



**COMPREHENSIVE DATABASE
REPORTING GUIDELINES
STATE SUPPORTED
INSTITUTIONS
2006-2007**

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Kentucky Council on Postsecondary Education

Ernie Fletcher
Governor

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Thomas D. Layzell
President

MEMORANDUM

TO: Comprehensive Data Base Guidelines Users

FROM: Charles McGrew, Director, Information and Research

DATE: July 7, 2006

SUBJECT: Summary of Changes for 2006/07 Reporting Guidelines

The 2006/07 edition of the Reporting Guidelines has limited new items and definitions, changes to existing items, and deletions of reports. All dates have been updated for the 2006/07 reporting year.

New Items

The end of term Type 2 course files were submitted with final grades after the end of the terms beginning this past year. In addition to the alpha code for the grade, you will also submit a numeric value for the grade as it is utilized at your institution. The formats have been incorporated into this copy of the Guidelines.

We will begin collecting high school GPA for students on the Type 1 file this year.

KET and KYVU indicator fields were added to the Type 3 record.

Fields to identify remedial courses and courses with supplemental assistance were added to the Type 3 record.

Estimated spring degrees will now be collected annually.

An Entrance Exam File will be collected to provide information that was previously provided on the Student Feedback File.

Changes to Existing Items

The Data Access Policy has been replaced with the new policy that was approved by the Council on May 22, 2006.

We have added a code to Table 9 for reporting students who are transferring credit from the military.

Deletions from the Previous Edition

We will no longer be collecting estimated spring enrollments.

We will no longer be collecting the Student Feedback File from public institutions after they submit the final one in July 2006. It was replaced in part by the collection of end-of-term grades and the addition of the Entrance Exam File.

Future Updates

We will continue to discuss pending changes to the collection of race/ethnic information as the issue continues to evolve with IPEDS. As soon as decisions become available, we will distribute them to the institutions.

I appreciate your input that continues to improve the usefulness and clarity of the Reporting Guidelines. Please forward any additional comments or ideas to improve the data quality and reporting process to the Council staff any time during the year.



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DATA COLLECTIONS SCHEDULE (TABLE FORMAT)
FALL/SPRING/SUMMER

| | | |
|--|--|--|
| <p style="text-align: center;"><u>August</u></p> <p>1 Finance – FD13 1 Degrees 15 Summer KET Telecourse Enrollment 15 Summer Enrollment 15 Course Inventory – Type C 15 Tuition Waiver for Foster and Adopted Children</p> | <p style="text-align: center;"><u>September</u></p> <p>1 Finance-Internal Operating Budget 1 Finance – FD1B, FD2B, FD2BS, FD10, FD16 (Budgeted) 1 Finance – Appropriation Budgeted to Mandatory Programs 1 Presidential Compensation 1 Summer Transfer Frameworks 6 IPEDS Fall Data Collection Opens 15 Estimated Fall Enrollment 15 Fall Enrollment Edit Updates (CPE)</p> | <p style="text-align: center;"><u>October</u></p> <p>15 Audited Financial Statement 15 HB 622 Compliance Report 15 Finance – FD1A, FD2A, FD2AS, FD7, FD9, FD11, FD12, FD16 (Actual), FD17, FD18, FD-19, FD-20, FD-21 18 IPEDS Fall Data Collection Closes</p> |
| <p style="text-align: center;"><u>November</u></p> <p>1 Course Inventory – Type C 1 Fall KET Telecourse Enrollment 1 Fall Enrollment 1 Address File for Target Census Tracts 1 CUPA Administrative Salaries 15 Fall Transfer Frameworks 15 Professional School Applicants 15 Facilities Building/Room Record 15 Land Holdings 30 <u>End-of-Term Credit - Summer</u></p> | <p style="text-align: center;"><u>December</u></p> <p>1 Student Athletes – IPEDS GRS 1 Summer Degrees – IPEDS GRS 6 IPEDS Winter Data Collection Opens 13 Fall Enrollment File Approval 15 CUPA, Oklahoma State Faculty Salaries 15 Facilities Utilization</p> | <p style="text-align: center;"><u>January</u></p> <p>24 IPEDS Winter Data Collection Closes 30 Spring Enrollment Edit Updates (CPE)</p> |
| <p style="text-align: center;"><u>February</u></p> <p>1 Supplemental Nonresident Alien Faculty/Staff Survey 15 Estimated Spring Enrollment</p> | <p style="text-align: center;"><u>March</u></p> <p>7 IPEDS Spring Data Collection Opens 30 Course Inventory – Type C 30 Spring KET Telecourse Enrollment 30 Spring Enrollment 30 <u>End-of-Term Credit – Fall</u> 30 <u>Entrance Exam File</u></p> | <p style="text-align: center;"><u>April</u></p> <p>15 Spring Transfer Frameworks 18 IPEDS Spring Data Collection Closes</p> |
| <p style="text-align: center;"><u>May</u></p> <p>17 <u>Estimated Spring Degrees Conferred</u></p> | <p style="text-align: center;"><u>June</u></p> <p>15 Summer Enrollment Edit Updates (CPE)</p> | <p style="text-align: center;"><u>July</u></p> <p>4 Student Feedback System 15 Licensure and Cert. Exams Report 30 <u>End-of-Term Credit - Spring</u></p> |

DATA COLLECTIONS SCHEDULE (LIST FORMAT)

FALL/SPRING/SUMMER

| ACTIVITY | DUE DATE | CPE STAFF |
|--|--------------|--------------------|
| <u>August</u> | | |
| Finance – FD13 | August 1 | Jonathan Pruitt |
| Degrees | August 1 | Martha Evilsizor |
| Summer KET Telecourse Enrollment | August 15 | Laura Orsetti, KET |
| Summer Enrollment | August 15 | Martha Evilsizor |
| Course Inventory – Type C | August 15 | Mike Bailey |
| Tuition Waiver for Foster and Adopted Children | August 15 | Charles McGrew |
| <u>September</u> | | |
| Finance Internal Operating Budget | September 1 | Jonathan Pruitt |
| Finance – FD1B, FD2B, FD2BS, FD10, FD16 (Budgeted) | September 1 | Jonathan Pruitt |
| Finance – Appropriation Budgeted to Mandatory Programs | September 1 | Jonathan Pruitt |
| Finance - Presidential Compensation | September 1 | Jonathan Pruitt |
| Summer Transfer Frameworks | September 1 | Mike Bailey |
| IPEDS Fall Data Collection Opens | September 6 | Charles McGrew |
| Estimated Fall Enrollment | September 15 | Martha Evilsizor |
| Fall Enrollment Edit Updates (CPE) | September 15 | Mike Bailey |
| <u>October</u> | | |
| Audited Financial Statement | October 15 | Jonathan Pruitt |
| HB 622 Compliance Report | October 15 | Jonathan Pruitt |
| Finance – FD1A, FD2A, FD2AS, FD7, FD9, FD11, FD12, FD16 (Actual) FD17, FD18, FD19, FD20, FD21 | October 15 | Jonathan Pruitt |
| IPEDS Fall Data Collection Closes | October 18 | Charles McGrew |
| <u>November</u> | | |
| Course Inventory – Type C | November 1 | Mike Bailey |
| Fall KET Telecourse Enrollment | November 1 | Laura Orsetti, KET |
| Fall Enrollment | November 1 | Martha Evilsizor |
| Address File for Target Census Tracts | November 1 | Mike Bailey |
| CUPA Administrative Salaries | November 1 | Martha Evilsizor |
| Fall Transfer Frameworks | November 15 | Mike Bailey |
| Professional School Applicants | November 15 | Charles McGrew |
| Facilities Building/Room Record | November 15 | Sherron Jackson |
| Land Holdings | November 15 | Sherron Jackson |
| End-of-Term Credit – Summer | November 30 | Mike Bailey |
| <u>December</u> | | |
| Student Athletes – IPEDS GRS | December 1 | Mike Bailey |
| Summer Degrees – IPEDS GRS | December 1 | Mike Bailey |
| IPEDS Winter Data Collection Opens | December 6 | Charles McGrew |
| Fall Enrollment File Approval | December 13 | Charles McGrew |
| CUPA, Oklahoma State Faculty Salaries | December 15 | Martha Evilsizor |
| Facilities Utilization | December 15 | Sherron Jackson |
| <u>January</u> | | |
| IPEDS Winter Data Collection Closes | January 24 | Charles McGrew |
| Spring Enrollment Edit Updates (CPE) | January 30 | Mike Bailey |
| <u>February</u> | | |
| Supplemental Nonresident Alien Faculty/Staff Survey | February 1 | Martha Evilsizor |
| Estimated Spring Enrollment | February 15 | Martha Evilsizor |
| <u>March</u> | | |
| IPEDS Spring Data Collection Opens | March 7 | Charles McGrew |
| Course Inventory – Type C | March 30 | Mike Bailey |
| Spring KET Telecourse Enrollment | March 30 | Laura Orsetti, KET |
| Spring Enrollment | March 30 | Martha Evilsizor |
| End-of-Term Credit – Fall | March 30 | Mike Bailey |
| Entrance Exam File | March 30 | Heidi Hiemstra |
| <u>April</u> | | |
| Spring Transfer Frameworks | April 15 | Mike Bailey |
| IPEDS Spring Data Collection Closes | April 18 | Charles McGrew |
| <u>May</u> | | |
| Estimated Spring Degrees Conferred | May 17 | Martha Evilsizor |
| <u>June</u> | | |
| Summer Enrollment Edit Updates (CPE) | June 15 | Mike Bailey |
| <u>July</u> | | |
| Student Feedback System | July 1 | Charles McGrew |
| Licensure and Certification Exams Report | July 15 | Martha Evilsizor |
| End-of-Term Credit – Spring | July 30 | Mike Bailey |

Council on Postsecondary Education Data Policy—Institutional Data

Section 1: Purpose

This policy establishes the principles and practices related to collection, maintenance, use, analysis, and dissemination of data and information collected and maintained through the Kentucky Council on Postsecondary Education (CPE) comprehensive database system.

Section 2: Statutory Authority

KRS 164.020, KRS 164.095, and KRS 164.283

Section 3: Background

The CPE maintains and manages a unit record database containing public and private higher education institutional data used by the CPE for state and federal reporting, policy analysis, and decision-making. This database is referred to as the comprehensive database system.

The data and information collected through the comprehensive database system are used in support of improvements to instruction and to evaluate and measure performance within the system, all in support of postsecondary education reform. The data and information collected also is part of a comprehensive accountability system that the CPE is required to develop and maintain by KRS 164.020 and KRS 164.095.

The CPE protects all data and information in accordance with the Family Educational Rights and Privacy Act (FERPA) 20 U.S.C. § 1232g, et. seq. and applicable state laws. Where the data collected contain individual data on students, it is subject to both privacy and confidentiality procedures.

Section 4: Definitions

- A. “Confidentiality” means how personally identifiable information collected by an authorized agency is protected and when consent by the individual is required.
- B. “Council,” “Council on Postsecondary Education,” or “CPE” refers both to the agency established in KRS 164.011, to the staff of the agency employed pursuant to KRS 164.013, and to agency representatives who are employed by the CPE and who are under the direct control of the agency.
- C. “Directory information” means information contained in an education record which would not generally be considered harmful or an invasion of privacy if disclosed to the public. The definition of directory information shall be specific to each institution.

- D. “Education records” means those records directly related to a student and maintained by an educational agency or institution.
- E. “Family Educational Rights and Privacy Act or FERPA” means the federal law codified at 20 U.S.C. 1232g and its implementing regulations found in 34 C.F.R. Part 99.
- F. “Legitimate educational interest,” for purposes of this policy, is an endeavor that furthers the understanding of educational practices, methods, and/or theory through formal, accepted research practice.
- G. “Personally identifiable information” means information contained in an education record such as a personal identifier, characteristic, or other information that would make a student’s identity easily traceable.
- H. “Privacy” means the right of an individual to have personal information adequately protected to avoid the potential for substantial harm, embarrassment, inconvenience, or unfairness.
- I. “Research” means a formal investigation designed to develop or contribute to general knowledge.
- J. “State and local education authority” means an agency or other party with educational expertise and experience that is responsible for and authorized under state or local law to regulate, plan, coordinate, advise, supervise, or evaluate elementary, secondary, or postsecondary education programs, services, agencies, or institutions in the state.
- K. “Third party” is a party other than the institution who provided the data to the CPE.

Section 5: Policy

A. General

1. This policy shall apply to all data and information created, collected, and maintained by or for the CPE, whether in electronic, paper, or other format.
2. The CPE is authorized by KRS 164.020(6) and (26) and KRS 164.095 to perform research on postsecondary education related issues, to maintain an accountability system, and to evaluate the performance of institutions in regard to the goals of the *Kentucky Postsecondary Education Improvement Act of 1997* and the strategic agenda.
3. Data collected and maintained by the CPE shall be managed in a manner that supports the improvement of education in Kentucky consistent with the goals of the *Kentucky Postsecondary Education Improvement Act of 1997* and the *Adult Education Act of 2000*. The CPE shall promote access to and dissemination of nonpersonally identifiable information that improves the education-related decisions of parents, teachers, administrators, policymakers, and educational stakeholders as well as the general public.

4. Where access to personally identifiable information is restricted by federal and state law, the information shall be processed (e.g., aggregated, summarized, or characterized) to provide access while meeting the requirements for restriction.
5. This policy will adhere to restrictions on the releases of personally identifiable information identified in the FERPA, 20 U.S.C. 1232g, and KRS 164.283.
6. The CPE shall ensure that data and information remain at all times under the direction and control of the CPE, that personally identifiable information is not disclosed to officials other than the CPE staff or contractors assigned to a project, and that all information is destroyed when there is no longer a need for the data for the purpose outlined.
7. Data access provisions may change if mandated by federal statute, state law, or administrative rules, where those changes are not in conflict with FERPA. The CPE may, at its discretion, propose changes in the data policy but the new rules shall not apply to data or information collected under the old policy unless proper notice has been given.

B. Security Requirements

1. Security includes measures to ensure that records are not lost, stolen, vandalized, illegally accessed, or otherwise rendered useless. Since the data are stored on computers, it is essential that there be a high level of protection that provides integrity and availability commensurate with the level of risk and magnitude of harm.
2. Data, copies of data, and all reports containing personally identifiable information shall be maintained in a secure environment to prevent unauthorized access. A secure environment includes any electronic media, personal computer, server, or network on which the data reside.
3. The CPE shall use encryption or other best practices when using personally identifiable information, and shall require institutions to use encryption or other best practices when transferring personally identifiable information to the CPE.
4. Private or confidential data on an individual shall not be created, collected, stored, used, maintained, or disseminated for any purpose other than for the stated purpose.
5. Disclosure in summary reports is designed to protect an individual's identity. The Council will establish a cell size standard for reporting of data when it is necessary to keep an individual from being identified.
6. Private or confidential data will not be released to the public, to a third party, nor to provider institutions except as provided for in 34 C.F.R. § 99.31 or to authorized staff of the postsecondary education institution who released the data to the CPE.

C. Requests by Individuals to Examine Their Personal Data

1. Upon request of individuals under Section 552a(f)(1) of the Privacy Act of 1974 or 34 CFR, Section 99.20 of FERPA to gain access to their records contained in the CPE comprehensive database system, the CPE will provide a copy of all or any portion in a comprehensible form and will consider requests, in consultation with the appropriate institution, to amend the record.
2. Individuals or groups requesting directory information contained in data files provided by institutions will be directed to the respective institution.

Certification: _____
Thomas D. Layzell

Original Approval: March 21, 2005

Amended: May 22, 2006

Instructions for Sending Encrypted Data Files

1. WinZip 9.0 provides an encryption function and is available at www.winzip.com. If the files are to be sent via CD, then there is no need to password protect the files.
2. Encrypt a file or a number of files using the 256-compression strength with a password. Before sending the files unzip them to make sure the data are readable and complete.
3. Use any FTP client such as WS-FTP or LEECH FTP to access the institutional folder on the CPE FTP site at kyftp.ky.gov. Email mike.jones@ky.gov to request a username and password.
4. Use the format [FTP://\[username\]:\[password\]@\[hostname\]](#) to connect to the site. Example: [FTP://FTPUK:TestPw000@kyftp.ky.gov](#). Place the zipped password protected file on your respective CPE FTP folder and email the information staff informing them what data files, (fall, spring, or summer enrollment, degrees, utilization, etc...) have been placed there and what the password is.
5. Once the edit program has been run against the data files, the results will be zipped up with the same password and placed on the FTP site for your corrections to be made. The info staff will send you an email notifying you the edits are ready for you.

7/16/2005

STUDENTS

Estimated Enrollment

Fall 2006
~~Spring 2007~~

| | |
|---------------------------|----------------------------|
| DUE DATES: | |
| Fall: September 12 | Spring: February 15 |

ESTIMATED ENROLLMENT

General Instructions

Report estimated full-time, part-time, and total headcount enrollment on the official CPE enrollment reporting census date (last date which a student may add a course for credit). Include any estimated enrollment from short-term courses beginning after the census date. The estimated enrollment should be reflective of the total anticipated enrollments to be submitted to the Council in the official reports for fall (in November) and spring (in March).

Semester: Fall_____ Spring_____

Institution_____

FICE Code_____ Census Date Used _____

Estimated Headcount Enrollment

| | Undergraduate | Graduate | Professional | House Staff | Post Docs | Total |
|-----------|---------------|----------|--------------|-------------|-----------|-------|
| Full-Time | | | | | | |
| Part-Time | | | | | | |
| Total | | | | | | |

Signature of Respondent_____

Title of Respondent_____

Telephone Number_____

**Return this form on or before September 12 (fall) and February 15 (spring)
to Martha Evilsizor at the Council on Postsecondary Education**

Martha.Evilsizor@ky.gov or fax (502) 573-1535

Enrollment

Fall 2006

Spring 2007

Summer 2007

DUE DATES:

Fall: November 1 Spring: March 30

Summer: August 15

ENROLLMENT FALL/SPRING/SUMMER

General Instructions

The fall/spring enrollment files and the summer (the academic period between the close of the spring semester and the beginning of the fall semester) files should include enrollment in all courses (day, evening, off-campus, and distance education) for which semester hour credit is granted or regular academic courses carrying zero hours credit except for zero credit hour laboratories associated with lectures if laboratory and lecture are assigned identical course IDs. For each fall term, spring term, and summer term, Type One (student), Type Two (course), and Type Three (class) records should be included for each of these courses. All summer terms must be combined into one submission, which, as with fall and spring submissions, is to include one Type One record per student with appropriate Type Two and Type Three records. For all full-term courses, the data are to be the net enrollment as of the last date of the reporting period which students may add a course for credit (census date). This date must agree with the official university calendar. All enrollment transactions initiated on or before the census date should be processed and reflected on the file. Exclude students who have withdrawn on or before the census date, have not paid, or have not made arrangements with the business office for payment of tuition and fees.

Include short-term courses beginning after the effective cut-off date. For each short-term course, an individual cut-off date should be established. These dates, based on length of course, should be prorated consistent with the institution's policy for full-term courses.

Do not include enrollment in zero credit hour laboratories associated with lectures if laboratory and lecture are assigned identical course IDs, noncredit courses, noncredit workshops, continuing education unit courses, or other courses for which regular semester hour credit is not granted. Do not include enrollment in classes that did not materialize, were canceled, or otherwise not in fact offered. Do not report enrollments from previous semesters.

Type One (Student) Record:

1. **Century** – In compliance with year 2000, on the Type One Record indicate the century in which the student was born by reporting in columns 101 and 102 a '19' or '20.' Also, indicate the century in which the student graduated from high school by reporting in columns 103 and 104 a '19' or '20.'
2. **County of Origin** - If a student's state of origin is Kentucky, also indicate his county of origin. Also report the appropriate county of origin from Table 5-B for students under a Council on Postsecondary Education reciprocity agreement. Reciprocity origin should take precedence over origin based on legal residence at time of first admission. The county code for all other non-Kentucky or non-waiver students should be coded 000.

3. **Declared Major or Program Prefix** – For all students, report the appropriate declared major or program prefix code from Table 15.
- Post-doctoral students and students with a nondegree major are to be reported with an "N" in the major prefix code.
 - An undergraduate major prefix code should be reported for the not designated, undecided, undeclared student. If a specific level is not known, report "U" for major prefix code. Students reported with a "U" major prefix will be subject to the PCC requirements.
 - Report program prefix "T" for KCTCS students enrolled in workforce training programs (enrollment only).
4. **Declared Major** - The declared major or program must be consistent with the institution's degree program inventory. Use only those codes listed in that inventory. (See Tables 16-B and 17.) Report the student declared major or program for all students except those who are not permitted, by official institutional policy, to declare a major. Students who are not permitted, by official institutional policy, to declare a major shall be coded as baccalaureate degree students with an undeclared major prefix (code U). Students who have declared intent to major in a program with selective admissions or limited enrollment are to be reported with their declared major or program.
- Post-baccalaureate nondegree, undergraduate nondegree, graduate nondegree, first-professional nondegree, and high school students enrolled in postsecondary level courses should be assigned the 90.0000 nondegree code.
 - For students declaring a double major, report the first major in columns 81-89 and the second major in columns 90-98.
 - Students without an RN who intend to complete a baccalaureate nursing (generic) program should be reported with the declared major 51.1601.01 - Nursing (RN Training). Students with an RN who intend to complete a baccalaureate nursing (completion) program should be reported with the declared major 51.1601.02 - Nursing, General (Post - RN).
5. **FICE Code of Sending Institution** - Report the FICE code of the sending institution for each first-time transfer student from a Kentucky institution. For each first-time transfer student from an out-of-state institution, report the code of the state, territory, or foreign country of the sending institution. Institution and state codes are listed in Table 9.
6. **First-Time Student** - The student is to be identified as a first-time student if she has graduated from high school and has not previously earned credits in the degree level for which she is enrolled unless the credits were earned before graduation from high school. A student should be reported as a first-time student only for the term in which she first enrolls. For example: A student attending a postsecondary institution for the first time in the summer should be reported as a first-time student on the summer enrollment.
- DO NOT report current high school students who are, for the first time, enrolled for postsecondary credit.

- b. Report first-time students for each degree level: undergraduate (~~first-year certificate or diploma seeking student~~), freshman, sophomore, undergraduate nondegree), graduate (master's, specialist's, doctoral, and graduate nondegree), and first professional.
7. **First-Time Transfer Student** - The student is to be counted as a transfer from the last institution attended prior to acceptance by the receiving institution. A first-time graduate student is not to be reported as a transfer from his undergraduate institution. Include the first-time transfer student whose transfer credits are being held pending validation of coursework. The student should be listed as she will be classified upon the validation of her coursework. Report first-time transfers for each degree level (undergraduate, graduate, first-professional). The student may transfer with or without credit.
8. **GRS Cohort** – In column 54, for the fall enrollment report only, indicate Y if the student is full-time and eligible to be included in the Integrated Postsecondary Education Data System (IPEDS) Graduation Rate Survey (GRS) Cohort, P if the student meets the criteria and is enrolled part-time, or N if the student is not eligible. The following criteria determine whether an undergraduate student is included in the cohort:

Full-time First-time: Include students who attended college for the first time (either part-time or full-time) in the prior summer term whether at the same college, another college in Kentucky, in another state, or another country. Summer semester will be counted whether the student enrolled as degree-seeking or not. Also include students who have entered with advanced standing (college credits earned before graduation from high school). Degree/certificate seeking: Students must be enrolled in courses creditable toward a degree, diploma, certificate, or other formal award. Include students in occupational and vocational programs. Students at four-year institutions whose intent is not known are to be reported in the bachelor's cohort.
9. **High School GPA** – Report the high school grade point average for all first-time degree-seeking students. It should be right justified and show two decimal places (decimal is implied).
10. **International Exchange Student** - Report all Type One information for each student currently enrolled in an institution in another country under a formal international student exchange program between that institution and the Kentucky institution. Report each of these students as full-time. For each exchange student attending a foreign institution, report the appropriate residency code of "A," "B," or "C." Report residency code "E" for each international exchange student from a foreign country attending a Kentucky institution.
11. **Location of High School Graduation, First-Time First-Year Certificate or Diploma-Seeking Students and First-Time Degree Seeking Students** - Report students graduated from a Kentucky high school by specific high school code. If the high school does not appear in Table 13, report by county as shown in the table. For a student with a GED certificate, use the code A121. For a student graduating from an out-of-state high school, use the code A200. For a student with no high school diploma or GED certificate, use the code A122. For a student who has been home schooled, use the code A123. For a student who has been home schooled, but who also received the GED, report the home schooled code A123.

12. **Multi-Institution Program** – If the student is enrolled in a joint, cooperative, collaborative, or other multi-institution program, report ‘X’ in column 107 for the first major or in column 108 for the second major. The student classification should reflect his or her status at the “home” institution.
13. **Multiple Degree Program Code** - For each CIP code which has more than one degree designation at the same level, report for junior and senior students only in column 99 for the first major the specific degree which the student is seeking. Use codes from Table 33A. For freshman and sophomore students leave these columns blank. Report student declared major and major prefix for all freshman and sophomore students in multiple degree programs.
14. **National Exchange Student** – Report all Type One information for each student enrolled in your institution but currently attending another institution under a formal agreement with the National Student Exchange. Report each of the students as full-time. For each exchange student attending another institution under this agreement, report the appropriate residency code of ‘A’ or ‘C.’ Report the residency code ‘E’ for each exchange student from another state attending a Kentucky institution.
15. **Pre-College Curriculum** - Report in column 55 the appropriate code from Table 22 for each pre-college curriculum student as defined in these Guidelines (definition 41). The PCC code is to be reported only for the semester in which the student is first subject to PCC status verification. Column 55 should be blank for all students other than those who are subject to PCC status for the first time. Use codes 1, 2, and 4 from Table 22 for all pre-college curriculum students as described in definition 40.
16. **Residency Status** - The student's official residency status, as determined by the Council on Postsecondary Education's "Policy on Classification of Residency for Admission and Tuition Assessment Purposes." (See Table 3.)
 - a. *In-state student* – Code A is to be reported for a student who is determined to be a legal resident of Kentucky.
 - b. *Out-of-state reciprocity student (with tuition waiver)* - Code B residency status is to be reported for a student under the reciprocity agreements approved by the Council on Postsecondary Education at Morehead State University, Murray State University, Northern Kentucky University, University of Louisville, Western Kentucky University, Ashland Community and Technical College, Gateway Community and Technical College, Henderson Community College, Hopkinsville Community College, Jefferson Community and Technical College, Maysville Community and Technical College, Owensboro Community and Technical College, Southeast Kentucky Community and Technical College, West Kentucky Community and Technical College. Code B is also to be reported for KYVU students from any state-supported institutions if they have been granted tuition reciprocity by their “home” school of enrollment.
 - c. *Out-of-state (without tuition waiver)* – Code C is to be reported for a student who is determined not to be a legal resident of Kentucky.
 - d. *Out-of-state (SREB Academic Common Market and University of Kentucky/University of Florida Bilateral Degree Program)* - Code D residency status is to be reported for a student from outside Kentucky

enrolled in one of the approved Academic Common Market degree programs or in the Kentucky/Florida Bilateral Degree Program.

- e. *Out-of-state international and national exchange students* - Code E residency status is to be reported for a foreign student enrolled in a formal international student exchange program and for an out-of-state student enrolled in the National Student Exchange Program.
- f. *Undetermined Residency* – Code F residency status is to be reported for post-doctoral students and house staff at the University of Kentucky and the University of Louisville if they are not enrolled in any course for credit and a residency determination has not been made.

17. Student Classification -

- a. An undergraduate student is to be classified based on total semester credit hours earned, except in the following cases:
 - 1. A transient student should be classified as "undergraduate nondegree."
 - 2. Special students are listed in the definitions: "audit student," "post-baccalaureate nondegree student," "post-baccalaureate degree-seeking," "post-baccalaureate certificate," "undergraduate nondegree," or "high school."
 - 3. Certificate- or diploma-seeking students at the technical colleges should be classified as "first-year" or "second-year" based on whether they are in their first or second year of a particular program.
- b. A graduate transient student should be classified as "graduate nondegree."
- c. A post-master's student, not officially admitted to a certificate, master's, specialist's or doctoral program, should be classified as "graduate nondegree."
- d. A regular degree-seeking student who, for a semester, enrolls as an audit student only may be reported with his regular classification and declared major. This applies only to degree-seeking students.

18. Students in Classes Taught by One Institution on Another Campus - Enrollment (Types One, Two, and Three) is to be reported by the institution offering the instruction.

19. Total Credit Hours - Total semester hours taken for credit, excluding audit hours.

20. Transfer Credit - For each undergraduate first-time transfer student, report in columns 56-58 the total number of semester credit hours recorded on the student's academic permanent record as accepted by your institution as transfer credit from all previously attended Kentucky and out-of-state institutions. If hours cannot be determined at the time of reporting, please report XXX in columns 56-58. At a later date, institutions will report actual transfer hours for all reported XXX's. For students who have previously earned a degree and are pursuing a second degree at the same level (undergraduate), report **tbd (transfer baccalaureate degree) or **tad** (transfer associate degree) in columns 56-58. If decimals, round to the nearest whole number (less than .50 round down). If no credit hours are accepted for a first-time transfer student, report **000** in columns 56-58.**

21. **Year of High School Graduation, First-Time First-Year Certificate or Diploma Seeking Students and First-Time Degree Seeking Students** - Report the last two digits of the year the student graduated from high school or received the GED certificate in columns 75-76. Report the first two digits of the year (19 or 20) in columns 103-104.
22. **Zip Code of Kentucky Resident First-Time Degree Seeking Students** – Report the zip code of the permanent address of all Kentucky resident first-time degree seeking students in columns 109-113.

Type Two (Course) Record:

1. **Audit** - Code "Y" (Yes) for audit courses and "N" (No) for courses taken for credit.
- ~~2. **Contact Hours** – Technical colleges are to report the number of contact hours for which a student is receiving credit in the course. For audit courses, code the number of hours for which the student was charged. Report the course contact hours in columns 37-38.~~
2. **Credit Hours** - Number of semester hours for which a student is receiving credit. For audit courses, code number of hours for which the student was charged.
3. **International Exchange Course** - For each student currently enrolled in an institution in another country under a formal international exchange program, report a Type Two Record with the Course ID Department Abbreviation and Number of IES 333 (universities) or 233 (KCTCS colleges), and report the code for the foreign country in which the student is enrolled in the Course ID section field, right justified. Report course with one credit hour. For foreign students attending a Kentucky institution, report a Type Two Record for each course in which the student is enrolled.
4. **National Student Exchange Course** - For each student enrolled in your institution but currently attending an institution in another state under the National Student Exchange Program, report a Type Two Record with the Course ID Department Abbreviation and Number of NES 333 (universities) or 233 (KCTCS colleges), and report the code for the state in which the student is enrolled in the Course ID section field, right justified. Report the course with one credit hour. For students from institutions in another state who are attending a Kentucky institution, report a Type Two Record for each course in which the student is enrolled.

Type Three (Class) Record:

- ~~1. **Contact Hours** – Technical colleges are to report the number of contact hours required for each class. Report these hours in columns 25-26.~~
1. **Council-Approved Graduate Center** - For each course offered at an approved graduate center, indicate in column 24 the location of the center. Use the designated codes from Table 27.
2. **Course Level** - Each course should be assigned only one course level. The course level should be assigned relative to the intended degree of complexity or expected level of student comprehension rather than the student level (or classification) of those enrolled in the course. The course level should be coded based on the following, using the appropriate code from Table 10:
 - a. *Technical Level* – Courses designed primarily for the instruction of students in technical programs at technical colleges.

- b. *Lower Division* - Courses designed primarily for the instruction of freshman or sophomore students.
- c. *Upper Division* - Courses designed primarily for the instruction of junior or senior students.
- d. *Graduate* - Courses designed primarily for the instruction of graduate students.
- e. *First-Professional* - Courses designed primarily for the instruction of first-professional (dentistry, law, medicine, or Pharm D) students.

Courses designed to jointly serve two student levels should be assigned the lower of the appropriate codes.

3. **Courses Taught in Multiple Counties, States, or Countries** - For courses taught in more than one county, state, country, or any combination, use the codes from Tables 4A, 4B, and 5A as follows: multiple states - B99; multiple foreign countries - BZZ; multiple counties - B18; other multiple sites - BMS.
4. **Distance Learning Provider** – Report distance learning course providers on the Type 3 record by entering “I” for institutionally provided courses, “K” for KYVU courses, “T” for KET courses, and “O” if other organizations are providing the reported distance learning course in column 40. To be counted as KYVU (a) a course, module, or other program must be housed on a course management platform or other software licensed by the KYVU or (b) the registration for the course, module, or other program occurred through KYVU regardless of where the course is housed electronically. Report the code from Table 6 for the primary mode of delivery for these courses. The off-campus location in columns 34-36 and the off-campus site in columns 88-90 can be left blank for distance learning courses.
5. **Dual Credit** - In column 22 indicate whether course is for dual credit; in column 23 indicate whether teacher of record is a high school teacher.
6. **International Exchange Class** - Report a Type Three Record to include all students enrolled in an institution in another country during the current semester in a formal international student exchange program. The class is to be reported with Department Abbreviation and Number of IES 333 (universities) or 233 (KCTCS colleges). Report the code for the foreign country in which the student is enrolled in the Course ID section field, right justified. Report a separate Type Three Record for each foreign country in which students are enrolled. Report each class with one credit hour. Report course level code of 00 for each IES class. Report the class with the on-campus location.
7. **KET/KYVU** – Report Y or N in column 91 to indicate whether or not a course uses the services of KET and in column 92 to indicate use of KYVU services.
8. **National Student Exchange Class** – Report a Type Three Record to include all students who are enrolled in your institution, but who are attending an institution in another state during the current semester as a participant in the National Student Exchange Program. The class is to be reported with the Department Abbreviation and Number of NES 333 (universities) or NES 233 (KCTCS colleges). Report the code for the state in which the student is enrolled in the Course ID section field, right justified. Report a separate Type Three Record for each state in which students are enrolled. Report each class with one credit hour. Report the course level code of 00 for each NES class. Report the class with the on-campus location.

9. **Off-Campus Location** - For each course taught off-campus, excluding distance learning courses, report the county, state, or country in which the class is located. If a course is taught off-campus at an out-of-state or foreign country location, report the off-campus location with a "B" and the state code from Table 4-A or the foreign country code from Table 4-B. Example: A course taught in Ohio would be reported "B36."
10. **Off-Campus Site** - For each course taught off-campus and outside the institution's home county, branch, or extended campus center, excluding distance learning courses, also report the site (town and community) in which the class is located. In columns 88-90 report the appropriate off-campus site from Table 29. For each new site not contained in Table 29, assign the next available numeric code.
11. **On/Off-Campus Classification** - A course taught partially at a location classified as on-campus and partially at a location classified as off-campus is to be counted as on-campus only if at least 50 percent of the instruction takes place on-campus. IES 333 (International Exchange Student) and NES 333 (National Exchange Student) are to be reported as on-campus.
12. **Remedial Course** – Report 1, 2, 3, 4, or 0 from Table 26 in column 93 for remedial courses. Leave blank if course is not remedial.
13. **Supplemented Courses** – Report Y or N to indicate whether or not a course is an entry-level course that offers supplementary academic support, such as extra class sessions, additional labs, tutoring, and increased monitoring of students, beyond that usually associated with an entry-level course.

FORMAT OF TYPE 1 (STUDENT) RECORD
(One Record Per Student)

| <u>Column</u> | <u>Length</u> | <u>Type</u> | <u>Table</u> | <u>Field Description</u> |
|---------------|---------------|----------------|--------------|--|
| 1 | 1 | Numeric | | Form Number, always 1 |
| 2-9 | 8 | Numeric | 1 | Institution Number (FICE Code) |
| 10-18 | 9 | Numeric | | Social Security Number (must be non-blank) |
| 19-33 | 15 | Alpha | | Last Name (left justify) |
| 34-43 | 10 | Alpha | | First Name (left justify) |
| 44-45 | 2 | Numeric | | Year of Birth |
| 46 | 1 | Alpha | | Sex - Male/Female (M/F) |
| 47 | 1 | Numeric | 2 | Race |
| 48 | 1 | Alpha | 3 | Residency Status |
| 49-50 | 2 | Alpha | 4-A | State, Territory, or Foreign Country |
| | | | 4-B | of Origin (right justify, zero fill) |
| 51-53 | 3 | Numeric | 5-A, 5B | County of Origin (right justify, zero fill) |
| 54** | 1 | Alpha | | GRS Cohort Yes/No/Part-time (Y/N/P) |
| 55 | 1 | Numeric | 22 | Pre-College Curriculum Status |
| 56-58 | 3 | Alphanumeric | | Number of hours accepted in transfer (right justify, zero fill; no decimal) |
| 59* | 1 | Alpha | | Full/Part Time (F/P) |
| 60-61 | 2 | Numeric | 7 | Student Classification (right justify, zero fill) |
| 62 | 1 | Numeric | | First-Professional Year (1,2,3,4,9) |
| 63 | 1 | Blank | | Blank |
| 64 | 1 | Alpha | | First-Time Student Yes/No (Y/N) |
| 65 | 1 | Alpha | | First-Time Transfer Yes/No (Y/N) |
| 66-71 | 6 | Numeric | 9 | Transfer Student - FICE Code of institution from which student transferred (must be coded if column 65 is "Y") |
| 72-74 | 3 | Numeric | | Total Credit Hours Excluding Audit Hours (One Decimal Place) (right justify, zero fill) |
| 75-76 | 2 | Alphanumeric | | Year of High School Graduation (blank fill) |
| 77-80 | 4 | Alphanumeric | 13 | High School Code |
| 81 | 1 | Alpha | 15 | Declared First Major Prefix |
| 82-89 | 8 | Numeric | 16-B, 17 | Declared First Major Code (left justify, blank fill, do not include decimal points) |
| 90 | 1 | Alpha | 15 | Declared Second Major Prefix |
| 91-98 | 8 | Numeric | 16-B, 17 | Declared Second Major Code (left justify, blank fill, do not include decimal points) |
| 99 | 1 | Alpha | 33-A | Multiple Degree Designation - First Major |
| 100 | 1 | Blank | | Blank |
| 101-102 | 2 | Numeric | | Century - Year of Birth |
| 103-104 | 2 | Alphanumeric | | Century - Year of High School Graduation (blank fill) |
| 105-106 | 2 | Blank | | Blank |
| 107 | 1 | Alpha | | Multi-Institution Program – First Major |
| 108 | 1 | Alpha | | Multi-Institution Program – Second Major |
| 109-113 | 5 | Numeric | | Zip Code of Permanent Address |
| 114-116 | 3 | <u>Numeric</u> | | <u>High School GPA (two decimal places)</u> (right justify) |

*Data not reported in summer.

** Reported only in the fall.

FORMAT OF TYPE 2 (COURSE) RECORD

(One Record Per Student Course)

| <u>Column</u> | <u>Length</u> | <u>Type</u> | <u>Table</u> | <u>Field Description</u> |
|------------------|----------------|---------------------------------|--------------|---|
| 1 | 1 | Numeric | 1 | Form Number, always 2 |
| 2-9 | 8 | Numeric | | Institution Number (FICE Code) |
| 10-18 | 9 | Numeric | | Social Security Number (must be non-blank) |
| 19-22 | 4 | Alphanumeric | | Department Abbreviation (left justify) |
| 23-26 | 4 | Alphanumeric | | Course Number (left justify) |
| 27-30 | 4 | Alphanumeric | | Section Number (right justify) |
| 31-33 | 3 | Numeric | | Credit Hours (One Decimal Place) (right justify, zero fill) |
| 34-35 | 2 | Blank | | Blank |
| 36 | 1 | Alpha | | Audit Course - Yes/No (Y/N) |
| 37-40 | 2 4 | Numeric <u>Blank</u> | | Contact Hours <u>Blank</u> |
| 39-40 | 2 | Blank | | Blank |

FORMAT OF TYPE 3 (CLASS) RECORD

| <u>Column</u> | <u>Length</u> | <u>Type</u> | <u>Table</u> | <u>Field Description</u> |
|---------------|---------------|---------------------------------|--------------|---|
| 1 | 1 | Numeric | 1 | Form Number, always 3 |
| 2-9 | 8 | Numeric | | Institution Number (FICE Code) |
| 10-13 | 4 | Alphanumeric | | Course ID - Department Abbreviation (left justify) |
| 14-17 | 4 | Alphanumeric | | Course ID - Course Number (left justify) |
| 18-21 | 4 | Alphanumeric | | Course ID - Section Number (right justify) |
| 22 | 1 | Alpha | 27 | Dual Credit Course, Yes/No (Y/N) |
| 23 | 1 | Alpha | | High School Teacher of Record, Yes/No (Y/N) |
| 24 | 1 | Alpha | | Approved Graduate Center |
| 25-26 | 2 | Numeric <u>Blank</u> | | Contact Hours <u>Blank</u> |
| 27-29 | 3 | Numeric | | Credit Hours - Minimum (or fixed) (One Decimal Place) (right justify) |
| 30-32 | 3 | Numeric | | Credit Hours - Maximum (One Decimal Place) (leave blank if same as minimum) |
| 33 | 1 | Numeric | | 1 = On-Campus, 2 = Off-Campus |
| 34-36 | 3 | Alphanumeric | | Off-Campus Location |
| 37-39 | 3 | Numeric | | Number of Students in Class (right justify, zero fill) |
| 40 | 1 | Alpha | | Distance Learning Provider (I=Institutional, K=KYVU, N=No, T=KET, O=Other) |
| 41 | 1 | Alpha | 6 | Primary Distance Learning Mode of Delivery |
| 42-78 | 37 | | 10 | Blank |
| 79-80 | 2 | Numeric | | Course Level (right justify, zero fill) |
| 81-87 | 7 | Blank | | Blank |
| 88-90 | 3 | Numeric | 29 | Off-Campus Sites |
| <u>91</u> | <u>1</u> | <u>Alpha</u> | 26 | <u>KET (Y/N)</u> |
| <u>92</u> | <u>1</u> | <u>Alpha</u> | | <u>KYVU (Y/N)</u> |
| <u>93</u> | <u>1</u> | <u>Numeric</u> | | <u>Remedial (Use codes 1, 2, 3, 4, or 0) (blank fill)</u> |
| <u>94</u> | <u>1</u> | <u>Alpha</u> | | <u>Supplemented Course (Y/N)</u> |
| 95-100 | 10 | Blank | | Blank |

ENROLLMENT FALL/SPRING/SUMMER

Definitions

1. **Academic Common Market** - SREB cooperative agreement whereby an out-of-state student from an SREB state is charged in-state rate when enrolled in an eligible degree program. Program eligibility is based on program unavailability in the student's home state along with the approval of the institution, the Council on Postsecondary Education, and the coordinating board of the student's home state.
2. **Audit Course** - A credit course will be defined as "audit" for a student who takes the course for zero hours credit.
3. **Audit Student** - Student who is not enrolled in a certificate, diploma, or degree program but is enrolled only in one or more "audit course." (See instruction 16.d for information on degree-seeking students auditing courses.)
4. **Council Approved Graduate Center** - Currently recognized centers can be found in Table 27.
5. **Course Level** - The level of offering for instructional courses. Course levels are assigned relative to the intended degree of complexity or expected level of student comprehension rather than the student level of those enrolled in the course. The course levels included within each discipline category are technical, lower division, upper division, graduate, and first-professional.
6. **Declared Major** - The major program and degree level objective, according to the student's stated intent.
 - a. *First Major* - For the student who has declared intent to earn a certificate, diploma, or degree with more than one program of study (double major), the field of greater specialization and/or primary interest.
 - b. *Second Major* - For a student who has declared intent to earn a certificate, diploma, or degree with more than one program of study (double major), the field of secondary interest.
 - c. *Undecided, Undeclared Major (00.0000)* - The major field for a certificate-, diploma-, or degree-seeking student who has not declared a major or who, because of official institutional policy, is not permitted to declare a major.
7. **Declared Major or Program Prefix Code** - The alpha code indicating the level of a student's declared degree or program as listed in Table 15.
8. **Distance Learning** - Any for-credit instruction where more than 50 percent of the delivery of instruction may utilize any or all of the following: print material, e-mail, telephone, audio tape, video tape, television/VCR, satellite, or computer for access to CD ROM, interactive video, Internet, or the Web. The instructor must be physically separated from the students for the majority of the term. This criterion excludes sessions that may be scheduled individually, such as advising, labs, or testing. KTLN sections that originate from campus are considered distance learning courses.
9. **Doctoral Coursework Student** - Doctoral student who is enrolled in a doctoral degree program in at least one course for credit.

10. **Doctoral Dissertation Student** - Doctoral student who has completed all required coursework and is working on a research project or dissertation.
11. **Dual Credit Course** - A course for which both a high school and a college/university award credit to a high school student.
12. **Ethnicity** – As noted in the Integrated Postsecondary Education Data System (IPEDS) Enrollment Survey instructions, a nonresident alien is a person who is not a citizen or national of the United States and who is in this country on a visa or temporary basis and does not have the right to remain indefinitely. As noted in the Council on Postsecondary Education Administrative Regulation 13 KAR 2:045 for determination of residency status for admission and tuition assessment purposes, the following nonimmigrant visa designations are not eligible to establish domicile or residency: B, C, D, F, H-2, H-3, H-4 if accompanying a person with an H-2 or H-3 visa, J, M, O, P, Q, S, TD, or TN. Students holding these visas should be reported as nonresident aliens.

Alternatively, resident aliens and other eligible (for financial aid purposes) non-citizens who are not citizens or nationals of the United States and who have been admitted as legal immigrants for the purpose of obtaining permanent resident alien status are to be reported in the appropriate racial/ethnic categories along with United States citizens. These students hold an alien registration card (Form I-551 or I-151), a Temporary Resident Card (Form I-688), or an Arrival-Departure Record (Form I-94) with a notation that conveys legal immigrant status (such as Section 207 Refugee, Section 208 Asylee, Conditional Entrant Parolee or Cuban-Haitian). Also, students with visa designations A, E, G, H-1, H-4 if accompanying a person with an H-1 visa, I, K, L, N, and R are permitted to establish domicile in the United States and should be reported in the appropriate racial/ethnic categories along with United States citizens.

13. **Fifth-Year Student** - Student who has earned at least 120 semester credit hours and is enrolled in a program with a five-year curriculum.
14. **First-Professional Student** - Student enrolled in dentistry (51.0401), law (22.0101), medicine (51.1201), or "Pharm D" program (51.2001).
15. **First-Professional Nondegree Student** - Student enrolled in first-professional courses for credit, not enrolled in a degree program, and does not intend to receive a degree from the institution. This student should be reported with nondegree major program code (90.0000) and with the first-professional year of "9."
16. **First-Time Student** (Other than first-time transfer) –
 - a. *First-Time Undergraduate Student* - An undergraduate student who has not previously attended any postsecondary institution or who attended postsecondary level courses as a high school student and is currently enrolled for the first time since high school graduation. DO NOT include students who are currently in high school taking postsecondary level courses. Includes ~~first-time first-year KCTCS certificate or diploma-seeking students (01)~~, first-time freshmen (01), first-time sophomore (02), and undergraduate nondegree students (05).
 - b. *First-Time Graduate Student* - A student who has, for the first time, been classified as one of the following: master's (06), specialist's (07), doctoral (08), or graduate nondegree (16).

- c. *First-Time First-Professional Student* - A first-professional student who has, for the first time, been classified as a first-professional student.
17. **First-Time Transfer Student** - A certificate-, diploma-, or degree-seeking student entering the reporting institution for the first time but known to have previously attended a postsecondary institution at the same level (e.g., technical, undergraduate, graduate). The student may transfer with or without credit.
18. ~~**First-Year Certificate or Diploma Student**~~ - ~~A certificate or diploma seeking student who is enrolled in the first year of a program. Report with student classification code 01.~~
18. **Freshman** - Student who has graduated from high school and earned fewer than 30 semester credit hours.
19. **Full-Time Student** - An undergraduate student enrolled for at least 12 credit hours, or a graduate student enrolled for at least nine credit hours. Hours in courses taken for audit are to be included in the calculation of full-time status.
20. **Graduate Nondegree Student** - Student with at least a baccalaureate degree enrolled in the graduate school but not in a degree program.
21. **High School Student** - Student currently in high school and enrolled in postsecondary level courses; should be reported with 90.0000 -- nondegree program.
22. **House Staff (Residents and Interns)** - An individual with a recognized terminal professional degree in one of the health professions who is engaged in postgraduate training in a program in the individual field (conducted in the university hospital or one of its affiliated institutions).
23. **International Exchange Student** - A student enrolled in a formal international exchange program between a Kentucky institution and a participating institution in another country.
24. **Junior** - Student who has earned at least 60, but fewer than 90, semester credit hours.
25. **Kentucky or Waiver County, State, Territory, or Foreign Country of Origin** - County, state, territory, or country of legal residence at time of first admission to the institution.
26. **Main Campus** - Property located in the institution's home county and owned by the institution or one of its affiliated corporations.
27. **Master's Degree Student** - Student with at least a baccalaureate degree enrolled in a graduate program that results in a master's degree.
28. **Multi-Institution Program** - A program that involves resource sharing among multiple institutions or organizations. All participating institutions share responsibility for some aspects of the program's delivery and quality. The appropriate faculty and staff of each participating institution will agree on the home school of enrollment for participating students, degree conferral, financial aid, program delivery, the allocation of equipment and facilities, provision of student services, assessment criteria, and the general management of the program. A copy of the program agreement will be submitted to the Council on Postsecondary Education prior to recognition of the arrangement on the CPE's *Registry of Degree Programs*. This definition applies to joint, cooperative, and collaborative programs and other multi-institution agreements.

29. **Multiple Degree Program Code** - A code that is used to identify multiple degree programs at the same degree level; for example, a BA and a BFA in art.
30. **National Exchange Student** - A student attending a Kentucky institution or a Kentucky student attending an out-of-state institution as part of the National Student Exchange Program.
31. **Net Credit Hour Enrollment** - Total semester credit hours for which a student is enrolled as of the census date.
32. **Net Headcount Enrollment** - Total number of students who are enrolled as of the census date.
33. **Off-Campus Instruction** - All courses taught at any location other than "on-campus."
34. **On-Campus Instruction** - All courses taught within the boundaries of the main campus.
35. **Post-Baccalaureate Nondegree Student** - Student with a baccalaureate degree who is enrolled in technical or undergraduate coursework but is not enrolled in a certificate, diploma, or degree program. Should be reported with nondegree major program code (90.0000).
36. **Post-Baccalaureate Certificate Student** - A student enrolled in a CPE-approved post-baccalaureate certificate program. Report with classification code 31 - Post-Baccalaureate Certificate, degree program prefix code C, and the appropriate post-baccalaureate certificate program CIP code.
37. **Post-Baccalaureate Degree-Seeking Student** - A student with a baccalaureate degree who is working toward another baccalaureate degree, an associate degree, a certificate, or a diploma. Report with classification code 30 - Post-Baccalaureate Degree-Seeking - and with the appropriate degree prefix and program CIP code.
38. **Post-Doctoral Student** - A student pursuing work in a program of study who has earned a doctoral or equivalent degree in an appropriate field.
39. **Post-Master's Certificate Student** - A student enrolled in a CPE-approved post-master's certificate program. Report with classification code 32 - Post-Master's Certificate, degree program prefix code C, and the appropriate post-master's certificate program CIP code.
40. **Pre-College Curriculum (PCC) Status** - Students classified as: (a) a first-time freshman enrolled in a baccalaureate level degree program; (b) a freshman first-time transfer; (c) a first-time transfer with less than 24 credit hours applicable toward a baccalaureate level degree program; or (d) a conversion from nondegree, certificate, or associate degree status to baccalaureate degree status with less than 24 hours.

Each student should be reported as (1) - having successfully completed all PCC courses (including those handicapped students for which a PCC required course is waived in accordance with 13 KAR 2:020, Section 3(5); (2) - not having successfully completed all PCC courses; or (4) - exempt from PCC requirements (includes adult students age 21 or older; students entering a baccalaureate degree program with 24 or more credit hours applicable to the degree and a GPA of at least 2.0 on a 4.0 grading scale; nonresident students; nonresident alien students; and active-duty military personnel, their spouses, and their dependents).

41. **Primary Distance Learning Mode of Delivery** - For each distance learning course, indicate the method of instructional delivery:

- Internet/World Wide Web.
- Site-to-site, 2 way, audio/video. Includes compressed video via land lines (e.g., T1 lines).
- Open Broadcast/Community Cable Television (excluding KET) – A telecourse that is transmitted by traditional television open broadcast signal and that can usually be viewed in one's home via antenna reception or local cable service.
- Print-Based, Audiotaped, Videotaped, Telephone, or CD.
- Kentucky Educational Television – Open broadcast courses offered by KET.
- Satellite and Microwave Telecourse – Telecourse that requires students to report to a specific site to enroll in and view the course. Includes satellite and microwave delivery.

42. ~~**Second-Year Certificate or Diploma Student**~~ – A certificate or diploma seeking student who has completed the first year of a program of more than one year in length. ~~Report with student classification code 02.~~
42. **Senior** - Student who has earned at least 90 semester credit hours.
43. **Sophomore** - Student who has earned at least 30, but fewer than 60, semester credit hours.
44. **Specialist's Degree Student** - Student with at least a master's degree enrolled in a graduate program that results in a specialist's degree.
45. **Technical College Main Campus** – The parent institution that has a chief administrative officer to whom each branch, extension, or other type of separate site is subordinate and accountable. The accreditation liaison officer must be a permanent staff member at the main campus. Main campus catalogs must describe all programs offered by the main campus and other sites.
46. **Technical College Branch of a Main Campus** – A subordinate facility that operates under the supervision of a full-time, on-site, local administrator who reports to the chief administrative officer of the main campus. The branch must meet all educational guidelines of the main campus, and comply with the operational policies of the main campus. Branches may offer different programs than the main campus, providing all programs are described in the main campus catalog.
47. **Technical College Extension of a Main Campus** – A subordinate facility located within a 50-mile radius of the main campus. Direct supervision and control are provided from the main campus, and the staff is limited primarily to instruction and support staff. All programs of an extension must meet educational guidelines of the main campus, and comply with the operational policies of the main campus.
48. **Transfer Credit** - The total semester credit hours recorded on the student's academic permanent record as accepted by the institution as transfer credit from all previously attended Kentucky or out-of-state institutions.
49. **Transient Student** - A student in good standing in any recognized institution who ~~is enrolled in~~ enrolls at another institution for credit to be transferred back to the student's home institution where he is pursuing a credential. This includes distance learning students enrolled at another institution, summer students, etc.
50. **Undergraduate Nondegree Student** - Student who is enrolled for credit in technical or undergraduate courses but does not intend to receive a certificate, diploma, or degree from the institution and has not received a certificate, diploma, or undergraduate degree. Should be reported with 90.0000 –

nondegree program. (DO NOT include students who are currently in high school taking postsecondary level courses.)

51. **Undergraduate Student** – Student enrolled in a four- or five-year bachelor’s degree program, an associate degree program, or in a vocational or technical program below the baccalaureate that is normally terminal and results in formal recognition.

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End-of-Term Credit

Fall 2006
Spring 2007
Summer 2007

| | |
|--|------------------------------------|
| DUE DATES: | |
| <u>Fall 2006: March 30</u> | <u>Spring 2007: July 30</u> |
| <u>Summer 2007: November 30</u> | |

**END-OF-TERM CREDIT
FALL/SPRING/SUMMER**

General Instructions

The fall/spring/summer end-of-term enrollment files should include end-of-term enrollment in all attempted credit reported in the Type 2 record on the census date. For each fall term, spring term, and summer term, the Type 2 file will be sent back to the institutions immediately after the data has been finalized so that the Final Letter Grade and Final Numeric Grade can be added for each course record submitted earlier as part of the enrollment report for the corresponding term. All grades awarded up to 90 days after the last day of final exams should be processed and reflected on the file. This date must agree with the official university calendar.

Records cannot be added or removed from the original Type 2 file.

1. Final Letter Grade: For each attempted credit hour field in the Type 2 record submitted for the corresponding term, enter in columns 39-41 a letter grade reflecting the recorded grade 90 days after the end of the term. Single-letter grades such as "A" or "B" should be left justified.
2. Final Numeric Grade: For each attempted credit hour field in the Type 2 record submitted for the corresponding term, enter in columns 42-44 a numeric grade reflecting the recorded grade 90 days after the end of the term. The decimal will be implied. For example, for most people a grade of "B" would be represented numerically as "300."

FORMAT OF TYPE 2 (COURSE) RECORD

(One Record Per Student Course)

| <u>Column</u> | <u>Length</u> | <u>Type</u> | <u>Table</u> | <u>Field Description</u> |
|---------------|---------------|--------------------------|--------------|---|
| 1 | 1 | Numeric | 1 | Form Number, always 2 |
| 2-9 | 8 | Numeric | | Institution Number (FICE Code) |
| 10-18 | 9 | Numeric | | Social Security Number (must be non-blank) |
| 19-22 | 4 | Alphanumeric | | Department Abbreviation (left justify) |
| 23-26 | 4 | Alphanumeric | | Course Number (left justify) |
| 27-30 | 4 | Alphanumeric | | Section Number (right justify) |
| 31-33 | 3 | Numeric | | Credit Hours (One Decimal Place) (right justify, zero fill) |
| 34-35 | 2 | Blank | | Blank |
| 36 | 1 | Alpha | | Audit Course - Yes/No (Y/N) |
| 37-38 | 2 | Numeric Blank | | Contact Hours Blank |
| <u>39-41</u> | <u>3</u> | <u>Alphanumeric</u> | | <u>Final Letter Grade (Ex. A, B, C, etc.)</u> (left justify) |
| <u>42-44</u> | <u>3</u> | <u>Numeric</u> | | <u>Final Numeric Grade (Two Decimal Places – Ex. 300)</u> |

Student Athletes

| |
|---------------------------------------|
| DUE DATE: December 1 |
|---------------------------------------|

STUDENT ATHLETES

General Instructions

Council staff will provide transfer out information for campus student-athletes for the IPEDS Graduation Rate Survey. Institutions can provide a data file of the IPEDS Graduation Rate Survey cohort of degree-seeking students receiving athletically-related student aid. Four-year institutions will report from the fall 2000 cohort, and two-year institutions from the 2002 cohort. CPE staff will include these students in the calculations necessary for completion of the 2006 GRS Survey.

Student Athletes

Submit a file containing the institution FICE code, student name, social security number, and sports code for each student in the IPEDS Graduation Rate Survey cohort who received athletically-related student aid.

Sports Codes

| <u>Code</u> | <u>Sport</u> |
|-------------|---------------------------|
| 1 | Football |
| 2 | Basketball |
| 3 | Baseball |
| 4 | Cross-Country/Track |
| 5 | All Other Sports Combined |

Definitions

1. **Athletically-Related Student Aid** – Any scholarship, grant, or other form of financial assistance, offered by an institution, the terms of which require the recipient to participate in a program of intercollegiate athletics at the institution in order to be eligible to receive such assistance.

Summer Degrees

| |
|---------------------------------------|
| DUE DATE: December 1 |
|---------------------------------------|

SUMMER DEGREES

General Instructions

Council staff **will** include summer semester graduations in the IPEDS Graduation Rate Survey rate calculation. Because summer 2006 degrees data are not officially submitted until August 1, 2007, institutions can submit a separate summer 2006 degrees file by December 1, 2006, that will be used in determining the 2007 graduation rate in May 2007.

Summer Degrees

Report summer data using the same format specified for the annual degrees and formal awards on page 43.

Definitions

1. **Summer Degrees Data** – Degrees, certificates, or diplomas awarded at the close of the summer semester.

Articulation Agreements and Transfer Frameworks

| |
|--|
| <p style="text-align: center;">DUE DATES: FALL: November 15 SPRING: April 15 SUMMER: September 1</p> |
|--|

**ARTICULATION AGREEMENTS AND TRANSFER FRAMEWORKS
FALL/SPRING/SUMMER**

General Instructions

Report transfer information separately for each term, using the Type Eight Record.

From the institution's database, complete a Type Eight Record for each first-time undergraduate transfer from a Kentucky state-supported postsecondary institution and each first-time freshman who graduated with an articulation agreement from a Kentucky high school.

1. **Articulation Code** – In columns 57 and 58, provide the appropriate articulation code from Table 36 for each first-time freshman and first-time undergraduate transfer with a certified transfer agreement. Codes should be **left justified**. Report the code 'x' in Column 57 for each student with no agreement.
2. **Transfer Framework for Baccalaureate Programs** – For each undergraduate first-time transfer student reported with the articulation code 'D,' report in columns 59 through 66 the certified framework code from Table 37. If the student was certified in two frameworks, report the second framework code in columns 67 through 74. Codes should be **left justified**.

Type 8 Record Layout

| | |
|----|---------------------------|
| 1 | Form 8 |
| 2 | FICE Code |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | SSN |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | Last Name |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| 29 | |
| 30 | |
| 31 | |
| 32 | |
| 33 | |
| 34 | First Name |
| 35 | |
| 36 | |
| 37 | |
| 38 | |
| 39 | |
| 40 | |
| 41 | |
| 42 | |
| 43 | |
| 44 | Student |
| 45 | Classification |
| 46 | First-time Student (Y/N) |
| 47 | First-time Transfer (Y/N) |

| | |
|----|-------------------------------|
| 48 | Articulation Transfer Fice |
| 49 | |
| 50 | |
| 51 | |
| 52 | |
| 53 | |
| 54 | Transfer Credits |
| 55 | |
| 56 | |
| 57 | Articulation |
| 58 | Code |
| 59 | Framework Program (1) |
| 60 | |
| 61 | |
| 62 | |
| 63 | |
| 64 | |
| 65 | |
| 66 | |
| 67 | Framework Program (2) |
| 68 | |
| 69 | |
| 70 | |
| 71 | |
| 72 | |
| 73 | |
| 74 | |
| 75 | Blank |
| 76 | |
| 77 | |
| 78 | |
| 79 | |
| 80 | |

ARTICULATION AGREEMENTS AND TRANSFER FRAMEWORKS FALL/SPRING/SUMMER

Definitions

1. **Articulation Agreement or Framework** – The formal agreement as listed and defined in Table 36.
2. **Framework Code** – The code from Table 37 that identifies a specific transfer framework.

List of Tables

| <u>Table Number</u> | <u>Title</u> | <u>Page</u> |
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KET Telecourse Enrollment

| |
|--|
| <p style="text-align: center;">DUE DATES: FALL: November 1 SPRING: March 30 SUMMER: August 15</p> |
|--|

**KENTUCKY EDUCATIONAL TELEVISION
TELECOURSE ENROLLMENTS**

General Instructions

Report KET telecourse enrollment on a copy of the form provided in these guidelines.

For each reporting period in which your institution has enrollment, enter on the Telecourse Identification and Enrollment Form the department, course and section number, and title of each course as it appears in the KET Telecourse Catalog. Courses that have been canceled, regardless of the reason, should be reported on the form in the manner described above; however, instead of reporting enrollment, report that the course was canceled.

Mail the completed and signed form to the KET address provided on the reporting form by the reporting date.

COUNCIL ON POSTSECONDARY EDUCATION
TELECOURSE IDENTIFICATION AND ENROLLMENT FORM
KENTUCKY STATE-SUPPORTED AND INDEPENDENT INSTITUTIONS
SEMESTER/TERM _____

If your institution is participating in the Council on Postsecondary Education Telecourse Program, broadcast by KET, indicate ***in ink*** the telecourse name, institutional course identification associated with each telecourse, enrollment for each course, and then a grand total enrollment for all telecourse programs. ***Please indicate any telecourses canceled due to low enrollments or other reasons.***

Institution _____

(phone) _____

Respondent _____

(signature) _____

(title) _____

[illegible]

Grand Total Enrollment

RETURN THIS FORM NOT LATER THAN AUGUST 15, NOVEMBER 1, OR MARCH 30 TO:

Laura Orsetti
Kentucky Educational Television
600 Cooper Drive
Lexington, Kentucky 40502
(Phone: 859/258-7279 Fax: 859/258-7399)

NOTE: Signature of respondent is necessary to meet PBS guidelines

Student Feedback System

| |
|---------------------------------|
| DUE DATE: <i>None</i> |
|---------------------------------|

STUDENT FEEDBACK FILE

The last submission of this file was on July 1, 2006 and was defined in the 2005-06 Reporting Guidelines. Beginning with the 2006-07 academic year, this file has been replaced by the Entrance Exam File, found on page 35 of this document.

Entrance Exam File

| |
|-------------------------------------|
| DUE DATE: March 30 |
|-------------------------------------|

ENTRANCE EXAM FILE

General Instructions

The Entrance Exam File replaces the Student Feedback File. Changes to the fields and definitions are described below. This file should include records for an institution's summer/fall cohort of first-time (including first-time transfer) undergraduate degree-seeking students (bachelor's, associate, certificate, and diploma), but exclude nondegree students. The inclusion of first-time transfer students is a change from the Student Feedback File. Unlike the Student Feedback File, only one Entrance Exam file needs to be submitted for each entry cohort in the winter after their first fall semester.

Entrance Exam File:

1. **ACT Scores** –The mathematics, English, reading, science reasoning, and composite scores on the ACT Assessment that the institution uses for placement purposes. Test dates are included for each subscore to indicate when that subsection of the test was taken.
2. **First-Time Undergraduate Student** - An undergraduate student who has not previously attended any postsecondary institution or who attended postsecondary level courses as a high school student and is currently enrolled for the first time since high school graduation. DO NOT include students who are currently in high school taking postsecondary level courses. Includes first-time freshmen and first-time sophomores. Do not include first-time nondegree students in the Entrance Exam File.
3. **First-Time Undergraduate Transfer Student** - A certificate-, diploma-, or degree-seeking student entering the reporting institution for the first time but known to have previously attended a postsecondary institution at the undergraduate level. The student may transfer with or without credit.
4. **Institutional Placement** – If an institutional assessment, such as an exam developed by a department, was used to place a student in a college-level course, report a “1” in the appropriate column. Otherwise leave the column blank.
5. **Placement Exams** – Exams administered on-campus that are used to place students who do not report ACT or SAT scores or students who would like to place out of developmental coursework. Report by subject. If students take more than one placement exam in a given subject, report the score on the highest level exam taken.

6. Placement Exam Codes

| <u>Code</u> | <u>Exam</u> |
|-------------|--|
| 01 | Accuplacer Reading Comprehension (Reading) |
| 02 | Accuplacer Sentence Skills (Writing) |
| 03 | Accuplacer Elementary Algebra (Math) |
| 04 | Accuplacer Arithmetic (Math) |
| 05 | Accuplacer WritePlacer (English/Writing) |
| 06 | Asset Writing Skills (English/Writing) |
| 07 | Asset Numerical Skills (Math) |
| 08 | Asset Reading Skills (Reading) |
| 09 | Asset Elementary Algebra (Math) |
| 10 | Asset Intermediate Algebra (Math) |
| 11 | Asset College Algebra (Math) |
| 12 | Asset Geometry (Math) |
| 13 | Compass Writing Skills (English/Writing) |
| 14 | Compass Reading (Reading) |
| 15 | Compass Pre-Algebra (Math) |
| 16 | Compass Algebra (Math) |
| 17 | Compass College Algebra (Math) |
| 18 | Compass Geometry (Math) |
| 19 | Compass Trigonometry (Math) |
| 20 | TOEFL (report in English/Writing) |

7. **SAT Scores** – Report here the Critical Reading, Mathematics, Writing, and total scores on the SAT Assessment that the institution uses for placement purposes. Test dates are included for each subscore to indicate when that subsection of the test was taken.

ENTRANCE EXAM FILE LAYOUT
(One record per student)

| <u>Column</u> | <u>Length</u> | <u>Type</u> | <u>Table</u> | <u>Field Description</u> |
|----------------------|----------------------|--------------------|---------------------|--|
| 1 | 1 | Alpha | | Form Number, always E |
| 2-9 | 8 | Numeric | 1 | Institution Number (FICE Code) |
| 10-18 | 9 | Numeric | | Social Security Number (must be non-blank) |
| 19-33 | 15 | Alpha | | Last Name (left justify) |
| 34-43 | 10 | Alpha | | First Name (left justify) |
| 44-45 | 2 | Numeric | | ACT Math Score |
| 46-51 | 6 | Numeric | | Test date of ACT Math Score (MM/YYYY) |
| 52-53 | 2 | Numeric | | ACT English Score |
| 54-59 | 6 | Numeric | | Test date of ACT English Score (MM/YYYY) |
| 60-61 | 2 | Numeric | | ACT Reading Score |
| 62-67 | 6 | Numeric | | Test date of ACT Reading Score (MM/YYYY) |
| 68-69 | 2 | Numeric | | ACT Science Reasoning Score |
| 70-75 | 6 | Numeric | | Test date of ACT Science Reasoning Score (MM/YYYY) |
| 76-77 | 2 | Numeric | | ACT Composite Score |
| 78-83 | 6 | Numeric | | Test date of ACT Composite Score (MM/YYYY) |
| 84-86 | 3 | Numeric | | SAT Critical Reading Score |
| 87-92 | 6 | Numeric | | Test date of SAT Critical Reading Score (MM/YYYY) |
| 93-95 | 3 | Numeric | | SAT Mathematics Score |
| 96-101 | 6 | Numeric | | Test date of SAT Mathematics Score (MM/YYYY) |
| 102-104 | 3 | Numeric | | SAT Writing Score |
| 105-110 | 6 | Numeric | | Test date of SAT Writing Score (MM/YYYY) |
| 111-114 | 4 | Numeric | | SAT Total Score |
| 115-120 | 6 | Numeric | | Test date of SAT Total Score (MM/YYYY) |
| 121-122 | 2 | Numeric | | Math Placement Exam Code (refer to definition for code) |
| 123-124 | 2 | Numeric | | Math Placement Exam Score |
| | | | | English/Writing Placement Exam Code (refer to definition for code) |
| 125-126 | 2 | Numeric | | English/Writing Placement Exam Score |
| 127-128 | 2 | Numeric | | Reading Placement Exam Code (refer to definition for code) |
| 129-130 | 2 | Numeric | | Reading Placement Exam Score |
| 131-132 | 2 | Numeric | | |
| 133 | 1 | Numeric | | Institutional Placement in Math |
| 134 | 1 | Numeric | | Institutional Placement in English/Writing |
| 135 | 1 | Numeric | | Institutional Placement in Reading |

Licensure
and
Certification Exams

| |
|------------------------------|
| DUE DATE: JULY 15 |
|------------------------------|

LICENSURE AND CERTIFICATION EXAMS REPORT

Background

Beginning in 2001, the Council staff collected pass rates for selected licensure and certification exams from the institutions through ad hoc information requests. These requests included pass rates for licensure or certification exams for attorneys, dentists, pharmacists, physicians, radiologic technologists, and respiratory therapists. The staff collected results directly from licensing boards for engineers, nurses, and physical therapists.

Partial results from the ad hoc data collections are displayed on the Key Indicators Website. This data will ultimately become part of the Council's consumer guide, a public information resource related to the Key Indicators project. In addition, licensure and certification pass rates may be used to support efforts to gauge student learning in Kentucky and nationally.

This information is increasing in its use and visibility within the Council. Incorporating this information into the Comprehensive Data Base will provide an accessible record for the collection with a regular process for reviewing and updating the file.

General Instructions

Each summer, institutions will report, as appropriate, pass rates for licensure/certification exams for the indicated professions:

- Attorney
- Dentist
- Pharmacist
- Physician
- Radiologic Technologist
- Respiratory Therapist

Reports will include the test dates, number of first-time takers, and the number of first-time takers passing for the previous twelve-month period. Multiple administrations of an exam within the reporting year should be reported as separate records. Reports should be submitted via Excel spreadsheet. Council staff will continue to collect results directly from licensing boards for engineers, nurses, and physical therapists.

LICENSURE AND CERTIFICATION EXAMS 2006-07
Due Date: July 15, 2007

| Profession/Exam | Test Date | Number of First-Time Takers | Number Passing | Pass Rate |
|--|------------------|--|---------------------------|----------------------|
| <hr/> | | | | |
| Attorney | | | | |
| Kentucky Bar Exam | | | | |
| Ohio Bar Exam (NKU) | | | | |
| Indiana Bar Exam (UL) | | | | |
| Dentist | | | | |
| National Dental Board Exam, Part 2 | | | | |
| Pharmacist | | | | |
| North American Pharmacists Licensure Exam | | | | |
| Physician | | | | |
| US Medical Licensure Exam, Part 2 | | | | |
| Radiologic Technologist | | | | |
| American Registry of Radiologic Technologists | | | | |
| Respiratory Therapist | | | | |
| National Board for Respiratory Care Exam | | | | |

RETURN TO:
Martha Evilsizor, Council on Postsecondary Education
Email: Martha.Evilsizor@ky.gov

Degrees
And Other
Formal Awards Conferred

July 1, 2006 – June 30, 2007

| |
|-------------------------------------|
| DUE DATE: August 1 |
|-------------------------------------|

**DEGREES AND FORMAL AWARDS CONFERRED
JULY 1 - JUNE 30**

General Instructions

The degrees and formal awards file should reflect the academic period between July 1, 2006, and June 30, 2007. One record for each degree or award conferred should be included in this submission. The date for each degree or award conferred should be reported by term – fall, spring, or summer. Do not report any degrees or awards conferred in previous academic years or not yet completed based on institutional academic policy. Reporting of multi-institution (joint, collaborative, or cooperative) degrees should reflect the degree-granting status of the participating institutions. See Table 17.

Degrees and Formal Awards Conferred Record:

1. **Century** - In compliance with year 2000, indicate the century in which the degree was awarded by reporting a '19' or '20' in columns 87 and 88. Also indicate the century in which the student was born by reporting a '19' or '20' in columns 89 and 90.
2. **Date Conferred** - Report the date of receipt of degree, certificate, or diploma for graduates whose date of completion of degree, certificate, or diploma requirements and date of receipt of degree, certificate, or diploma differ.
3. **Majors** - Majors must be consistent with each institution's program inventory. Use only those codes listed for your institution in Table 17.
4. **Earned Credit Hours** - For each first-time associate and baccalaureate degree recipient, report in columns 84 – 86 the total number of credit hours earned at the time of degree or program completion. This total should include the number of hours accepted in transfer. Do not report credit hours for persons earning a second degree at the same level. For these persons, report **tbd** (transfer baccalaureate degree) or **tad** (transfer associate degree). For each certificate or diploma recipient, report in columns 84-86 the total number of semester credit hours earned for that credential. For subsequent certificate or diploma completions within the same program area, report only the additional hours earned for the additional certificate or diploma.
5. **First Time Conferred** - If degrees or awards were conferred for the reporting period in a program or discipline specialty new to your institution, code '*' in column 59 of the record for each student receiving that degree or award and for each reported major.
6. **Honorary Degree** - Do not include honorary degrees in this report.
7. **Majors of Students Prepared to Teach** - Students receiving baccalaureate degrees that have prepared them to teach an academic subject such as English, biology, or French should be reported respectively in English (23.0101), biology (26.0101), and French (16.0901) and not in education.
8. **Multi-Institution Program** – If the student received a degree offered jointly by more than one institution, report 'X' in column 91.

9. **Multiple Degree Program Code** - For each CIP code that has more than one degree designation at the same level, report in column 60 for the first major the specific degree the student is seeking. Use codes in Table 33A.
10. **Multiple Majors** - When a student graduates with a major in two or more discipline specialties, report each discipline specialty in which the student completed a major. The first reported major (columns 61-68) should agree with the major reported to NCES in the IPEDS Completions Survey.

FORMAT OF DEGREES AND FORMAL AWARDS CONFERRED RECORD

(One Record Per Degree or Award Conferred)

| <u>Column</u> | <u>Length</u> | <u>Type</u> | <u>Table</u> | <u>Field Description</u> |
|---------------|---------------|--------------|--------------|---|
| 1 | 1 | Numeric | | Form Number, always 5 |
| 2-3 | 2 | Numeric | | Year Conferred (last two digits) |
| 4 | 1 | Numeric | | Date Conferred: 1 = Summer 2 = Fall 3 = Spring |
| 5-12 | 8 | Numeric | 1 | Institution Number (FICE Code) |
| 13-21 | 9 | Numeric | | Social Security Number |
| 22-36 | 15 | Alpha | | Last Name (left justify) |
| 37-46 | 10 | Alpha | | First Name (left justify) |
| 47-48 | 2 | Numeric | | Year of Birth (last two digits) |
| 49 | 1 | Alpha | | Sex: M = Male, F = Female |
| 50 | 1 | Numeric | 2 | Race |
| 51 | 1 | Alpha | 3 | Residency Status |
| 52-53 | 2 | Alphanumeric | 4-A | State, Territory, or Foreign |
| | | | 4-B | Country of Origin (right justify, zero fill) |
| 54-56 | 3 | Numeric | 5-A | County of Origin (right justify, zero fill) |
| 57-58 | 2 | Numeric | 12 | Level of Degree or Award Conferred |
| 59 | 1 | Alphanumeric | | First Time Conferred: ‘*’ = First-time, blank = other |
| 60 | 1 | Alpha | 33A | Multiple Degree Designation - First Major |
| 61-68 | 8 | Numeric | 17 | First Major Program Code (left justify, blank fill, do not include decimal points) |
| 69-74 | 6 | | | Blank |
| 75 | 1 | Blank | | Blank |
| 76-83 | 8 | Numeric | 17 | Second Major Program Code (left justify, blank fill, do not include decimal points) |
| 84-86 | 3 | Numeric | | Earned Credit Hours at Time of Degree (right justify, zero fill, no decimal) |
| 87-88 | 2 | Numeric | | Century - Year Conferred: ‘19’ or ‘20’ |
| 89-90 | 2 | Numeric | | Century - Birth Year: ‘19’ or ‘20’ |
| 91 | 1 | Alpha | | Multi-Institutional Program |
| 92-110 | 19 | Blank | | Blank |

DEGREES AND FORMAL AWARDS CONFERRED

Definitions

1. **Certificate Program Less Than One Year** - An institutionally approved, formally organized undergraduate program which is less than 24 hours in length or a graduate program that is less than 18 hours in length is not subject to approval by CPE.
2. **Date of Conferral** - The date of graduate's receipt of degree, certificate, or diploma:
 1. *Summer* – Degrees, certificates, or diplomas awarded at close of summer semester;
 2. *Fall* – Degrees, certificates, or diplomas awarded at close of fall semester; or
 3. *Spring* – Degrees, certificates, or diplomas awarded at close of spring semester.
3. **Diploma** - A program of study designed to prepare students for technical employment within a one- to two-year period (36-68 credit hours). The total number of credit hours for the diploma must not exceed those required for a degree in the same program of study. A prescribed program of technical and general education courses is designed to prepare students for a specific job title.
4. **First-Professional Degrees** - Degrees in dentistry (D.D.S. or D.M.D.), medicine (M.D.), law (LL.B. or J.D.), or pharmacy (Pharm.D.).
5. **Kentucky County, State, Territory, or Foreign Country of Origin** - County, state, territory, or country of legal residence at time of first admission to the institution.
6. **Multiple Degree Program Code** - A code that is used to identify multiple degree programs at the same level; for example, a BA and BFA in art.
7. **Residency Status** - Current status used for tuition and fee payment purposes.

**LIST OF TABLES
FOR
DEGREES AND OTHER FORMAL AWARDS CONFERRED**

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Estimated Spring
Degrees
And Other
Formal Awards Conferred

DUE DATE:
May 17

**PRELIMINARY DEGREES AND FORMAL AWARDS CONFERRED
SPRING 2007**

General Instructions

Report the number of degrees and formal awards that were conferred in the spring semester. This number should be an estimate of those that will be reported as **spring** graduates on the official degrees conferred file that will be submitted in August.

Institution_____

Preliminary Degrees/Formal Awards Conferred

| Diploma | Certificate | Associate | Bachelor's | Master's/Spec | Doctoral | First-Prof. | Total |
|----------------|--------------------|------------------|-------------------|----------------------|-----------------|--------------------|--------------|
| | | | | | | | |

Name of Respondent_____

Telephone

Number_____

Please email this completed form to Martha.Evilsizor@ky.gov or
fax to Martha Evilsizor at (502) 573-1535

Professional School Applicants

Fall 2006

| |
|--|
| <p style="text-align: center;">DUE DATE: November 15</p> |
|--|

**FIRST-PROFESSIONAL PROGRAM APPLICANTS
FALL**

General Instructions

The fall report of applicants to first-professional programs should include all Kentucky residents applying for dental, medical, or law programs and all nonresident applicants who actually enroll in these programs.

Do not include those persons applying for nondegree student status.

First-Professional Program Applicants Record:

1. **Baccalaureate Degree Institution** - Report the FICE code of the institution from which the applicant earned first baccalaureate degree.
2. **Overall Undergraduate GPA** - Report the overall grade point average as calculated by your institution for admissions purposes. Report to two decimal places, using the four-point scale.
3. **Undergraduate Science GPA** - For medical and dental school applicants, report the undergraduate science GPA as calculated for admissions purposes. Report to two decimal places, using the four-point scale.
4. **DAT Scores** - For dental school applicants report the academic average and perceptual average of the new DAT as indicated on the record format. Single digit scores should be right justified with a zero reported in the left column. Report only new DAT scores. If the applicant presents only old DAT scores, leave the field blank.
5. **LSAT Scores** - For law school applicants, report the three digit score on the new LSAT in the indicated field. Report only new LSAT scores. If the applicant presents only the old LSAT scores, leave the field blank.
6. **MCAT Scores** - For medical school applicants, report the new numerical MCAT scores in columns 83-84, 85-86, and 89-90 and the alpha score in columns 87-88. Single digit scores should be right justified, with a zero reported in the left column. Report only new MCAT scores. If the applicant reports only old MCAT scores, leave blank.
7. **Total MCAT Score** - For medical school applicants, report in columns 95-96 the one or two digit score calculated by summing the three MCAT numerical sub-test scores. One digit scores should be right justified, with a zero reported in the left column.
8. **Degree Program** - Using the Classification of Instructional Program (CIP) codes, report the appropriate dental, medical or law program code.

**PROFESSIONAL SCHOOL APPLICANTS
RECORD FORMAT**

| <u>Columns</u> | <u>Length</u> | <u>Type</u> | <u>Table</u> | <u>Field Description</u> |
|-----------------------|----------------------|--------------------|---------------------|--|
| 1 | 1 | Numeric | | Form Number, always 4 |
| 2-9 | 8 | Numeric | 1 | Institution (FICE) code |
| 10-18 | 9 | Numeric | | Social Security Number |
| 19-33 | 15 | Alpha | | Last Name (left justify) |
| 34-43 | 10 | Alpha | | First Name (left justify) |
| 44 | 1 | Alpha | | Sex: Male/Female (M/F) |
| 45 | 1 | Numeric | 2 | Race |
| 46-48 | 3 | Numeric | | Overall Undergraduate GPA (Two decimal places; four point scale) |
| 49-54 | 6 | | | Blank |
| 55-60 | 6 | Numeric | 9 | Baccalaureate Degree Institution FICE Code |
| 61 | 1 | Alpha | | Offered Admission (Y/N) |
| 62 | 1 | Alpha | | Enrolled (Y/N) |
| 63-68 | 6 | Numeric | 17 | Degree Program (CIP) Code (left justify) |
| 69-71 | 3 | Numeric | | LSAT Scores (right justify, zero fill) |
| 72-74 | 3 | | | Blank |
| 75-77 | 3 | Numeric | | Undergraduate Science GPA (two decimal places, four point scale) |
| 78-79 | 2 | Alphanumeric | | Academic DAT Score (+ or - and numeric score) |
| 80-81 | 2 | Alphanumeric | | Perceptual DAT Score (+ or - and numeric score) |
| 82 | 1 | Blank | | Blank |
| 83-84 | 2 | Numeric | | MCAT Score - Test field one (zero fill, right justify) |
| 85-86 | 2 | Numeric | | MCAT Score - Test field two (zero fill, right justify) |
| 87-88 | 2 | Numeric | | MCAT Score - Test field three (zero fill, right justify) |
| 89-90 | 2 | Numeric | | MCAT Score - Test field four (zero fill, right justify) |
| 91-94 | 4 | | | Blank |
| 95-96 | 2 | Numeric | | MCAT Score - Total (zero fill, right justify) |

NONRESIDENT APPLICANTS TO FIRST PROFESSIONAL PROGRAMS SUMMARY INFORMATION

Institution _____ **Date** _____

First Professional Program _____

Instructions

Please report, by November 15 of each year, the requested summary data for all non-Kentucky resident applicants to the current fall class for each first-professional program.

Type of Information

Number/Mean

| | |
|--|-------|
| Nonresident applicants | _____ |
| Applicants to whom admission was offered | _____ |
| Nonresidents who enrolled | _____ |
| Mean overall GPA | _____ |
| Mean science GPA (dental & medical) | _____ |
| Mean academic DAT (dental) | _____ |
| Mean total (Sum of Sub-test Scores) | _____ |
| MCAT score (medical) | _____ |
| Mean LSAT (law) | _____ |

Applicants by State of Residence

| | <u>State</u> | <u>Number</u> | | <u>State</u> | <u>Number</u> |
|----|----------------------|---------------|----|-----------------|---------------|
| 01 | Alabama | _____ | 27 | Montana | _____ |
| 02 | Alaska | _____ | 28 | Nebraska | _____ |
| 03 | Arizona | _____ | 29 | Nevada | _____ |
| 04 | Arkansas | _____ | 30 | New Hampshire | _____ |
| 05 | California | _____ | 31 | New Jersey | _____ |
| 06 | Colorado | _____ | 32 | New Mexico | _____ |
| 07 | Connecticut | _____ | 33 | New York | _____ |
| 08 | Delaware | _____ | 34 | North Carolina | _____ |
| 09 | District of Columbia | _____ | 35 | North Dakota | _____ |
| 10 | Florida | _____ | 36 | Ohio | _____ |
| 11 | Georgia | _____ | 37 | Oklahoma | _____ |
| 12 | Hawaii | _____ | 38 | Oregon | _____ |
| 13 | Idaho | _____ | 39 | Pennsylvania | _____ |
| 14 | Illinois | _____ | 40 | Rhode Island | _____ |
| 15 | Indiana | _____ | 41 | South Carolina | _____ |
| 16 | Iowa | _____ | 42 | South Dakota | _____ |
| 17 | Kansas | _____ | 43 | Tennessee | _____ |
| 18 | Kentucky | _____ | 44 | Texas | _____ |
| 19 | Louisiana | _____ | 45 | Utah | _____ |
| 20 | Maine | _____ | 46 | Vermont | _____ |
| 21 | Maryland | _____ | 47 | Virginia | _____ |
| 22 | Massachusetts | _____ | 48 | Washington | _____ |
| 23 | Michigan | _____ | 49 | West Virginia | _____ |
| 24 | Minnesota | _____ | 50 | Wisconsin | _____ |
| 25 | Mississippi | _____ | 51 | Wyoming | _____ |
| 26 | Missouri | _____ | 52 | U.S. Territory | _____ |
| | | | 53 | Foreign Country | _____ |

**LIST OF TABLES
FOR
APPLICANTS TO FIRST-PROFESSIONAL PROGRAMS
FALL SEMESTER**

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| 2 | Ethnic Codes..... | 117 |
| 9 | Institution and State FICE Codes | 147 |
| 17 | Approved Degree Program Codes | 186 |

Target Census Tracts

| |
|---------------------------------------|
| DUE DATE: November 1 |
|---------------------------------------|

**ADDRESS FILE FOR TARGET CENSUS TRACTS
FALL**

General Instructions

The address file used for target census tracts in Fayette and Jefferson counties should include the corresponding street address of first-time Kentucky resident African American students who, at the time of admission, reported a permanent address zip code from the following list:

Fayette County (40511, 40504, 40505, 40507, 40508);

Jefferson County (40202, 40203, 40208, 40209, 40210, 40211, 40212, 40214, 40215, 40216, 40218, 40219, 40258, 40272).

Please email file on or before November 1 to:

Mike.Bailey@ky.gov

FORMAT OF TARGET CENSUS TRACT RECORD

(One Record Per Student)

| <u>Column</u> | <u>Length</u> | <u>Type</u> | <u>Table</u> | <u>Field Description</u> |
|---------------|---------------|--------------|--------------|---|
| 1-8 | 8 | Numeric | 1 | FICE Code |
| 9-17 | 9 | Numeric | | Social Security Number (must be non blank) |
| 18-32 | 15 | Alpha | | Last Name (left justify) |
| 33-42 | 10 | Alpha | | First Name (left justify) |
| 43-45 | 3 | Numeric | 5A | County of Origin (right justify, zero filled) |
| 46-55 | 10 | Alphanumeric | | Street Number (right justify) |
| 56-95 | 40 | Alphanumeric | | Street Name (left justify) |
| 96-115 | 20 | Alpha | | City (left justify) |
| 116-120 | 5 | Numeric | | Zip Code |

Tuition Waiver for
Foster and
Adopted Children

| |
|--------------------------------------|
| DUE DATE: August 15 |
|--------------------------------------|

TUITION WAIVER FOR FOSTER AND ADOPTED CHILDREN

General Instructions

Institutions must identify enrolled students who received tuition waivers because they were adopted or foster children. The information from this survey will be used to determine the number of recipients enrolled and the number who received a degree. This information will be reported annually on November 30 to the Legislative Research Commission as mandated in KRS 164.2847.

Submit a file containing the institution code and the student social security number for each waiver recipient enrolled during any one of the three semesters of the previous fiscal year, beginning with the summer semester. Tuition waiver recipients who received a degree or formal award should be identified.

| <u>Report Due</u> | <u>Includes Recipients Enrolled</u> |
|--------------------------|--|
| August 15, 2006 | Summer 2005, Fall 2005, Spring 2006 |
| August 15, 2007 | Summer 2006, Fall 2006, Spring 2007 |

Record Layout

| <u>Column</u> | <u>Length</u> | <u>Type</u> | <u>Table</u> | <u>Field Description</u> |
|----------------------|----------------------|--------------------|---------------------|---|
| 1-8 | 8 | Numeric | 1 | Institution Number |
| 9-17 | 9 | Numeric | | Social Security Number |
| 18 | 1 | Alpha | | Degree or Formal Award Recipient; Y=Yes, N=No |

PROGRAMS
AND
COURSES

Degree Program Inventory

DEGREE PROGRAM INVENTORY

Institutional degree program inventories are maintained by Council on Postsecondary Education staff and are updated as changes and additions are approved by an institution's governing board or by the Council on Postsecondary Education. Institutions are responsible for notifying Council staff of all adjustments to their program inventories that are approved at the institutional level.

Approved degree program inventories are listed in the Tables Section (Table 17).

DEFINITIONS

1. **Multi-Institution Programs** - A multi-institution program involves resource sharing among multiple institutions or organizations. Multi-institution programs are defined as cooperative, collaborative, joint, or other multi-institution arrangements. All participating institutions and organizations share responsibility for some aspects of the program's delivery and quality. The appropriate faculty and staff of each participating institution will agree on the home institution for enrollment, degree conferral, financial aid, program delivery, the allocation of equipment and facilities, provision of student services, assessment criteria, and the general management of the program. A copy of the program agreement will be submitted to the Council on Postsecondary Education by each institution's chief academic officer prior to recognition of the arrangement on the Council's *Registry of Degree Programs*.
2. **Cooperative Programs** - A cooperative program is a stand-alone program under the sponsorship of a single institution but which may contain elements of resource sharing agreed upon by one or more other institution(s) or organization(s) when offered on the campus of the non-degree granting institution. In a cooperative program of instruction, the sponsoring institution awards the degree or credential. The credential awarded may indicate the cooperative nature of the program. The program at the participating institution(s) is registered on the Council's *Registry of Degree Programs* in an "enrollment-only" reporting category.
3. **Collaborative Programs** - A collaborative program is under the sponsorship of more than one institution and contains elements of resource sharing agreed upon by multiple institutions or organizations. None of the participating institutions delivers the entire program alone. All participating institutions need not have the authority to award the degree or credential. Participating institutions and organizations share responsibility for the program's delivery and quality. The credential awarded may indicate the collaborative nature of the program. The program at each participating institution is registered on the Council's *Registry of Degree Programs* as a collaborative enrollment-only or collaborative degree-granting program.
4. **Joint Programs** - A joint program is a program that is mutually sponsored by two or more institutions leading to a single credential or degree, which is conferred by both or all participating institutions. None of the participating institutions delivers the entire program alone. All participating institutions and organizations share responsibility for all aspects of the program's delivery and quality. The credential indicates the joint nature of the program. The program is registered on the Council's *Registry of Degree Programs* in an enrollment and degree-granting category for each institution participating in the joint program.
5. **Other Multi-Institutional Arrangements** - Multiple-institution program offerings - such as two-plus-two arrangements - not covered by the cooperative, collaborative, and joint program definitions will be identified as appropriate on the Council's *Registry of Degree Programs* based on institutional agreements.

Course Inventory

DUE DATES:
FALL: November 1 SPRING: March 30
SUMMER: August 15

COURSE INVENTORY
FALL/SPRING/SUMMER

General Instructions

The Council maintains an inventory of active courses which includes the course prefix, number, title, Classification of Instructional Program (CIP) code, remedial education indicator (when applicable), number of credit hours (minimum and maximum), and general education designation codes (when applicable) for each course. The primary purposes of the course inventory are to support the General Education Transfer Policy and the Transfer Frameworks.

The course inventory will be maintained through the submission of the Type C record at the same time as the Type 3 record for all courses offered in an academic term.

In addition to the Type C record, submit a copy of the course description for each new course and for each course for which a substantive content change was made. The relevant course descriptions may be submitted as a hard copy, an electronic copy, or if the new or revised description is available on the Internet, submit the course description's Internet address.

A Type C record for each course will be comprised of the following fields from the Type 3 record: Institution ID (FICE Code), Department Abbreviation (Prefix), and Course Number.

In addition, submit the Course Title; a 2-digit CIP code; a Remedial Course Category, if appropriate; General Education Codes 1 and 2, if appropriate; and for courses that were previously offered with a different prefix or number identification, the Previous Department Abbreviation (Prefix), and Previous Course Number.

The "previous course" will be deactivated (given a suspended indicator) when reported as replaced by the new identification. Courses not offered for a period of three (3) calendar years will be deactivated (given a course suspended indicator) on the course inventory. The Council will initiate the three-year review process of institutional course inventories as necessary.

Type C Record:

1. Create one record for each course offered during an academic term.
2. **Institutional Number** – Enter the institutional FICE code.
3. **Department Abbreviation** – From the Type 3 record, copy the department prefix currently used for each course offered.
4. **Course Number** – From the Type 3 record, copy the course number currently used for each course offered.
5. **Course Title** – Enter the course title currently used for each course offered. Use all capital letters.
6. **CIP Code** – Enter the 2-digit CIP code as it should appear on the course inventory file.

7. **CIP 32 Course Categories** – To be used only for courses coded CIP 32; leave blank if not a CIP 32 course. For each course coded CIP 32, assign a code from Table 26, using the following category descriptions:
1. *Remedial English:* Course to prepare students for college-level study in English. Usually does not apply toward graduation requirements.
 2. *Remedial Math:* Course to prepare students for college-level study in mathematics. Usually does not apply toward graduation requirements.
 3. *Remedial Science:* Course to prepare students for college-level study in science. Usually does not apply toward graduation requirements.
 4. *Remedial Reading:* Course to prepare students for college-level study. Usually does not apply toward graduation requirements.
 5. *Non-remedial Reading/Learning/Study Skills:* Course to improve college-level reading, learning, or study skills. May apply toward graduation requirements.
 6. *English for Foreign Students:* Fundamentals of written and/or spoken English for foreign students.
 7. *Orientation:* General orientation to the institution, college, school, or department.
 8. *Professional/Career:* General course on career counseling or career choice.
 9. *Nonremedial, Other:* Nonremedial basic skills courses not covered by categories 5, 6, 7, or 8.
 10. *Remedial Learning Skills/Other:* Remedial courses not included in categories 1, 2, 3, or 4.
8. **General Education Courses** – For each lower and upper division course that can be used to meet the institution’s general education requirements as defined for the General Education Transfer Policy, enter in columns 52-53 the appropriate code from Table 35 (Gen. Ed. 1). For a course meeting the general education requirement in two disciplines, report the additional code in columns 54-55 (Gen. Ed. 2). Leave blank if not a general education course.
9. **Student Teaching Course** – Course must be coded in CIP 13 and be used to fulfill the student teaching requirement for initial certification at either the undergraduate or graduate level. For courses coded CIP 13, enter “Y” in column 51 if course is student teaching, otherwise enter “N.” If course is not coded CIP 13, leave blank.
10. **Previous Department Abbreviation** – If the course was previously offered with a different departmental abbreviation, enter the previous departmental abbreviation (Prefix). Leave blank if no change was made.
11. **Previous Course Number** – If the course was previously offered with a different course number, enter the previous course number. Leave blank if no change was made.

FORMAT FOR TYPE C COURSE INVENTORY RECORD

| <u>Column</u> | <u>Length</u> | <u>Type</u> | <u>Table</u> | <u>Description</u> |
|---------------|---------------|--------------|--------------|---|
| 1 | 1 | Alphanumeric | | Form Number, always C |
| 2-9 | 8 | Numeric | 1 | Institution ID (FICE Code) – from Type 3 record |
| 10-13 | 4 | Alphanumeric | | Department Abbreviation (Prefix) (left justify; fill with blanks to the right) – from Type 3 record |
| 14-17 | 4 | Alphanumeric | | Course Number (left justify; fill with blanks to the right) – from Type 3 record |
| 18-47 | 30 | Alphanumeric | | Course Title (All caps) |
| 48-49 | 2 | Numeric | 16-A | 2-digit CIP Code |
| 50 | 1 | Numeric | 26 | CIP 32 Course Categories only; if CIP in Cols. 48-49 is not 32 leave blank. |
| 51 | 1 | Alpha | | Student Teaching Course Yes/No (Y/N) - CIP 13 only; if CIP in Cols. 48-49 is not 13, leave blank. |
| 52-53 | 2 | Alphanumeric | 35 | General Education Course – Code 1 |
| 54-55 | 2 | Alphanumeric | 35 | General Education Course – Code 2 |

COMPLETE ONLY IF COURSE HAD A DIFFERENT PREVIOUS IDENTIFICATION

| | | | | |
|-------|----|--------------|----|--|
| 56-59 | 4 | Alphanumeric | | Previous Department Abbr. (Prefix) (left justify; fill with blanks to the right) |
| 60-63 | 4 | Alphanumeric | | Previous Course Number (left justify; fill with blanks to the right) |
| 64-80 | 17 | -- | -- | Blank |

LIST OF TABLES FOR COURSE INVENTORY

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| 16-A | Classification of Instructional Programs (CIP) Codes | 184 |
| 26 | CIP 32 Course Codes | 301 |
| 35 | General Education Courses | 343 |

FACILITIES

Building And Room Updates

| |
|--|
| <p>DUE DATE: November 15</p> |
|--|

**BUILDING AND ROOM RECORD
FALL**

General Instructions

The building and room record files should reflect the status of the inventory as of the current fall semester. The complete building and room files are to be submitted once a year and should include any additions, deletions, or other changes since the previous submission.

An institution's building and room files of the Comprehensive Data Base should contain complete information for all buildings that house university activities, including leased facilities and space made available at little or no charge. Institutions should use the definitions included in Table 18 to identify the appropriate reporting categories. Report all space used for any purpose, including leased space and space made available at no cost.

Building Record:

All numeric fields must be right justified and zero filled. (Do not include any characters other than 0-9 for these fields.) All other fields must be left justified.

Room Record:

All numeric fields must be right justified and zero filled. (Do not include any characters other than 0-9 for these fields.) All other fields must be left justified.

FORMAT OF BUILDING RECORD

| <u>Column</u> | <u>Length</u> | <u>Type</u> | <u>Table</u> | <u>Field Description</u> |
|---------------|---------------|--------------|--------------|---|
| 1-6 | 6 | Numeric | 9 | Institution Number (FICE Code) |
| 7-8 | 2 | Numeric | 8 | Campus Number |
| 9-12 | 4 | Alphanumeric | | Building Number (Right justify, zero fill) |
| 13-32 | 20 | Alphanumeric | | Building Name (Left justify, blank fill) |
| 33 | 1 | Numeric | 18 | Building Ownership Code |
| 34-37 | 4 | Numeric | | Construction Year |
| 38-41 | 4 | Numeric | | Acquisition Year |
| 42-49 | 8 | Numeric | | Original Cost (Right justify, zero fill) |
| 50-57 | 8 | Numeric | | Estimated building replacement cost |
| 58-64 | 7 | Numeric | | Net Assignable Square Feet (Right justify, zero fill) |
| 65-71 | 7 | Numeric | | Gross Square Feet (Right justify, zero fill) |
| 72 | 1 | Blank | | Blank |
| 73-76 | 4 | Numeric | | Major Renovation Year |
| 77-84 | 8 | Numeric | | Major Renovation Cost |
| 85 | 1 | Numeric | | Maintenance/Renovation Code |
| 86-89 | 4 | Numeric | | Reconstruction Year |
| 90-97 | 8 | Numeric | | Reconstruction Cost (Right justify, zero fill) |
| 98-103 | 6 | Numeric | | Date of Inventory (MM/YYYY) |
| 104-109 | 6 | Numeric | | Date Record Updated (MM/YYYY) |
| 110 | 1 | Numeric | 30 | Building Condition (NCHEMS) |

FORMAT OF ROOM RECORD

| <u>Column</u> | <u>Length</u> | <u>Type</u> | <u>Table</u> | <u>Field Description</u> |
|---------------|---------------|--------------|--------------|---|
| 1-6 | 6 | Numeric | 9 | Institution Number (FICE Code) |
| 7-8 | 2 | Numeric | 8 | Campus Number |
| 9-12 | 4 | Alphanumeric | | Building Number (Right justify, zero fill) |
| 13-18 | 6 | Alphanumeric | | Room Number and Suffix (Right justify, zero fill Room Number; if no suffix blank fill) |
| 19-20 | 2 | Numeric | 38 | Space Assignment Category |
| 21-25 | 5 | Numeric | | Room Square Feet (Right justify, zero fill) |
| 26-28 | 3 | Alphanumeric | 20 | Room Use |
| 29 | 1 | Alphanumeric | | Student Station Type (F/M) |
| 30-34 | 5 | Numeric | | Actual Number of Stations for Rooms with Fixed Stations only (Right justify, zero fill) |
| 35-40 | 6 | Numeric | | Date of Inventory (MM/YYYY) |
| 41-46 | 6 | Numeric | | Date Record Updated (MM/YYYY) |
| 47 | 1 | Alphanumeric | | O&M Funding Source (F/N) |

BUILDING AND ROOM RECORD

Definitions

1. **Acquisition Year** - The four-digit year that the building came into the possession of the institution, regardless of where the title is vested or when the building was constructed.
2. **Actual Number of Student Stations** - A count of the number of desks or chairs for students in a room used for instruction. (Report only for Room Use Codes 110, 210, and 220; all others zero fill.)
3. **Maintenance and Renovation Code** - The physical status and quality of the building at the time of the inventory. CPE staff will impute this.
4. **Building Name** - The name identification by which the building is generally known.
5. **Building Number** - The unique four-digit code that has been assigned to the building.
6. **Campus Number** - This number is 00 when an institution has only one campus. The campus number is used with the institution number to form the institution identification. Refer to Table 8 for campus number.
7. **Construction Year** - The four-digit calendar year that the original building was completed regardless of any later date of acquisition.
8. **Date of Inventory** - Month and four-digit year that the inventory is taken.
9. **Date Record Updated** - Month and four-digit year record updated.
10. **Gross Square Feet** - The sum of the floor areas ... floor surfaces. Basis for measurement: Gross area should be computed by measuring from the outside face of exterior walls, disregarding cornices, pilasters, buttresses, etc., which extend beyond the wall face. Refer to NCHEMS Technical Report 36, Appendix 6.5, item 1 NCES Facilities Inventory and Classification Manual, NCES 92-165, for a complete description.
11. **Institution Number** - The six-digit code number assigned to the institution by the Federal Interagency Committee on Education (FICE). Refer to Table 9 for FICE Codes.
12. **Land Holdings** - The number of acres of property either owned or leased by a university or an affiliated corporation. Refer to Table 21 for land holdings ownership codes.
13. **Net Assignable Square Feet** - The sum of all areas on all floors of a building assigned to or available for assignment to an occupant, including every type of space functionally usable by an occupant. Custodial, circulation, mechanical, and structural areas are excluded. Refer to NCES Facilities Inventory and Classification Manual, NCES 92-165, for a complete description.
14. **Original Cost** - The number of dollars of "actual capital investment" expended by the institution to acquire the building. Original cost does not include subsequent renovation and reconstruction costs.
15. **Building Ownership** - This code indicates the agency with which the title to the building rests. Refer to Table 18 for complete descriptions of ownership codes.

16. **Reconstruction Cost** - The total dollar amount that has been spent by the institution to reconstruct the building during the reconstruction year. This cost applies when the building has sustained serious damage through some occurrence, such as fire, flood, or earthquake, and has been rebuilt and restored to its predamage usefulness.
17. **Reconstruction Year** - The year that reconstruction work was last done on the building.
18. **Renovation Cost** - The total dollar amount that has been spent by the institution to totally refurbish the building during the renovation year. This amount does not include normal maintenance or minor improvements to the building.
19. **Renovation Year** - The year that the total refurbishing was last made to the building.
20. **Room Number and Suffix** - The number that has been assigned to the room within the building being surveyed. (Five-digit number with one-digit suffix.)
21. **Room Square Footage** - The sum of the floor area included within the inside faces of the interior walls which form the boundaries of each room. Deductions should not be made for necessary building columns and minor projections.
22. **Student Station Type** - Report "F" if fixed station, "M" if movable station. (Report only room use codes 110, 210, and 220.)
23. **Use of Room (Room Use)** - The room use codes are listed in Table 20. Refer to NCES 92-165, "Room Data Definitions and Codes/Standard Room Use Categories," for a complete description.
24. **O&M Funding Component** - The code designating rooms in non-educational and general buildings (e.g., hospitals and dormitories) used for educational and general programs which are to be included in the Operations and Maintenance of Physical Plant component of the Operating Budget Guidelines. (Report "F" if to be included in E&G space, "N" if not to be included.)
25. **Estimated Building Replacement Cost** - The estimated dollar expenditure to replace the building at the time of the inventory. Basis for determination: Cost to replace the building's assignable floor area at current costs in accordance with current building codes, standard construction methods, and currently accepted practices. The replacement cost of fixed equipment in the building should be included.
26. **Building Condition Code (NCHEMS)** - The physical status and quality of the building at the time of the inventory, based on the best judgment of those responsible for campus development. Refer to Table 30 for complete descriptions of the NCHEMS Condition Codes.
27. **Space Assignment Categories** – See Table 38 for definitions of the space assignment categories. This reporting of space is intended to present a functional classification pattern of space use based on program areas.

Land Holding Updates

| |
|--|
| <p>DUE DATE: November 15</p> |
|--|

LAND HOLDINGS RECORD
FALL

General Instructions

The land holdings record should reflect the status of the inventory as of the current fall semester. The complete land holdings record file is to be submitted once a year and should include any additions, deletions, or other changes since the previous submission.

In circumstances where land is owned by an affiliated corporation and leased to the university, the acres are to be reported as owned only.

FORMAT OF LAND HOLDINGS RECORD

| <u>Column</u> | <u>Length</u> | <u>Type</u> | <u>Table</u> | <u>Field Description</u> |
|---------------|---------------|--------------|--------------|--|
| 1-6 | 6 | Numeric | 9 | Institution Number (FICE Code) |
| 7-8 | 2 | Numeric | 8 | Campus Number |
| 9-28 | 20 | Alphanumeric | | Name of Property |
| 29-35 | 7 | Numeric | | Number of Acres (Two Decimal Places, Right Justify, Zero Fill) |
| 36-55 | 20 | Alpha | | City Property Located In |
| 56-58 | 3 | Numeric | 5-A | County Property Located In |
| 59 | 1 | Numeric | 21 | Land Holdings Ownership Code |
| 60-65 | 6 | Numeric | | Date of Inventory (MM/YYYY) |
| 66-71 | 6 | Numeric | | Date Record Updated (MM/YYYY) |

**LIST OF TABLES
FOR
BUILDING/ROOM AND LAND HOLDINGS**

| <u>Table Number</u> | <u>Title</u> | <u>Page</u> |
|--------------------------------|--|--------------------|
| 5-A | Kentucky County Codes..... | 138 |
| 8 | Campus Codes..... | 144 |
| 9 | Institution and State FICE Codes | 147 |
| 18 | Building Ownership Codes | 290 |
| 20-A | Room Use Codes..... | 291 |
| 21 | Land Holdings Ownership Codes..... | 299 |
| 30 | Building Condition Codes (NCHEMS)..... | 337 |
| 38 | Space Assignment Categories | 349 |

Facilities Utilization

| |
|--|
| DUE DATE: December 15 |
|--|

**FACILITIES UTILIZATION
FALL**

General Instructions

Report facilities utilization for fall semester only.

Utilization data should be coded only for each class appearing on the fall enrollment file that takes place in a 110 or 210 room use code. Columns 50-78 would be blank for any class with no scheduled room ("by arrangement" or "to be arranged"), as well as classes that meet in rooms not classified as use codes 110 or 210.

Utilization is also to be reported for zero credit hour laboratories meeting the above criteria but which are excluded from the enrollment file because they carry the same course identification as an associated lecture.

1. **Course Location (Campus, Building Number, and Room Number)** - Codes used in these fields must reconcile with the physical facilities inventory maintained by the Council. It may be necessary to update this inventory before completing this report. The course location fields should be coded only for those classes which meet in instructional classrooms or instructional laboratories (room use codes 110 or 210).
2. **Course Schedule (Days Met)** - For each class that meets on the same day(s) every week, code the appropriate column to indicate day(s) met. If a class meets each week on Monday, Wednesday, and Friday, columns 62 through 68 would be coded "bMbWbFb." (b = blank)

For each class that requires a "two-week cycle," e.g., MWF at 9:00 a.m. one week, and MW at 9:00 a.m. the next week, code the appropriate columns to indicate days met. In coding these types of records, a "1" shows that a class meets on that day only during the first week; a "2" signifies the second week only; and a "3" is used to show classes which meet on the same day both weeks. For example, the class mentioned above is to be coded "b3b3b1b" in columns 62-68. The course schedule field should be coded only for those classes which meet in instructional classrooms or instructional laboratories (room use codes 110 or 210).

Two or more utilization records will be necessary for classes which meet in different rooms that are coded 110 or 210 and/or at different times. No additional utilization records are needed for classes that are not held in rooms with 110 or 210 codes. If more than one utilization record is required for a class, the first record should include all required information in columns 1-76 and "01" in columns 77-78. Each additional utilization record should have only columns 1 through 21, 37 through 40, and 50 through 78 coded with the appropriate sequence number in columns 77-78. For example, columns 77-78 will be coded "02" for the second utilization record; "03" for the third, etc. Columns 22 through 36 and 79 through 100 should be blank on the continuation records.

If classes are reported as extending beyond one semester: (a) for the first semester, report all requested information, indicating full-semester duration; (b) for the second semester, again

report all requested information, reporting "000" in the number of students field (columns 37-39) and "***" in the continuation field (columns 77-78).

3. **Host Institution** - The institution whose classroom or laboratory facilities are used for instruction by another institution. As a separate utilization submission, using the utilization record layout, report the utilization for each class taught on the campus by another (i.e., the instructing) institution. Do not report enrollment on the Type One, Two, and Three Records.

For each class taught on the campus by another institution report, in Columns 79 to 86 on Utilization Record (Type U), the FICE Code for the instructing institution offering the class.

4. **Instructing Institution** - The institution offering instruction on the campus of another institution. Report enrollment on the Type One, Two, and Three Records for each student enrolled in a class taught by your institution on another campus. Do not report utilization for these classes.
5. **Room Number** - Column 61 is used for room letter designation as in 101A. If there is no letter designation, leave column 61 blank. When there is no letter, right justify the room number using column 60 for the right most number.

FORMAT OF UTILIZATION RECORD

| <u>Column</u> | <u>Length</u> | <u>Type</u> | <u>Table</u> | <u>Field Description</u> |
|---------------|---------------|--------------|--------------|---|
| 1 | 1 | Alphanumeric | 1 | Form number, always "U" |
| 2-9 | 8 | Numeric | | Institution Number (FICE Code) |
| 10-13 | 4 | Alphanumeric | | Course ID - Department Abbreviation (left justify) |
| 14-17 | 4 | Alphanumeric | | Course ID - Course Number (left justify) |
| 18-21 | 4 | Alphanumeric | | Course ID - Section Number (right justify) |
| 22-36 | 15 | | | Blank |
| 37-39 | 3 | Numeric | | Number of Students in Class (right justify, zero fill) |
| 40 | 1 | Alpha | 11 | Class Duration Code |
| 41-49 | 9 | | | Blank |
| 50-51 | 2 | Numeric | 8 | Campus Number |
| 52-55 | 4 | Alphanumeric | | Building Number |
| 56-61 | 6 | Alphanumeric | | Room Number |
| 62-68 | 7 | Alphanumeric | | Days Met: U, M, T, W, R, F, S: if one week cycle 1, 2, 3: if two week cycle |
| 69-72 | 4 | Numeric | | Begin Time - Military Time |
| 73-76 | 4 | Numeric | | End Time - Military Time |
| 77-78 | 2 | Alphanumeric | | Continuation - Blank if one card only. Card number (01, 02, 03, ...) if more than one card |
| 79-86 | 8 | Numeric | | Instructing Institution FICE Code |
| 87 - 100 | 14 | | | Blank |

LIST OF TABLES FOR FACILITIES UTILIZATION

| <u>Table Number</u> | <u>Title</u> | <u>Page</u> |
|--------------------------------|--|--------------------|
| 1 | Institution Codes (State-Supported)..... | 116 |
| 8 | Campus Codes..... | 144 |
| 11 | Class Duration Codes..... | 151 |

FACULTY
AND
STAFF
INFORMATION

DUE DATES:

CUPA Administrative Salaries: November 1
IPEDS Human Resources with Supplement Survey:
Dec 6 – Jan 24
Presidential Compensation Form: September 1
CUPA, Okla. State Faculty Salaries: December 15

FACULTY AND STAFF INFORMATION

General Instructions:

The fall institutional reports of faculty and staff (including faculty salaries and administrative compensation) consist of the following completed survey forms:

1. College and University Personnel Association's (CUPA) "National Faculty Salary Survey By Discipline," or Oklahoma State University's "Faculty Salary Survey By Discipline" (collected from members of the National Association of State Universities and Land-Grant Colleges – NASULGC).
2. CUPA's "Administrative Compensation Survey."
3. ~~IPEDS' "Salaries, Tenure and Fringe Benefits of Full-Time Instructional Faculty."~~
4. IPEDS' ~~"Fall Staff Survey."~~ "Human Resources Survey."
5. Supplement of Nonresident Alien Faculty/Staff Survey.
6. Presidential Compensation Form.

Supplemental Question
**ADDITIONAL INFORMATION ON FULL-TIME EMPLOYEES BY RACIAL/ETHNIC
 CATEGORY, SEX, AND PRIMARY OCCUPATIONAL ACTIVITY**

DATE _____

INSTITUTION _____

TITLE _____

RESPONDENT _____

PHONE _____

| Employees by Primary Occupational Activity | Black Non-Hispanic | | American Indian or Alaskan Native | | Asian or Pacific Islander | | Hispanic | | White Non-Hispanic | | Race/ethnicity Unknown | | GRAND TOTAL | |
|--|-----------------------|--------------|---|--------------|---------------------------------|--------------|------------|---------------|-----------------------|---------------|---------------------------|---------------|-------------|---------------|
| | Men (3) | Women (4) | Men (5) | Women (6) | Men (7) | Women (8) | Men (9) | Women (10) | Men (11) | Women (12) | Men (13) | Women (14) | Men (15) | Women (16) |
| Faculty Nonresident Aliens (Included in line 18 of IPEDS Fall Staff) | | | | | | | | | | | | | | |
| Exec/Adm/Manag Nonresident Aliens (Included in line 26 of IPEDS Fall Staff) | | | | | | | | | | | | | | |
| Other Professionals Nonresident Aliens (Included in line 42 of IPEDS Fall Staff) | | | | | | | | | | | | | | |
| Technical Paraprof Nonresident Aliens (Included in line 48 of IPEDS Fall Staff) | | | | | | | | | | | | | | |
| Secretarial/Clerical Nonresident Aliens (Included in line 54 of IPEDS Fall Staff) | | | | | | | | | | | | | | |
| Skilled Crafts Nonresident Aliens (Included in line 60 of IPEDS Fall Staff) | | | | | | | | | | | | | | |
| Service/Maintenance Nonresident Aliens (Included in line 66 of IPEDS Fall Staff) | | | | | | | | | | | | | | |
| TOTAL Nonresident Aliens (Included in line 67 of IPEDS Fall Staff) | | | | | | | | | | | | | | |

DUE: FEBRUARY 1

RETURN TO:

Martha Evilsizor

Council on Postsecondary Education

1024 Capital Center Drive, Suite 320

Frankfort, Kentucky 40601

Phone: (502) 573-1555 ext. 223 Fax: (502) 573-1535

E-mail: Martha.Evilsizor@ky.gov

| |
|--|
| <p>DUE DATE: September 1</p> |
|--|

PRESIDENTIAL COMPENSATION PACKAGE

General Instructions

Each institution is to report its board-approved presidential salary and benefits information for the fiscal year indicated.

Report:

- Annual Salary.
- Fringe benefits such as health, life, and disability insurance, and retirement.
- Housing – indicate if housing is provided or a housing allowance is included in the compensation package.
- Automobile – indicate if an automobile is provided or allowance for an automobile is included in the compensation package.
- Travel and Entertainment – report the policy for payment or reimbursement for travel and entertainment expenses.
- Other – report any other benefits provided in the compensation package such as housekeeping services, club memberships, sabbaticals, etc.
- Term of contract – report the beginning and ending date of the current contract.

PRESIDENTIAL COMPENSATION PACKAGES - 2006-07
Due Date: September 1, 2006

| Institution/President | Salary | Fringe Benefits | Housing | Automobile | Travel and Entertainment | Other | Term of Contract |
|---|---------------|------------------------|----------------|-------------------|---------------------------------|--------------|-------------------------|
| Eastern Kentucky University Joanne K. Glasser | | | | | | | |
| Kentucky State University Mary Evans Sias | | | | | | | |
| Morehead State University Wayne D. Andrews | | | | | | | |
| Murray State University | | | | | | | |
| Northern Kentucky University James C Votruba | | | | | | | |
| University of Kentucky Lee T. Todd | | | | | | | |
| University of Louisville James R. Ramsey | | | | | | | |
| Western Kentucky University Gary A. Ransdell | | | | | | | |
| KCTCS Michael McCall | | | | | | | |

FINANCE

FINANCE

General Instructions

Data are to be presented in conformity with generally accepted accounting principles.

Data are to be submitted in electronic format, preferably as an email attachment. **ROUND ALL AMOUNTS TO THE NEAREST HUNDRED DOLLARS.**

Do NOT add or change categories (e.g., revenues, expenditures) on a form without prior approval by council staff.

Forms are to include all affiliated corporations. (See instructions for individual forms.) Table 25 provides a list of all currently recognized affiliated corporations. This list will be updated on an annual basis by council staff.

The reporting period is the twelve-month year for which financial activities are accumulated. The reporting period for public postsecondary education institutions in Kentucky is a fiscal year beginning on July 1 and ending on June 30.

Finance Forms

FD-1A (Actual) and FD-1B (Budgeted) Consolidated Current Funds Revenue - Institutions are to submit consolidated data on the council form. "Consolidated data" refers to data for the institution and all affiliated corporations.

One form per institution is to be completed. Round all amounts to the nearest hundred dollars.

For an institution which does not prepare an annual restricted budget, a statement that "restricted revenue is budgeted as received" will be accepted. Council reports will use prior year actual restricted receipts as an estimate of budgeted restricted funds. Reports will be footnoted accordingly for these institutions.

FD-2A (Actual) and FD-2B (Budgeted) Consolidated Current Funds Expenditures and Transfers by Functional and Natural Object - Institutions are to submit consolidated data on the council form. "Consolidated data" refers to data for the institution and all affiliated corporations.

One form per institution is to be completed.

Round all amounts to the nearest hundred dollars.

For an institution which does not prepare an annual restricted budget, a statement that "restricted revenue is budgeted as received" will be accepted. Council reports will use prior year actual restricted receipts as an estimate of budgeted restricted funds. Reports will be footnoted accordingly for these institutions.

FD-2AS (Actual) and FD-2BS (Budgeted) Current Funds Expenditures – Operation and Maintenance of Plant – Report operation and maintenance of plant and nonrecurring capital projects for E&G facilities only. Minor maintenance and repair are items that are generally low in cost and are normally part of the institution’s annual operation and maintenance funding. The amount reported for total operation and maintenance of plant should equal amounts reported for operation and maintenance of plant on FD-2A and FD-2B.

FD-7 Investment in Plant - Institutions are to complete the council form; one form per institution is to be submitted. The University of Kentucky should complete one form for the main campus and one for Lexington Community College.

Report the values of land, buildings, equipment, and library books owned by the institution. Do not include those plant values which are a part of endowment or other capital fund investments in real estate.

Round all amounts to the nearest hundred dollars.

FD-9 Equal Educational Opportunity Funds - Institutions are to complete the council form. Report actual and budgeted State General Fund revenue and expenditure data. Amounts reported should be State General Fund ONLY. One form per institution is to be submitted.

Round all amounts to the nearest hundred dollars.

FD-10 Worksheet for Interstate Comparison Reporting, State Appropriations - Council staff will transmit to each institution, no later than 30 days prior to the due date, a partially completed FD-10 form based on data available from *The Budget of the Commonwealth*. The institution is to review the form and make changes or provide additional data, as needed. These data will be used by council staff for interstate comparison reporting (e.g., SREB State Data Exchange).

Additional research and public service programs, each with a minimum budgeted direct State General Fund support of \$100,000, may be submitted by an institution for council staff consideration. Each new separately identified program should be submitted with a narrative explaining why the program warrants being reported separately.

For each identified program, report direct and indirect state support (definitions for direct and indirect support are included in the general definitions).

One form per institution is to be submitted.

Round all amounts to the nearest hundred dollars.

FD-11 Intercollegiate Athletics - Institutions are to complete the council form; one form per institution is to be submitted. Report all revenue and expenditures for all intercollegiate programs in categories identified on the form.

Revenue reported for men’s and women’s athletics should include revenue from ticket sales, conference revenues, vending receipts, and other sources.

Revenue reported for the restricted student activity fee category should only reflect revenue from a separate student fee that is dedicated to athletics. If revenue is reported in this category, a separate athletic fee should be reported on FD-13, Mandatory Student Fees. Do not include revenue from a general student activity where a portion of the fee is budgeted for athletics.

Expenditures for Athletic Administration should include all coaches and staff salaries and benefits assigned to athletics and paid by the institution or an affiliated corporation. If a coach or assistant coach teaches a class, the appropriated percentage of the salary and benefits can be assigned to the academic unit. Include expenditures for academic counseling services provided athletes funded with athletic revenues or athletic foundation funds.

FD-12 Current Funds, Analysis of Unrestricted Fund Balances - Institutions are to complete the council form; one form per institution is to be submitted.

"Beginning Fund Balance" amounts are to match "Ending Fund Balance" amounts from the previous year's Form FD-12 submission.

"Working Capital" includes only the noncash assets of inventories, accounts receivable, and the reserved cash for change funds. "Other Allocations" identifies funds that have been designated to be expended in the next fiscal year. "Allocated Fund Balance for Reserves" identifies funds designated for self-insurance reserves and other similar funds (please list other reserves). "Unallocated Fund Balance" includes funds all remaining with no specific designated use.

Round all amounts to the nearest hundred dollars.

FD-13 Mandatory Student Fees - Institutions are to complete the council form; one form per institution is to be submitted. Report mandatory student fees in categories identified on the form (definition of mandatory student fees is included in the Definitions - General).

FD-16A (Actual) and FD-16B (Budgeted) Research Challenge Programs and Programs of Distinction – Institutions are to complete one form for each program or activity receiving trust fund money for each year of the biennium.

Do not report Endowment Match Program (Bucks for Brains) funds on this report. Report all relevant revenue and expenditures, e.g., unrestricted and restricted funds.

Total revenues must be equal to or greater than twice the state funds allocated to the program(s). If funds have been endowed during the fiscal year, the transaction should be reported as a non-mandatory transfer.

FD-17 Consolidated Statement of Changes in Fund Balance Endowment and Similar Funds – Institutions are to submit consolidated data on the council form. "Consolidated data" refers to data for the institution and all affiliated corporations or foundations.

One form per institution is to be completed. Round all amounts to the nearest hundred dollars.

Report revenue, expenses, and balance information on all endowments including those that contain state matching funds through the Endowment Match Program.

FD-18 Endowment and Similar Funds – Institutions are to submit consolidated data on the council form. "Consolidated data" refers to data for the institution and all affiliated corporations or foundations.

One form per institution is to be completed. Round all amounts to the nearest hundred dollars.

Report assets, liabilities, and fund balances on all endowments including those that contain state matching funds through the Endowment Match Program.

FD-19 Consolidated Revenues and Expenses (GASB Format) – Institutions are to submit consolidated data on the council form. Consolidated data refers to unrestricted and restricted data for the institution and all affiliated corporations or foundations. The definitions for the reporting categories are the same as those used for FD-1 And FD-2 forms.

One form per institution is to be completed.

ROUND ALL NUMBERS TO THE NEAREST HUNDRED DOLLARS.

FD-20 State Mandated Tuition Waiver Programs - Institutions are to report the number of participants and expenditures for the actual fiscal year ending June 30 of the same year as the report is due and budgeted data for the fiscal year in which the current reporting year.

One form per institution is to be completed. The University of Kentucky should complete a second form for Lexington Community College. The Kentucky Community and Technical College System should report aggregate system data.

ROUND ALL AMOUNTS TO THE NEAREST HUNDRED DOLLARS.

FD-21 Endowment Match Program Outcome Measures Report – Institutions are to submit consolidated data on the council form. “Consolidated data” refers to data for the institution and all affiliated corporations or foundations.

One form per institution is to be completed. Data should be provided for the most recent completed fiscal year and the prior fiscal year. Do not round numbers submitted on this form.

Where applicable, institutions should report the same figures on the FD-21 form that they report to national-level data collection organizations, such as the Council for Aid to Education (CAE Voluntary Support of Education Survey), the National Association of College and University Business Officers (NACUBO Endowment Study), the National Science Foundation (NSF Survey of Research and Development Expenditures at Universities and Colleges), and the Association of University Technology Managers (AUTM Licensing Survey).

FINANCE REPORTING FORMS DUE DATES

| FORM | | DUE DATES |
|---|---|------------------|
| FD-1A | Consolidated Current Funds Revenue (Actual) | October 15 |
| FD-1B | Consolidated Current Funds Revenue (Budgeted) | September 1 |
| FD-2A | Consolidated Current Funds Expenditures and Transfers by Functional and Natural Object (Actual) | October 15 |
| FD-2B | Consolidated Current Funds Expenditures and Transfers by Functional and Natural Object (Budgeted) | September 1 |
| FD-2AS | Current Funds Expenditures – Operation and Maintenance of Plant (Actual) | October 15 |
| FD-2BS | Current Funds Expenditures – Operations and Maintenance of Plant (Budgeted) | September 1 |
| FD-7 | Investments in Plant | October 15 |
| FD-9 | Equal Educational Opportunity Funds | October 15 |
| FD-10 | Worksheet for Interstate Comparison Reporting | September 1 |
| FD-11 | Intercollegiate Athletics | October 15 |
| FD-12 | Current Funds, Analysis of Unrestricted Fund Balances | October 15 |
| FD-13 | Mandatory Student Fees | August 1 |
| FD-16A | Research Challenge Programs and Programs of Distinction (Actual) | October 15 |
| FD-16B | Research Challenge Programs and Programs of Distinction (Budgeted) | September 1 |
| FD-17 | Consolidated Statement of Changes in Fund Balance Endowment and Similar Funds | October 15 |
| FD-18 | Endowment and Similar Funds | October 15 |
| FD-19 | Consolidated Revenues and Expenditures (GASB Format) | October 15 |
| FD-20 | State Mandated Tuition Waiver Programs | October 15 |
| FD-21 | Endowment Match Program Outcome Measures Report | October 15 |
| Internal Operating Budgets | | September 1 |
| Audited Financial Statements (University and ALL Affiliated and Unaffiliated Corporations) | | October 15 |
| HB 622 Compliance Report | | October 15 |
| Direct General Fund Appropriation Budgeted to Mandatory Programs | | September 1 |

FINANCE

Definitions - General

Accrual Accounting - Data are to be reported using the accrual basis of accounting. Revenues should be reported when earned and expenditures when materials or services are received. Included in expenditures are (1) all expenses incurred, in accordance with generally accepted accounting principles, (2) expenditures for the acquisition of capital assets, including library books, to the extent expended, and (3) expenditures for annual debt service requirements. Expenses incurred as of the balance sheet date should be accrued and expenses applicable to future periods should be deferred. Certain deferrals and accruals, such as investment income and interest on student loans, may be omitted if the omission does not have a material effect on the financial statements.

Affiliated Corporation - An affiliated corporation is a corporate entity which is not a public agency and which is organized pursuant to the provisions of KRS Chapter 273 over which an institution exercises effective control, by means of appointments to its board of directors, and which could not exist or effectively operate in the absence of substantial assistance from an institution. (See Table 25 for a list of affiliated corporations.)

Agency Funds – Funds held by the institution acting as custodian or fiscal agent.

Athletic Fee – A separately identified fee that has been created by board action or by a vote by the student body. Revenue generated from this fee should be reported as revenue on form FD-11, Intercollegiate Athletics.

Computer/Technology Fee – A fee charged all students where the revenue from the fee is dedicated to the use, purchase, and upgrade of student accessible computers and technology.

Current Funds - The current funds group includes those economic resources of a college or university which are expendable for the purpose of performing the primary missions of the institution - instruction, research, and public service - and which are not restricted by external sources or designated by the governing board for other than operating purposes. The term "current" means that the resources will be expended in the near term and that they will be used for operating purposes.

Direct Support - Support that is specifically designated for a program and usually includes salaries and wages, fringe benefits, and operating expenses.

Encumbrances - An encumbrance represents an obligation incurred in the form of an order, contract, or similar commitment on which liabilities will be recognized when goods are delivered or services rendered. It establishes a claim against a particular fund balance in anticipation of a future expenditure.

Endowment Funds and Similar Funds - Includes endowment funds, quasi-endowment funds and term endowment funds. Endowment funds are those for which donors or other external agencies have stipulated, under the terms of the gift instrument creating the fund, that the principal of the fund is not expendable - that is, it is to remain inviolate in perpetuity and is to be invested for the purpose of producing present and future income, which may be expended or added to the principal. Quasi-endowment funds (funds functioning as endowment) are funds that the governing board of the institution, rather than a donor or other external agency, has determined are to be retained and invested. Term endowment funds are like endowment funds, except that all or part of the principal may be utilized after a stated period of time or upon the occurrence of a certain event. State funds

from the Endowment Match Program (Bucks for Brains) must be reported on the institution's balance sheet even if held by an affiliated or non affiliated corporation/foundation.

Foundation - See Affiliated Corporation.

Indirect Support - Support that is not specifically identified for a program but is budgeted in support of the program; for example, the program share of operation & maintenance, libraries, student services, etc.

Interdepartmental Transactions - Interdepartmental transactions between service departments and storerooms and other institutional departments or offices should not be reported as revenues of the service departments but rather as reductions of expenditures of such departments, since those transactions are essentially interdepartmental transfers of costs. The billed price of services and materials obtained from service departments and central stores by offices and departments of the institution should be accounted for as expenditures of those offices and departments, just as if they had been obtained from sources outside the institution.

Intrainstitutional Transactions - Certain intrainstitutional transactions should be reflected in the financial statements of the institution as revenues and expenditures. For example, milk sold by the dairy department to the dining halls should be treated as sales and services revenues of the selling department and as expenditures of the receiving department. Sales and services of auxiliary enterprises to other departments - for example, catering by the food services department in the entertainment of institutional guests and sales by the college store to instructional departments - should be treated as sales and services revenues of the respective auxiliary enterprises and as expenditures of the unit receiving the services or materials.

Life Income - These funds are acquired by an institution under agreements whereby money or other property is made available to an institution on condition that it bind itself to pay periodically to the donors or other designated individuals the income earned by the assets donated, usually for the lifetimes of the income beneficiaries.

Loan Funds - Those resources available for loans to students, faculty, and staff. Loan funds are derived from different sources (e.g., federal, state, or local appropriations or private donors).

Mandatory Student Fees - Fees assessed each full-time student regardless of degree level or program. Mandatory student fees do NOT include fees assessed a student in a particular program (e.g., music, nursing, laboratories) or fees unique to a given situation (e.g., late registration, automobile registration), or fees for room and board. Mandatory fees do include fees for health services, building use fee, activity fee, computer use fee, athletic fee, and auxiliary fee, where the programs are not optional for full-time students.

Plant Funds - The plant funds group is used to account for unexpended plant funds to acquire long-lived assets for institutional purposes, funds for renewals and replacements, funds for retirement of indebtedness, and funds for investment in plant.

Restricted Current Funds - Those funds that are resources provided to an institution that have externally established limitations or stipulations placed on their use.

Transfer Versus Loans Among Funds - If the movement of funds between fund groups is considered permanent, this transaction should be treated as an outright transfer. If the movement of funds

between fund groups is temporary with repayment expected within a reasonable period of time, the transaction should be treated as interfund borrowing with an appropriate liability established.

Definitions - Revenue

Budgeted Fund Balance as Support - Includes funds brought forward from previous fiscal years and budgeted in the current period to fund current funds expenditures.

Endowment Income - Includes: 1) unrestricted income of endowment and similar funds, 2) restricted income of endowment and similar funds to the extent expended for current operating purposes, and 3) income from funds held in irrevocable trust by others.

Fund Balances - Fund balances consist of unrestricted and restricted balances brought forward from prior fiscal periods.

Governmental Appropriations - Federal, State, Local - Include those funds received from or made available to an institution through acts of a legislative body. Governmental appropriations should be categorized on the basis of the governmental level (federal, state, or local) of the legislative body providing the appropriation. They do not include governmental grants or contracts. These three sources of revenue include all unrestricted appropriations and all restricted appropriations to the extent expended for current operations.

The determination of whether a particular governmental appropriation should be classified as restricted or unrestricted funds should be based upon the ability of the institution to effect a change in the intended use of the funds during the reporting period. If a change can be made without having to go through the legislative process, the funds should be considered unrestricted.

Governmental Grants and Contracts - Federal, State, Local - Include revenues from governmental agencies which are received or made available for specific projects or programs. Examples are research projects, training programs, and similar activities for which amounts are received or expenditures are reimbursable under the terms of a governmental grant or contract.

Governmental grants and contracts should be categorized on the basis of the level (federal, state, or local) of the agency providing the funds to the institution.

Restricted funds are included in this revenue source for a given year only to the extent that they represent revenues supporting expenditures during that year. Unspent restricted funds should remain as restricted current fund balances to be carried forward to the next period and included in current fund revenue in the year in which they are actually spent. The revenues include only the revenues equal to direct expenditures incurred in conjunction with the grant or contract. Amounts equal to associated indirect cost reimbursements should be separately reported as unrestricted revenue.

Indirect Cost Reimbursement - Includes amounts recovered for the indirect support of federal, state, local, and private grants and contracts.

Investment Income - Includes current funds revenue, interest, and dividends not reported under endowment or any other non-expendable fund income.

Other Revenue - All sources of current funds revenue not included in other classifications. Examples are gains and losses on investments in current funds, miscellaneous rentals and sales, expired term endowments, and terminated annuity of life income agreements, if not material.

Private Gifts, Grants and Contracts - Includes amounts from individuals or nongovernmental organizations. The funds included in this revenue source are of two types: (1) private gifts and grants, and (2) private contracts. Private gifts and grants include those funds received from private donors for which no legal consideration is involved; i.e., no specific goods or services must be provided to the donor in return for the funds. Private contracts include those funds received for which specific goods and services must be provided to the funder as a stipulation for receipt of the funds. This category includes all unrestricted gifts, grants, and bequests as well as all restricted gifts, grants, and contracts to the extent that revenues received are expended in the year received.

Sales and Services of Auxiliary Enterprises - This category consists of all revenues including funds assigned to debt service generated by the auxiliary enterprise operations of an institution. An auxiliary enterprise is an entity which exists to furnish goods or services to students, faculty, or staff and charges a fee that is directly related, although not necessarily equal, to the cost of the service. The distinguishing characteristic of auxiliary enterprises is that they are managed as essentially self-supporting operations. The general public may incidentally be serviced by some auxiliary enterprises. Auxiliary enterprises include operations such as food service facilities, residential facilities, student health services, intercollegiate athletics (if operated essentially as a self-supporting activity), college stores.

Sales and Services of Educational Activities - Includes revenues derived from the sales of goods or services which are incidental to the conduct of instruction, research, or public service. It may include the income from programs which provide support to the instruction, research, and public service areas. This category does not include the revenues generated by hospitals operated by an institution. However, revenues derived from health clinics that are not part of a hospital or an auxiliary services student health services program should be reported in this category. Examples of sales and services of educational activities revenue include film rentals, scientific and literary publications, testing services, university presses, laboratory schools, teaching clinics, and dairy products.

Sales and Services of Hospitals - Includes the revenue (net of discounts, allowances, and provision for doubtful accounts) generated by a hospital operated by an institution. Revenue from daily patient services, revenue from special services, revenue from other services, and revenue of health clinics that are part of the hospital should be included in this category. Not included are revenues for research and other specific-purpose gifts, grants, and endowment income restricted to the hospital.

Tuition and Fees - Tuition and fees include all charges which must be paid by a student, for example, 1) applying for admission to the institution, 2) enrolling in the institution, 3) enrolling in specific courses, (e.g., lab fees) or 4) graduating from the institution or receiving a transcript. Tuition and fees should be recorded as revenue even though there is no intention of collection from the student. The amounts of such remissions or waivers should be recorded as expenditures and classified as scholarships and fellowships or as staff benefits associated with the appropriate expenditure category to which the personnel relate. Charges for room, board, and other services rendered by auxiliary enterprises are not included in this category.

Definitions - Expenditures and Transfers

Academic Support - Includes funds budgeted or expended primarily to provide support services for the institution's primary missions - instruction, research, and public service. This category includes the subprograms of museums and galleries, audio-visual services, academic computing support, ancillary support, academic administration, academic personnel development, and course and curriculum development.

Auxiliary Enterprises - Includes all budgeted and actual expenditures and transfers associated with the operation of auxiliary enterprises. An auxiliary enterprise is an entity that exists to furnish goods or services to students and that charges a fee directly related to, though not necessarily equal to, the cost of the goods or services. This category includes subcategories for auxiliary enterprises - student, auxiliary enterprises - faculty/staff, intercollegiate athletics (essentially self-supporting only), and mandatory transfers/auxiliary enterprises.

Capital Outlay - The exchange of values involved in acquiring land, buildings, equipment, or other permanent properties, or in their construction, development, or permanent improvement.

Debt Service - The amount of money required to pay the interest, principal, and required contributions to accumulate moneys for future retirement of lawfully incurred debt.

E&G Minor Maintenance and Repair Expense – The current funds expenditures for minor maintenance and repair of educational and general facilities - items that are low in cost to correct and are normally included as part of the annual operation and maintenance funding.

E&G Custodial Services and General Maintenance Expense – The current funds expenditures for custodial services and general building maintenance of educational and general facilities.

Other E&G O&M Maintenance Expense – The current funds expenditures for maintenance of educational and general facilities - net of general maintenance expense, custodial services and building maintenance expense, and utilities expense. Items in this category must be specified.

E&G Non-recurring Capital Projects – The expenditures for non-recurring capital projects less than \$400,000 that were not funded through regular budgeted maintenance sources. Funding for direct costs of facility deficiencies resulting from normal deterioration and usage -- individual projects of a magnitude in scope and cost whereby funding is normally established on an individual basis.

Grants, Loans, or Benefits - Expenditures for any grant, aid, loan or relief payment to individuals, or organizations, or jurisdictions not otherwise classified.

Hospitals - Includes all budgeted and actual expenditures and transfers associated with the patient-care operations of a university-operated hospital. Expenditures for those activities that take place within the hospital but are more appropriately classified as instruction or research are excluded. This category includes subcategories for direct patient care, health care supportive services, administration of hospitals, physical plant operations for hospitals, and mandatory transfers/hospitals.

Institutional Support - Includes funds budgeted or expended for those activities carried out to provide for both day-to-day functioning and the long-range viability of the institution as an operating institution. Subcategories include executive management, fiscal operations, general administration and logistical services, administrative computing support, and public relations/development.

Instruction - Includes all funds budgeted or expended for credit and noncredit courses for academic, vocational, and remedial purposes in regular, special, and extension sessions. Expenditures for departmental research and public service that are not separately budgeted are also included. This category includes subcategories for general academic instruction, occupational/technical instruction, summer and special session instruction, community education, and preparatory/adult basic education.

Libraries - Includes all funds budgeted or expended for all activities that directly support the collection, cataloging, storage, and distribution of published materials in support of an institution's academic programs. To be included in this activity, a library should be separately organized and serve more than one academic department or activity.

Mandatory Transfers - Includes transfers from the current funds group to other fund groups arising out of binding legal agreements related to the financing of educational plant and/or grant agreements that require matching funds. This category includes subcategories for provision for debt service on educational plant, loan fund matching grants, and other mandatory transfers.

Nonmandatory Transfers - This category includes those transfers between the current funds group and other fund groups made at the discretion of the governing board to serve a variety of objectives, such as additions to loan funds, additions to quasi-endowment funds, general or specific plant additions, voluntary renewals and replacements of plant, and prepayments on debt principal.

Operating Expenses - Expenditures directly attributable to the operation of the institution and not otherwise classified.

Operation and Maintenance of Plant - Includes all funds budgeted or expended for the operation and maintenance of the physical plant, net of amounts charged to auxiliary enterprises, hospitals, and/or independent operations. This category includes subcategories for physical plant administration, building maintenance, custodial service, utilities, landscape and grounds maintenance, and major repairs and renovations.

Personnel Costs - Includes all funds budgeted or expended for salaries, wages, benefits, (including, but not limited to, employer's share of FICA, retirement contributions, insurance, unemployment insurance, workers' compensation), and payments to persons awarded personal service contracts.

Public Service - Includes funds budgeted or expended for activities established primarily to provide noninstructional services beneficial to individuals outside the institution. This category includes subcategories for community service, cooperative extension service, and public broadcasting services.

Research - Includes funds budgeted or expended for activities specifically organized to produce research outcomes, whether commissioned by an agency external to the institution or separately budgeted by an organizational unit within the institution. Subject to these conditions, it includes funds budgeted or expended for individual and/or project research as well as those of institutes and research centers. Funds for departmental research that are separately budgeted specifically for research are included in this category.

Student Services - Includes funds budgeted or expended for those activities whose primary purpose is to contribute to the student's intellectual, cultural, and social development outside the context of the formal instruction program. This category includes subcategories for student services administration, social and cultural development, counseling and career guidance, financial aid administration, student admission, student records, student health services, and intercollegiate athletics. Intercollegiate Athletics is categorized as a student services "educational and general" expenditure unless it is

operating as a self-supporting activity and, therefore, reported as an auxiliary enterprise operation. Examples of intercollegiate athletics expenditures are salaries of coaches and trainers, officiating, travel, student financial aid, ticket sales, and advertising. Excluded from intercollegiate athletics are those activities that relate to intramural athletics.

Scholarships and Fellowships - Includes funds budgeted or expended for scholarships and fellowships in the form of outright grants to students selected by the institution and financed from current funds, restricted or unrestricted. Should also include trainee stipends, prizes, and awards, except trainee stipends awarded to individuals who are not enrolled in formal coursework, which should be charged to instruction, research or public service, as appropriate. When services are required in exchange for financial assistance, as in the College Work-Study program, the charges should be classified as expenditures of the department or unit to which the service is rendered. Aid to students in the form of tuition or fee remissions should be included in this category. However, remissions of tuition and fees granted because of faculty or staff status should be recorded as staff benefit expenditures in the appropriate expenditure category.

Utilities - Includes fuel, electricity, water, and sewage. The operation and maintenance of institutionwide production and distribution systems, such as central heating and cooling plants and electrical, water, and sewage distribution systems, should be considered as part of utility operations.

Definitions – Endowment Match Program

Voluntary Support Received – Includes all contributions actually received by an institution (or its foundation) during the fiscal year, in the form of cash, securities, company products, and other property from alumni, non-alumni individuals, corporations, foundations, religious organizations, and other groups. The face value of deferred gifts received during the fiscal year should also be included. Not included in the total are public funds, earnings on investments held by the institution, and unfulfilled pledges.

Endowment Assets – The total of all long-term financial assets, including those held for university benefit by others. In assessing the level of assets, we are interested in the total of all financial assets (and other assets that are likely to be converted into financial assets, such as real estate held in the endowment) that are intended for long-term support. For most independent institutions, these long-term financial assets reside entirely in their endowment fund. (We exclude current fund and plant fund financial assets, as well as, any pension funds. Data on annuity and life income funds are collected separately.) Publicly supported, and some independent institutions may have endowment assets held for their benefit by others, often in foundations. These assets and the support they generate should be included.

Federally Financed R&D Expenditures – The amount of current fund separately budgeted R&D expenditures in the sciences and engineering commissioned by the Federal Government.

Current funds are expenditures of funds available for current operations. Such expenditures include all unrestricted gifts and restricted current funds to the extent that such funds were expended for current operating purposes.

Separately budgeted research and development (R&D) expenditures include all funds expended for activities specifically organized to produce research outcomes and commissioned by an agency either external to the institution or separately budgeted by a unit of the organization. Included are expenditures for research equipment purchased under research project awards from current fund accounts. Also included are research funds for which an outside organization, educational or other, is a

subrecipient. Excluded are training grants, public service grants, demonstration grants, and departmental research expenditures that are not separately budgeted. Also excluded are any R&D expenditures in the fields of education, law, humanities, music, the arts, physical education, library science, as well as other non-science fields.

Extramural R&D Expenditures – The amount of current fund separately budgeted R&D expenditures in the sciences and engineering commissioned by an agency external to the institution. External agencies include the Federal Government, state and local governments, industry, and all sources other than the institution.

Invention Disclosures Received – Includes the number of invention disclosures, no matter how comprehensive, that are made in the year requested and are counted by the institution.

U.S. Patent Applications Filed – Includes any filing made in the U.S. during the survey year, including provisional applications, provisional applications that are converted to regular applications, new filings, CIPs, continuations, divisionals, reissues, and plant patents. Applications for certificates of plant variety protection should also be included. U.S. patents filed should also include PCT applications where the PCT application is the first filing where the U.S. is designated. A PCT application that follows a previous U.S. application would not be included.

New U.S. Patent Applications Filed – The number of new U.S. patent applications filed is a subset of total U.S. patent applications filed. It does not include continuations, divisionals, or reissues, and typically does not include CIPs. A provisional application filed during the fiscal year may be counted as new. If a provisional application is converted to a regular application during the fiscal year, then that corresponding regular application should not be counted as new. A PCT application counted in total U.S. patent applications filed where the PCT application is a first filing and where the U.S. is designated may be counted as new.

U.S. Patents Issued – Includes the number of U.S. patents issued or reissued to your institution in the year requested. Certificates of plant variety protection issued by the U.S.D.A. should be included.

Licenses/Options Executed – The number of license or option agreements that were executed in the year indicated for all technologies. Each agreement, exclusive or non-exclusive, should be counted separately. Licenses to software or biological material end-users of \$1,000 or more may be counted per license, or as 1 license, or 1/each for each major software or biological materials product (at manager's discretion) if the total number of end-user licenses would unreasonably skew the institution's data. Licenses for technology protected under U.S. plant patents (US PP) or plant variety protection certificates (US PVPC) may be counted in a similar manner to software or biological material products as described above at manager's discretion. Material transfer agreements are not to be counted as licenses/options.

A license agreement formalizes the transfer of technology between two parties, where the owner of the technology (licensor) permits the other party (licensee) to share the rights to use the technology. An option agreement grants the potential licensee a time period during which they may evaluate the technology and negotiate the terms of a license agreement. An option agreement is not constituted by an option clause in a research agreement that grants rights to future inventions, until an actual invention has occurred that is subject to that option.

Active Licenses/Options Executed – The cumulative number of licenses/options over all years that had not terminated by the end of the fiscal year.

License Income Received – Includes license issue fees, payments under options, annual minimums, running royalties, termination payments, the amount of equity received when cashed-in, and software and biological material end-user license fees equal to \$1,000 or more, but not research funding, patent expense reimbursement, a valuation of equity not cashed-in, software and biological material end-user fees less than \$1,000, or trademark licensing royalties from university insignia. License income also does not include income received in the support of the cost to make and transfer materials under material transfer agreements.

Start-Up Companies – Companies that were dependent upon licensing the institution's technology for initiation. If a technology was licensed to an existing company, that company should not be considered a start-up company.

FD-1A CONSOLIDATED CURRENT FUNDS REVENUE
ACTUAL FISCAL YEAR 2005-06
DUE DATE: October 15
INSTITUTION:

| | Actual FY 2005-06 | | |
|---|-------------------|------------|-------|
| | Unrestricted | Restricted | Total |
| Educational and General (E&G) | | | |
| Tuition and Fees | | | |
| Degree Credit - Fall | | | - |
| Degree Credit - Spring | | | - |
| Degree Credit - Summer | | | - |
| <i>Subtotal Tuition</i> | - | - | - |
| Noncredit | | | - |
| Mandatory Student Fees | | | - |
| Other Fees | | | - |
| <i>Subtotal Tuition and Fees</i> | - | - | - |
| Less: Scholarship Allowances | | | - |
| Net Tuition and Fees | - | - | - |
| Governmental Appropriations-Federal | | | |
| Agricultural Experiment Station | | | - |
| Agricultural Extension Service | | | - |
| Other Current Appropriations | | | - |
| <i>Subtotal Governmental Appropriations-Federal</i> | - | - | - |
| Governmental Appropriations-State | | | - |
| Governmental Appropriations-Local | | | - |
| Governmental Grants and Contracts-Federal | | | |
| Pell Grants | | | - |
| Supplemental Educational Opportunity Grants | | | - |
| College Work Study | | | - |
| Other Grants and Contracts | | | - |
| <i>Subtotal Governmental Grants and Contracts-Federal</i> | - | - | - |
| Governmental Grants and Contracts-State | | | - |
| Governmental Grants and Contracts-Local | | | - |
| Non-Governmental Grants and Contracts | | | - |
| Gifts, Donations, and Pledges | | | - |
| Indirect Cost Reimbursement | | | - |
| Investment Income | | | - |
| Endowment Income | | | - |
| Sales and Services of Educational Activities | | | - |
| Budgeted Fund Balance as Support | | | - |
| Other | | | - |
| Total Educational and General (E&G) | - | - | - |
| Sales and Services of Auxiliary Enterprises | | | |
| Housing | | | - |
| Food Service | | | - |
| Bookstores | | | - |
| Other | | | - |
| Intercollegiate Athletics | | | - |
| Mandatory Student Fees | | | - |
| Total Auxiliary Enterprises | - | - | - |
| Sales and Services of Hospitals | | | - |
| TOTAL CURRENT FUNDS REVENUE | - | - | - |

Are affiliated corporation funds included? yes___ no___

If yes, are the affiliated corporations those listed in Table 25? yes___ no___

If no, provide explanation.

FD-1B CONSOLIDATED CURRENT FUNDS REVENUE
BUDGETED FISCAL YEAR 2006-07
DUE DATE: September 1
INSTITUTION:

| | Budgeted FY 2006-07 | | |
|---|---------------------|------------|-------|
| | Unrestricted | Restricted | Total |
| Educational and General (E&G) | | | |
| Tuition and Fees | | | |
| Degree Credit - Fall | | | - |
| Degree Credit - Spring | | | - |
| Degree Credit - Summer | | | - |
| <i>Subtotal Tuition</i> | - | - | - |
| Noncredit | | | - |
| Mandatory Student Fees | | | - |
| Other Fees | | | - |
| <i>Subtotal Tuition and Fees</i> | - | - | - |
| Less: Scholarship Allowances | | | - |
| Net Tuition and Fees | - | - | - |
| Governmental Appropriations-Federal | | | |
| Agricultural Experiment Station | | | - |
| Agricultural Extension Service | | | - |
| Other Current Appropriations | | | - |
| <i>Subtotal Governmental Appropriations-Federal</i> | - | - | - |
| Governmental Appropriations-State | | | - |
| Governmental Appropriations-Local | | | - |
| Governmental Grants and Contracts-Federal | | | |
| Pell Grants | | | - |
| Supplemental Educational Opportunity Grants | | | - |
| College Work Study | | | - |
| Other Grants and Contracts | | | - |
| <i>Subtotal Governmental Grants and Contracts-Federal</i> | - | - | - |
| Governmental Grants and Contracts-State | | | - |
| Governmental Grants and Contracts-Local | | | - |
| Non-Governmental Grants and Contracts | | | - |
| Gifts, Donations, and Pledges | | | - |
| Indirect Cost Reimbursement | | | - |
| Investment Income | | | - |
| Endowment Income | | | - |
| Sales and Services of Educational Activities | | | - |
| Budgeted Fund Balance as Support | | | - |
| Other | | | - |
| Total Educational and General (E&G) | - | - | - |
| Sales and Services of Auxiliary Enterprises | | | |
| Housing | | | - |
| Food Service | | | - |
| Bookstores | | | - |
| Other | | | - |
| Intercollegiate Athletics | | | - |
| Mandatory Student Fees | | | - |
| Total Auxiliary Enterprises | - | - | - |
| Sales and Services of Hospitals | | | - |
| TOTAL CURRENT FUNDS REVENUE | - | - | - |

Are affiliated corporation funds included? yes___ no___

If yes, are the affiliated corporations those listed in Table 25? yes___ no___

If no, provide explanation.

**FD-2A CONSOLIDATED CURRENT FUNDS EXPENSES AND TRANSFERS BY FUNCTIONAL
NATURAL OBJECT CODE
ACTUAL FISCAL YEAR 2005-06
DUE DATE: October 15
INSTITUTION:**

| <u>By Function</u> | Actual FY 2005-06 | | |
|--|--------------------------|-------------------|--------------|
| | Unrestricted | Restricted | Total |
| Educational and General (E&G) | | | |
| Instruction | | | - |
| Research | | | - |
| Public Service | | | - |
| Libraries | | | - |
| Academic Support | | | - |
| Student Services | | | - |
| Institutional Support | | | - |
| Operation and Maintenance of Plant* | | | - |
| Student Financial Aid | | | - |
| Depreciation | | | - |
| Other Educational and General Expenses | | | - |
| <i>Subtotal E&G</i> | - | - | - |
| Mandatory Transfers | | | - |
| Nonmandatory Transfers | | | - |
| Total Educational and General (E&G) | - | - | - |
| Auxiliary Enterprises | | | |
| Auxiliary Enterprise Operations | | | - |
| Mandatory Transfers | | | - |
| Nonmandatory Transfers | | | - |
| Total Auxiliary Enterprises | - | - | - |
| Hospitals | | | |
| Hospital Operations | | | - |
| Mandatory Transfers | | | - |
| Nonmandatory Transfers | | | - |
| Total Hospitals | - | - | - |
| TOTAL EXPENSES/TRANSFERS BY FUNCTION | - | - | - |
| <u>By Natural Object</u> | | | |
| Personnel Costs | | | - |
| Operating Expenses | | | - |
| Grants, Loans, or Benefits | | | - |
| Debt Service | | | - |
| Capital Outlay | | | - |
| TOTAL EXPENDITURES BY NATURAL OBJECT | - | - | - |

Are affiliated corporation funds included? yes___ no___

If yes, are the affiliated corporations those included in Table 25? yes___ no___

If no, provide explanation.

*See Reporting Supplement

FD-2A SUPPLEMENT
CURRENT FUNDS EXPENDITURES - OPERATION AND MAINTENANCE OF PLANT
ACTUAL FISCAL YEAR 2005-06
DUE DATE: October 15
INSTITUTION:

| <u>Educational and General</u> | Actual | | |
|--|---------------------|-------------------|--------------|
| | Unrestricted | Restricted | Total |
| Minor Maintenance and Repair | | | |
| Custodial Service and General Maintenance | | | |
| Utilities | | | |
| Other (specify) | | | |
| <i>Subtotal</i> | | | |
| Non-recurring Capital Projects | | | |
| <i>Subtotal*</i> | | | |
| Nonmandatory Transfers to Plant Fund | | | |
| Total O&M of Plant and Nonmandatory Transfers | | | |

Do the above amounts include state funds from the Capital Renewal & Maintenance Program? Yes____ No____
 If yes, the amount included is \$_____.

* Should equal amounts reported for O&M of Plant on FD-2A.

**FD-2B CONSOLIDATED CURRENT FUNDS EXPENSES AND TRANSFERS BY FUNCTIONAL
NATURAL OBJECT CODE
BUDGETED FISCAL YEAR 2006-07
DUE DATE: September 1
INSTITUTION:**

| <u>By Function</u> | Budgeted FY 2006-07 | | |
|--|----------------------------|-------------------|--------------|
| | Unrestricted | Restricted | Total |
| Educational and General (E&G) | | | |
| Instruction | | | - |
| Research | | | - |
| Public Service | | | - |
| Libraries | | | - |
| Academic Support | | | - |
| Student Services | | | - |
| Institutional Support | | | - |
| Operation and Maintenance of Plant* | | | - |
| Student Financial Aid | | | - |
| Depreciation | | | - |
| Other Educational and General Expenses | | | - |
| <i>Subtotal E&G</i> | - | - | - |
| Mandatory Transfers | | | - |
| Nonmandatory Transfers | | | - |
| Total Educational and General (E&G) | - | - | - |
| Auxiliary Enterprises | | | |
| Auxiliary Enterprise Operations | | | - |
| Mandatory Transfers | | | - |
| Nonmandatory Transfers | | | - |
| Total Auxiliary Enterprises | - | - | - |
| Hospitals | | | |
| Hospital Operations | | | - |
| Mandatory Transfers | | | - |
| Nonmandatory Transfers | | | - |
| Total Hospitals | - | - | - |
| TOTAL EXPENSES/TRANSFERS BY FUNCTION | - | - | - |
| <u>By Natural Object</u> | | | |
| Personnel Costs | | | - |
| Operating Expenses | | | - |
| Grants, Loans, or Benefits | | | - |
| Debt Service | | | - |
| Capital Outlay | | | - |
| TOTAL EXPENDITURES BY NATURAL OBJECT | - | - | - |

Are affiliated corporation funds included? yes___ no___

If yes, are the affiliated corporations those included in Table 25? yes___ no___

If no, provide explanation.

*See Reporting Supplement

FD-2B SUPPLEMENT
CURRENT FUNDS EXPENDITURES - OPERATION AND MAINTENANCE OF PLANT
BUDGETED FISCAL YEAR 2006-07
DUE DATE: September 1
INSTITUTION:

| <u>Educational and General</u> | Budgeted | | |
|--|---------------------|-------------------|--------------|
| | Unrestricted | Restricted | Total |
| Minor Maintenance and Repair | | | |
| Custodial Service and General Maintenance | | | |
| Utilities | | | |
| Other (specify) | | | |
| <i>Subtotal</i> | | | |
| Non-recurring Capital Projects | | | |
| <i>Subtotal*</i> | | | |
| Nonmandatory Transfers to Plant Fund | | | |
| Total O&M of Plant and Nonmandatory Transfers | | | |

Do the above amounts include state funds from the Capital Renewal & Maintenance Program? Yes____ No____
 If yes, the amount included is \$_____.

* Should equal amounts reported for O&M of Plant on FD-2B

FD-7 INVESTMENTS IN PLANT
AS OF JUNE 30, 2006
DUE DATE: October 15
INSTITUTION:

| INVESTMENT | Balance June 30, 2006 |
|--|-----------------------|
| Land and Land Improvements | |
| Buildings and Structures Educational and General Auxiliary Enterprises Hospitals and Clinics Total Buildings and Structures | - |
| Equipment Educational and General Auxiliary Enterprises Hospitals and Clinics Total Equipment | - |
| Library Books | |
| TOTAL INVESTMENT IN PLANT* | - |
| *Assets are valued at (check one): <input type="checkbox"/> Cost at date of acquisition <input type="checkbox"/> Fair market value <input type="checkbox"/> Other (specify) | |

FD-9 EQUAL EDUCATIONAL OPPORTUNITY FUNDS*

ACTUAL FY 2005-06 AND BUDGETED FY 2006-07

DUE DATE: October 15

INSTITUTION:

| Source of Funds | Actual | Budgeted |
|--|---------------|-----------------|
| State General Fund | | |
| <u>Expenditure by Object</u> | | |
| Personnel Costs | | |
| Operating Expenses | | |
| Grants, Loans, or Benefits | | |
| Debt Service | | |
| Capital Outlay | | |
| Total Expenditures | - | - |
| <u>Use of Funds</u> | | |
| KSU (only) | | |
| Academic Program Enhancement | | |
| Faculty Development | | |
| Student Services | | |
| Minor Equipment | | |
| Minor Capital Projects | | |
| Student Financial Aid | | |
| Other | | |
| Total Use of Funds | - | - |
| TWI's | | |
| Minority Student Recruitment and Retention | | |
| Minority Faculty and Staff | | |
| Recruitment and Retention | | |
| Minority Student Financial Aid | | |
| Support of KSU Enhancement | | |
| Total Use of Funds | - | - |

*Amount reported should be state general fund only; agency funds should NOT be included.

TWI - Traditionally White Institutions

FD-10 WORKSHEET FOR INTERSTATE COMPARISON REPORTING

STATE APPROPRIATIONS

BUDGETED FISCAL YEAR 2006-07

DUE DATE: September 1

INSTITUTION:

| | Budgeted |
|--|-----------------|
| Direct Appropriation Allocations/Transfers** <i>Subtotal</i> | |
| Less: State Supported Debt Service | |
| Public Service Programs Direct Support Indirect Support Total Support | |
| Research Programs Direct Support Indirect Support Total Support | |
| Total General Operating Appropriations | |

Per Secretary's Orders or Appropriation Acts.

* For example, pass-through programs and trust funds.

FD-11 INTERCOLLEGIATE ATHLETICS
ACTUAL FY 2005-06 AND BUDGETED 2006-07
DUE DATE: October 15
INSTITUTION:

| | Actual | Budgeted |
|--|--------|----------|
| <u>Revenue and Other Additions</u> | | |
| Men's Intercollegiate Athletics | | |
| Women's Intercollegiate Athletics | | |
| Restricted Student Activity Fee | | |
| Transfers from Affiliated and Nonaffiliated Corporations | | |
| Other | | |
| Total Revenue | - | - |
| <u>Expenditures and Transfers</u> | | |
| Expenditures | | |
| Athletic Administration | | |
| Men's Intercollegiate Athletics | | |
| Football | | |
| Basketball | | |
| Other | | |
| Women's Intercollegiate Athletics | | |
| Basketball | | |
| Other | | |
| Scholarships | | |
| Men's | | |
| Women's | | |
| Other | | |
| Total Expenditures | - | - |
| Transfers | | |
| Mandatory | | |
| Nonmandatory | | |
| Total Transfers | - | - |
| Total Expenditures and Transfers | - | - |

FD-12 CURRENT FUNDS
ANALYSIS OF UNRESTRICTED FUND BALANCES
FISCAL YEAR ENDED JUNE 30, 2006
DUE DATE: October 15
INSTITUTION:

| | Actual | | |
|---|----------------------------|--------------------------|-----------------------------|
| | Educational and General | Auxiliary Enterprises | Hospitals and Clinics |
| <u>Changes in Fund Balance:</u> | | | |
| Beginning Fund Balance | | | |
| Prior Period Adjustment | | | |
| Restated Beginning Fund Balance | - | - | - |
| Current Year Revenue/Additions | | | |
| Current Year Expenditures/Deductions | | | |
| Current Year Transfers | | | |
| Mandatory | | | |
| Nonmandatory | | | |
| Ending Fund Balance | - | - | - |
| Change in Fund Balance | - | - | - |
| <u>Allocation of Fund Balance for Next Fiscal Year</u> | | | |
| Working Capital: | | | |
| Inventories | | | |
| Accounts Receivable | | | |
| Change Funds | | | |
| <i>Subtotal</i> | - | - | - |
| Other Allocations: | | | |
| Encumbrances | | | |
| Capital Projects | | | |
| Private Gifts to be Expended Next Fiscal Year | | | |
| Other Unrestricted Funds to be Expended Next Fiscal Year | | | |
| Other (List) | | | |
| Total Allocations of Fund Balance for Next Fiscal Year | - | - | - |
| <u>Allocated Fund Balance for Reserves</u> | | | |
| Self-Insurance Reserves | | | |
| Other (List) | | | |
| Total Allocated Fund Balance for Reserves | - | - | - |
| <u>Unallocated Fund Balance:</u> | | | |
| Private Gifts Balance | | | |
| Other Unrestricted Funds | | | |
| Total Unallocated | - | - | - |
| TOTAL FUND BALANCE | - | - | - |

FD-13 MANDATORY STUDENT FEES - 2006-07

DUE DATE: August 1

INSTITUTION:

| FEES | RATE* |
|-------------------------------|--------------|
| Activity and Student Services | |
| Athletic Fee** | |
| Health and Insurance | |
| Building | |
| Computer/Technology Fee** | |
| Other (specify): | |
| TOTAL FEES | - |

Note: Rates should reflect the most recent board action. If tuition and fees are "bundled", fees should still be reported on this form.

*Per Semester

**See Definitions - General for definitions of these fees.

FD-16A RESEARCH CHALLENGE PROGRAMS & PROGRAMS OF DISTINCTION
ACTUAL FISCAL YEAR 2006
DUE DATE: October 15

INSTITUTION:
PROGRAM:
COLLEGE(S):
DEPARTMENT(S):
UNIT(S):

| <u>Revenues</u> | <u>Actual</u> |
|---|---------------|
| Carry Forward (from FY 04-05) | |
| External Match - Nonrecurring | |
| External Match - Recurring | |
| Internal Reallocation - Nonrecurring | |
| Internal Reallocation - Recurring | |
| Incentive Trust Fund - Nonrecurring | |
| Incentive Trust Fund - Recurring | |
| Investment Income | |
| Other (List) | |
| Total Revenues | - |
| <u>Expenditures</u> | |
| <u>By Function</u> | |
| Instruction | |
| Research | |
| Public Service | |
| Libraries | |
| Academic Support | |
| Student Services | |
| Institutional Support | |
| O&M of Plant | |
| Student Financial Aid | |
| <i>Subtotal</i> | - |
| Mandatory Transfers | |
| Nonmandatory Transfers | |
| Total Expenditures by Function | - |
| <u>By Natural Object</u> | |
| Personnel Costs | |
| Operating Expenses | |
| Grants, Loans, or Benefits | |
| Debt Service | |
| Capital Outlay | |
| Total Expenditures by Natural Object | - |

FD-16B RESEARCH CHALLENGE PROGRAMS & PROGRAMS OF DISTINCTION
BUDGETED FISCAL YEAR 2007
DUE DATE: September 1

INSTITUTION:
PROGRAM:
COLLEGE(S):
DEPARTMENT(S):
UNIT(S):

| <u>Revenues</u> | <u>Budgeted</u> |
|---|-----------------|
| Carry Forward (from FY 05-06) | |
| External Match - Nonrecurring | |
| External Match - Recurring | |
| Internal Reallocation - Nonrecurring | |
| Internal Reallocation - Recurring | |
| Incentive Trust Fund - Nonrecurring | |
| Incentive Trust Fund - Recurring | |
| Investment Income | |
| Other (List) | |
| Total Revenues | - |
| <u>Expenditures</u> | |
| <u>By Function</u> | |
| Instruction | |
| Research | |
| Public Service | |
| Libraries | |
| Academic Support | |
| Student Services | |
| Institutional Support | |
| O&M of Plant | |
| Student Financial Aid | |
| <i>Subtotal</i> | - |
| Mandatory Transfers | |
| Nonmandatory Transfers | |
| Total Expenditures by Function | - |
| <u>By Natural Object</u> | |
| Personnel Costs | |
| Operating Expenses | |
| Grants, Loans, or Benefits | |
| Debt Service | |
| Capital Outlay | |
| Total Expenditures by Natural Object | - |

**FD-17 - CONSOLIDATED STATEMENT OF CHANGES IN FUND BALANCE
ENDOWMENT AND SIMILAR FUNDS
FISCAL YEAR 2006
DUE DATE: October 15**

INSTITUTION:

| | |
|--|----------|
| Revenue and Other Additions | |
| Gifts, Donations, and Pledges | - |
| Endowment and Investment Income | - |
| Net Increase in Fair Value of Investments | - |
| Other Sources | - |
| Total Revenue and Other Additions | - |
| <hr/> | |
| Expenses and Transfers | |
| Expired Term Endowment | - |
| Nonmandatory Transfers | - |
| Net Decreases in Fair Value of Investments | - |
| Other Deductions | - |
| Total Expenses and Transfers | - |
| <hr/> | |
| Net Increase/Decrease for the Year | - |
| <hr/> | |
| Beginning Fund Balance - July 1, 2005 | |
| Ending Fund Balance - June 30, 2006 | |

Are affiliated corporation funds included? Yes_____ No_____

If yes, are the affiliated corporations those included in Table 25 of the 2006-07 Comprehensive Data Base Reporting Guidelines?

If no, provide explanation.

FD-18 - ENDOWMENT AND SIMILAR FUNDS
AS OF JUNE 30, 2006
DUE DATE: October 15

Institution:

| | | |
|--|---|---|
| Assets | | |
| Cash and Cash Equivalents | | - |
| Notes, Loans, and Accounts Receivable | - | |
| Less: Bad Debt Allowances | - | |
| <i>Subtotal</i> | | - |
| Investments | | - |
| Other | | - |
| Total Assets | | - |
| <hr/> | | |
| Liabilities | | |
| Annuities Payable | | - |
| Other Liabilities | | - |
| Total Liabilities | | - |
| Fund Balances | | |
| Endowment and Similar Funds | | |
| True | | - |
| Term | | - |
| Quasi | | - |
| Annuity and Life | | - |
| Other | | - |
| Total Fund Balances | | - |
| Total Liabilities and Fund Balances | | - |

Are affiliated corporation funds included? Yes_____ No_____

If yes, are the affiliated corporations those included in Table 25 of the 2006-07 Comprehensive Data Base Reporting Guidelines?

If no, provide explanation.

System Summary **State-Mandated Tuition Waiver Programs**

FD - 20

Institution:

Due Date: October 15, 2006

| Tuition Waiver Program | Statutory Authority | Date Enacted and Last Amended ² | Actual 2005-06 | | Budgeted 2006-07 | | |
|--|----------------------------------|--|-------------------|--------|---------------------|--------|--|
| | | | # Participants | Budget | # Participants | Budget | |
| Faculty and Staff ¹ | KRS 164.020(32) | 1997, 2000 | | | | | |
| Persons 65 or older | KRS 164.284 | 1976 | | | | | |
| Survivors of Police Officers, Firefighters, or Volunteer Firefighters Killed in the line of duty | KRS 164.2841 | 1986, 1990 | | | | | |
| Child or Spouse of Disabled Police Officers, Firefighters, and Volunteer Firefighters | KRS 164.2842 | 1986, 1994 | | | | | |
| Supervising Teachers and Resource Teachers | KRS 164.2845 | 2000 | | | | | |
| War Veterans | KRS 164.480, 164.490, 164.500 | 1942, 1952 1942 | | | | | |
| Children, Step-Children and Spouse of National Guard or Armed Services Member Killed in Action | KRS 164.505 | 1956, 2000 | | | | | |
| Children, Step-Children, Orphans and Spouse of Disabled National Guard Member, War Veteran, Prisoner of War, Missing in Action or Armed Services Member | KRS 164.515 | 1960, 2000 | | | | | |
| Children, Step-Children, and Orphans of War Veterans Killed in Action | KRS 164.507 | 2000 | | | | | |
| Foster and Adopted Children | KRS 164.2847 | 2001 | | | | | |
| TOTAL | | | | | | | |
| ¹ Include only the state-mandated portion of the faculty/staff scholarship program. Benefits in excess of state law are not to be reported. | | | | | | | |
| ² Note laws enacted or amended in 2000. | | | | | | | |

FD-21 Endowment Match Program Outcome Measures Report
Fiscal Years 2005 and 2006
Due Date: October 15

| | FY 2005 | FY 2006 |
|---|---------|---------|
| Annual Giving | | |
| Amount of Voluntary Support Received by the University | \$ - | \$ - |
| Amount of Voluntary Support Anticipated to be Matched | \$ - | \$ - |
| Endowment Market Value | | |
| Market Value of University and Foundation Endowment Assets | \$ - | \$ - |
| Market Value of Match Program Endowment Assets | \$ - | \$ - |
| Chairs and Professorships | | |
| Number of University Endowed Chairs | - | - |
| Number of Match Program Endowed Chairs | - | - |
| Number of University Endowed Professorships | - | - |
| Number of Match Program Endowed Professorships | - | - |
| R&D Expenditures | | |
| Amount of Federal R&D Expenditures Generated by the University | \$ - | \$ - |
| Amount of Federal R&D Expenditures Generated by Match Program Faculty | \$ - | \$ - |
| Amount of Extramural R&D Expenditures Generated by the University | \$ - | \$ - |
| Amount of Extramural R&D Expenditures Generated by Match Program Faculty | \$ - | \$ - |
| Invention Disclosures and Patents | | |
| Number of Invention Disclosures Received by the University | - | - |
| Number of Invention Disclosures Generated by Match Program Faculty | - | - |
| Number of U.S. Patent Applications Filed by the University | - | - |
| Number of U.S. Patent Applications Generated by Match Program Faculty | - | - |
| Number of New U.S. Patent Applications Filed by the University | - | - |
| Number of New U.S. Patent Applications Generated by Match Program Faculty | - | - |
| Number of U.S. Patents Issued to the University | - | - |
| Number of U.S. Patents Generated by Match Program Faculty | - | - |
| License/Option Agreements | | |
| Number of Licenses/Options Executed by the University | - | - |
| Number of Licenses/Options Generated by Match Program Faculty | - | - |
| Number of Active Licenses/Options Executed by the University | - | - |
| Number of Active Licenses/Options Generated by Match Program Faculty | - | - |
| Amount of License Income Received by the University | \$ - | \$ - |
| Amount of License Income Generated by Match Program Faculty | \$ - | \$ - |
| Start-Up Activity | | |
| Number of Start-Up Companies Formed / Dependent on University Technology | - | - |
| Number of Start-Up Companies Formed / Generated by Match Program Faculty | - | - |
| Number of Start-Up Companies Formed / Operating In-State | - | - |

Note: Match program figures are subsets of university-level data. As such, institutional totals reported above should include match program data.

CONSOLIDATED REVENUES AND EXPENSES
(GASB Format)
Institution:
Due Date: October 15

| | Actual <u>2005-06</u> | Budgeted <u>2006-07</u> |
|---|--|--|
| REVENUE | | |
| Operating Revenue | | |
| Student Tuition and Fees | | |
| Less: Scholarship Allowances | | |
| Net Tuition and Fees | - | - |
| Federal Grants and Contracts | | |
| State and Local Grants and Contracts | | |
| Nongovernmental Grants and Contracts | | |
| Indirect and Recoveries | | |
| Sales and Services | | |
| Federal Appropriations | | |
| County Appropriations | | |
| Hospital Patient Services | | |
| <i>Auxiliary Enterprises:</i> | | |
| Housing and Dining | | |
| Less: Scholarship Allowances | | |
| Net Housing and Dining | - | - |
| Athletics | | |
| Other Auxiliaries | | |
| Other Operating Revenues | | |
| Total Operating Revenues | \$ - | \$ - |
| EXPENSES | | |
| Operating Expenses | | |
| <i>Educational and General</i> | | |
| Instruction | | |
| Research | | |
| Public Service | | |
| Libraries | | |
| Academic Support | | |
| Student Services | | |
| Institutional Support | | |
| Operations and Maintenance of Plant | | |
| Student Financial Aid | | |
| Depreciation | | |
| Other Educational and General Expenses | | |
| <i>Total Educational and General</i> | - | - |
| Hospital and Clinics (including depreciation) | | |
| <i>Auxiliary Enterprises:</i> | | |
| Housing and Dining (including depreciation) | | |
| Athletics (including depreciation) | | |
| Other Auxiliaries | | |
| Other Expenses | | |
| Total Operating Expenses | - | - |

CONSOLIDATED REVENUES AND EXPENSES
(GASB Format)
Institution:
Due Date: October 15

| | <u>Actual</u> <u>2005-06</u> | <u>Budgeted</u> <u>2006-07</u> |
|--|---|---|
| NONOPERATING REVENUES (EXPENSES) | | |
| State Appropriations | | |
| Gifts | | |
| Investment Income | | |
| Endowment Income | | |
| Interest on Capital Assest-Related Debt | | |
| Other Nonoperating Revenues and Expenses | | |
| Net Nonoperating Revneue | \$ - | \$ - |
| Other Revenue | | |
| Capital Appropriations | | |
| Capital Grants and Gifts | | |
| Additions to Permanent Endowments* | | |
| Other | | |
| Total Other Revenue | \$ - | \$ - |

* Includes Research Challenge Trust Fund Endowment Match Program funds.

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TABLE 1**INSTITUTION CODES (STATE-SUPPORTED)**

| <u>Number</u> | <u>Universities</u> |
|----------------------|----------------------------|
|----------------------|----------------------------|

| | |
|----------|------------------------------|
| 00196300 | Eastern Kentucky University |
| 00196800 | Kentucky State University |
| 00197600 | Morehead State University |
| 00197700 | Murray State University |
| 00927500 | Northern Kentucky University |
| 00198900 | University of Kentucky |
| 00199900 | University of Louisville |
| 00200200 | Western Kentucky University |

| <u>Number</u> | <u>KCTCS</u> |
|----------------------|---------------------|
|----------------------|---------------------|

| | |
|------------------------------|--|
| 00199000 | Ashland Community and Technical College |
| 00199600 | Big Sandy Community and Technical College |
| 00970700 | <u>Bluegrass Community and Technical College</u> |
| 00680200 00527100 | Bowling Green Technical College |
| 00680300 | Central Kentucky Technical College |
| 00199100 | Elizabethtown Community and Technical College |
| 00527300 | Gateway Community and Technical College |
| 00696200 | Hazard Community and Technical College |
| 00199300 | Henderson Community College |
| 00199400 | Hopkinsville Community College |
| 00696100 | <u>Jefferson Community and Technical College</u> |
| 00672413 | Jefferson Community College |
| 00680600 | Jefferson Technical College |
| 00970700 | Lexington Community College |
| 00901000 | Madisonville Community College |
| 00696000 | Maysville Community and Technical College |
| 03034500 | Owensboro Community and Technical College |
| 00199700 | Somerset Community College |
| 00199800 | Southeast Kentucky Community and Technical College |
| 00197900 | West Kentucky Community and Technical College |

TABLE 2
ETHNIC CODES

| <u>Code</u> | <u>Ethnic Category</u> |
|-------------|-----------------------------------|
| 1 | Nonresident Alien |
| 2 | Black, Non-Hispanic |
| 3 | American Indian or Alaskan Native |
| 4 | Asian or Pacific Islander |
| 5 | Hispanic |
| 6 | White, Non-Hispanic |
| 7 | Unknown |

Definitions:

Nonresident Alien - A person who has not been admitted to the United States for permanent residence.

Black, Non-Hispanic - A person having origins in any of the black racial groups of Africa.

American Indian or Alaskan Native - A person having origins in any of the original peoples of North America and maintaining cultural identification through tribal affiliation or community recognition.

Asian or Pacific Islander - A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This includes people from China, Japan, Korea, the Philippine Islands, Samoa, India, and Vietnam.

Hispanic - A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

White, Non-Hispanic - A person having origins in any of the original peoples of Europe, North Africa, or the Middle East.

Race/Ethnicity Unknown - This category is used ONLY if the student did not select a racial/ethnic designation, AND the postsecondary institution finds it impossible to place the student in one of the aforementioned racial/ethnic categories during established enrollment procedures or in any post-enrollment identification or verification process.

TABLE 3
RESIDENCY STATUS CODES

| <u>Code</u> | <u>Residency Status</u> |
|--------------------|--|
| A | In-State |
| B | Out-of-State (With Tuition Reciprocity) |
| C | Out-of-State (Without Tuition Reciprocity) |
| D | Out-of-State (SREB Academic Common Market or University of Kentucky/University of Florida Bilateral Degree Program) |
| E | Out-of-State (International Exchange Student) from a Foreign Country; Out-of-State (National Exchange Student) from another state. |
| F | Undetermined Residency (UK and UL only) |

TABLE 4-A
STATE CODES

| <u>Code</u> | <u>State</u> | <u>Code</u> | <u>State</u> |
|-------------|----------------------|-------------|--------------------------|
| 01 | Alabama | 27 | Montana |
| 02 | Alaska | 28 | Nebraska |
| 03 | Arizona | 29 | Nevada |
| 04 | Arkansas | 30 | New Hampshire |
| 05 | California | 31 | New Jersey |
| 06 | Colorado | 32 | New Mexico |
| 07 | Connecticut | 33 | New York |
| 08 | Delaware | 34 | North Carolina |
| 09 | District of Columbia | 35 | North Dakota |
| 10 | Florida | 36 | Ohio |
| 11 | Georgia | 37 | Oklahoma |
| 12 | Hawaii | 38 | Oregon |
| 13 | Idaho | 39 | Pennsylvania |
| 14 | Illinois | 40 | Rhode Island |
| 15 | Indiana | 41 | South Carolina |
| 16 | Iowa | 42 | South Dakota |
| 17 | Kansas | 43 | Tennessee |
| 18 | Kentucky | 44 | Texas |
| 19 | Louisiana | 45 | Utah |
| 20 | Maine | 46 | Vermont |
| 21 | Maryland | 47 | Virginia |
| 22 | Massachusetts | 48 | Washington |
| 23 | Michigan | 49 | West Virginia |
| 24 | Minnesota | 50 | Wisconsin |
| 25 | Mississippi | 51 | Wyoming |
| 26 | Missouri | 89 | Armed Forces Overseas |
| | | 99 | Multiple States |

***U.S. Territories are included in Table 4-B1**

TABLE 4-B1
FOREIGN COUNTRIES AND U. S. TERRITORIES CODES
ALPHABETICALLY BY COUNTRY

| <u>Foreign Country</u> | <u>Code</u> |
|--|-------------|
| A | |
| Afghanistan | AF |
| Albania | AL |
| Algeria | AG |
| American Samoa (U. S. Territory) | AQ |
| Andorra | AN |
| Angola | AO |
| Anguilla | AV |
| Antarctica | AY |
| Antigua and Barbuda | AC |
| Argentina | AR |
| Armenia | AM |
| Aruba | AA |
| Ashmore and Cartier Islands | AT |
| Australia | AS |
| Austria | AU |
| Azerbaijan | AJ |
| B | |
| Bahamas | BF |
| Bahrain | BA |
| Baker Island (U. S. Territory) | FQ |
| Bangladesh | BG |
| Barbados | BB |
| Bassa Da India | BS |
| Belarus* | BO |
| Belgium | BE |
| Belize (Changed from British Honduras) | BH |
| Benin | BN |
| Bermuda | BD |
| Bhutan | BT |
| Bolivia | BL |
| Bosnia and Herzegovina* | BK |
| Botswana | BC |
| Bouvet Island | BV |
| Brazil | BR |

***Official change in spelling**

****Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.**

TABLE 4-B1 (Continued)

| <u>Foreign Country</u> | <u>Code</u> |
|--|-------------------------|
| B | |
| British Indian Ocean Territory | IO |
| British Virgin Islands | VI |
| Brunei | BX |
| Bulgaria | BU |
| Burkina Faso | UV |
| Burma | BM |
| Burundi | BY |
| C | |
| Cambodia | CB |
| Cameroon | CM |
| Canada | CA |
| Cape Verde | CV |
| Cayman Islands | CJ |
| Central African Republic | CT |
| Chad | CD |
| Chile | CI |
| China | CH |
| Christmas Island (Indian Ocean) | KT |
| Clipperton Island | IP |
| Cocos Keeling Islands | CK |
| Colombia | CO |
| Comoros | CN |
| Congo (Brazzaville) | CF |
| Congo, Democratic Republic of the (Kinshasa) (formerly Zaire) | CG |
| Cook Islands | CW |
| Coral Sea Islands | CR |
| Costa Rica | CS |
| Croatia | HR |
| Cuba | CU |
| Cyprus | CY |
| Czech Republic | EZ <u>EZ</u> |

***Official change in spelling**

****Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.**

TABLE 4-B1 (Continued)

| <u>Foreign Country</u> | <u>Code</u> |
|--|--------------------|
| D | |
| Denmark | DA |
| Djibouti | DJ |
| Dominica | DO |
| Dominican Republic | DR |
| E | |
| East Timor | TT |
| Ecuador | EC |
| Egypt | EG |
| El Salvador | ES |
| Equatorial Guinea | EK |
| Eritrea | ER |
| Estonia | EN |
| Ethiopia | ET |
| Europa Island | EU |
| F | |
| Falkland Islands | FK |
| Faroe Islands | FO |
| Federated States of Micronesia | FM |
| Fiji | FJ |
| Finland | FI |
| France | FR |
| French Guiana | FG |
| French Polynesia | FP |
| French Southern and Antarctic Lands | FS |
| G | |
| Gabon | GB |
| Gambia, The | GA |
| Gaza Strip | GZ |
| Georgia | GG |
| Germany | GM |
| Ghana | GH |
| Gibraltar | GI |

***Official change in spelling**

****Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.**

TABLE 4-B1 (Continued)

| <u>Foreign Country</u> | <u>Code</u> |
|----------------------------------|--------------------|
| G | |
| Glorioso Islands | GO |
| Greece | GR |
| Greenland | GL |
| Grenada | GJ |
| Guadeloupe | GP |
| Guam (U. S. Territory) | GQ |
| Guatemala | GT |
| Guernsey | GK |
| Guinea | GV |
| Guinea-Bissau | PU |
| Guyana | GY |
| H | |
| Haiti | HA |
| Heard and McDonald Islands | HM |
| Honduras | HO |
| Hong Kong | HK |
| Howland Island (U. S. Territory) | HQ |
| Hungary | HU |
| I | |
| Iceland | IC |
| India | IN |
| Indonesia | ID |
| Iran | IR |
| Iraq | IZ |
| Ireland | EI |
| Isle of Man | IM |
| Israel | IS |
| Israel-Syria Demilitarized Zones | IU |
| Italy | IT |
| Ivory Coast (Cote D'Ivoire) | IV |
| J | |
| Jamaica | JM |
| Jan Mayen | JN |

***Official change in spelling**

****Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.**

TABLE 4-B1 (Continued)

| <u>Foreign Country</u> | <u>Code</u> |
|---|--------------------|
| J | |
| Japan | JA |
| Jarvis Island (U. S. Territory) | DQ |
| Jersey | JE |
| Johnston Atoll (U. S. Territory) | JQ |
| Jordan | JO |
| Juan De Nova Island | JU |
| K | |
| Kazakhstan | KZ |
| Kenya | KE |
| Kingman's Reef | KQ |
| Kiribati (now includes Gilbert Islands) | KR |
| Korea, Democratic People's Republic | KN |
| Korea, Republic of | KS |
| Kuwait | KU |
| Kyrgyzstan | KG |
| L | |
| Laos | LA |
| Latvia | LG |
| Lebanon | LE |
| Lesotho | LT |
| Liberia | LI |
| Libya | LY |
| Liechtenstein | LS |
| Lithuania | LH |
| Luxembourg | LU |
| M | |
| Macau | MC |
| Macedonia | MK |
| Madagascar | MA |
| Malawi | MI |
| Malaysia | MY |
| Maldives | MV |
| Mali | ML |

***Official change in spelling**

****Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.**

TABLE 4-B1 (Continued)

| <u>Foreign Country</u> | <u>Code</u> |
|--|--------------------|
| M | |
| Malta | MT |
| Marshall Islands | RM |
| Martinique | MB |
| Mauritania | MR |
| Mauritius | MP |
| Mayotte | MF |
| Mexico | MX |
| Midway Islands (U. S. Territory) | MQ |
| Moldova | MD |
| Monaco | MN |
| Mongolia | MG |
| Montenegro (See Serbia) | MW |
| Montserrat | MH |
| Morocco | MO |
| Mozambique | MZ |
| N | |
| Namibia | WA |
| Nauru | NR |
| Navassa Island (U. S. Territory) | BQ |
| Nepal | NP |
| Netherlands | NL |
| Netherlands Antilles | NT |
| New Caledonia | NC |
| New Zealand | NZ |
| Nicaragua | NU |
| Niger | NG |
| Nigeria | NI |
| Niue | NE |
| Norfolk Island | NF |
| Northern Mariana Islands (U. S. Territory) | CQ |
| Norway | NO |
| O | |
| Oman | MU |

***Official change in spelling**

****Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.**

TABLE 4-B1 (Continued)

| <u>Foreign Country</u> | <u>Code</u> |
|---|--------------------|
| P | |
| Pakistan | PK |
| Palau (formerly Trust Territory of the Pacific Islands) | PS |
| Palmyra Atoll (U. S. Territory) | LQ |
| Panama | PM |
| Papua New Guinea | PP |
| Paracel Islands | PF |
| Paraguay | PA |
| Peru | PE |
| Philippines | RP |
| Pitcairn Island | PC |
| Poland | PL |
| Portugal | PO |
| Puerto Rico (U. S. Territory) | RQ |
| Q | |
| Qatar | QA |
| R | |
| Reunion | RE |
| Romania | RO |
| Russia | RS |
| Rwanda | RW |
| S | |
| Samoa (formerly Western Samoa) | WS |
| San Marino | SM |
| Sao Tome and Principe | TP |
| Saudi Arabia | SA |
| Senegal | SG |
| Serbia | SR |
| <u>Serbia and Montenegro</u> | <u>YI</u> |
| Seychelles | SE |
| Sierra Leone | SL |
| Singapore | SN |
| Slovakia | LO |
| Slovenia | SI |
| Solomon Islands | BP |
| Somalia | SO |
| South Africa | SF |
| South Georgia Islands and South Sandwich Islands | SX |

***Official change in spelling**

****Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.**

TABLE 4-B1 (Continued)

| <u>Foreign Country</u> | <u>Code</u> |
|-----------------------------------|--------------------|
| S | |
| Spain | SP |
| Spratly Island | PG |
| Sri Lanka | CE |
| St. Christopher (KITTS) and Nevis | SC |
| St. Helena | SH |
| St. Lucia | ST |
| St. Pierre and Miquelon | SB |
| St. Vincent and the Grenadines | VC |
| Sudan | SU |
| Suriname | NS |
| Svalbard | SV |
| Swaziland | WZ |
| Sweden | SW |
| Switzerland | SZ |
| Syria | SY |
| T | |
| Taiwan | TW |
| Tajikistan | TI |
| Tanzania | TZ |
| Thailand | TH |
| Togo | TO |
| Tokelau Islands | TL |
| Tonga | TN |
| Trinidad and Tobago | TD |
| Tromelin Island | TE |
| Tunisia | TS |
| Turkey | TU |
| Turkmenistan | TX |
| Turks and Caicos Islands | TK |
| Tuvalu | TV |

***Official change in spelling**

****Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.**

TABLE 4-B1 (Continued)

| <u>Foreign Country</u> | <u>Code</u> |
|----------------------------------|--------------------|
| U | |
| Uganda | UG |
| Ukraine | UP |
| United Arab Emirates | AE |
| United Kingdom | UK |
| Uruguay | UY |
| Uzbekistan | UZ |
| V | |
| Vanuatu | NH |
| Vatican City | VT |
| Venezuela | VE |
| Vietnam | VM |
| Virgin Islands (U. S. Territory) | VQ |
| W | |
| Wake Island (U. S. Territory) | WQ |
| Wallis and Futuna | WF |
| West Bank | WE |
| Western Sahara | WI |
| Y | |
| Yemen | YM |
| Yugoslavia | YO |
| Z | |
| Zambia | ZA |
| Zimbabwe | ZI |
| Multiple Foreign Countries | ZZ |
| OTHER | XX |

***Official change in spelling**

****Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.**

TABLE 4-B2
FOREIGN COUNTRIES AND U. S. TERRITORIES CODES
ALPHABETICALLY BY CODE

| <u>Code</u> | <u>Foreign Country</u> |
|------------------|--|
| A | |
| AA | Aruba |
| AC | Antigua and Barbuda |
| AE (formerly TC) | United Arab Emirates |
| AF | Afghanistan |
| AG | Algeria |
| AJ | Azerbaijan |
| AL | Albania |
| AM | Armenia |
| AN | Andorra |
| AO | Angola |
| AQ | American Samoa (U. S. Territory) |
| AR | Argentina |
| AS | Australia |
| AT | Ashmore and Cartier Islands |
| AU | Austria |
| AV | Anguilla |
| AY | Antarctica |
| B | |
| BA | Bahrain |
| BB | Barbados |
| BC | Botswana |
| BD | Bermuda |
| BE | Belgium |
| BF | Bahamas |
| BG | Bangladesh |
| BH | Belize (Changed from British Honduras) |
| BK | Bosnia and Herzegovina* |
| BL | Bolivia |
| BM | Burma |
| BN | Benin |
| BO | Belarus* |
| BP | Solomon Islands |
| BQ | Navassa Island (U. S. Territory) |
| BR | Brazil |
| BS | Bassa Da India |
| BT | Bhutan |

*Official change in spelling

**Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.

TABLE 4-B2 (Continued)

| <u>Code</u> | <u>Foreign Country</u> |
|-------------------------|--|
| B | |
| BU | Bulgaria |
| BV | Bouvet Island |
| BX | Brunei |
| BY | Burundi |
| C | |
| CA | Canada |
| CB | Cambodia |
| CD | Chad |
| CE | Sri Lanka |
| CF | Congo (Brazzaville) |
| CG | Congo, Democratic Republic of the (Kinshasa) (formerly Zaire) |
| CH | China |
| CI | Chile |
| CJ | Cayman Islands |
| CK | Cocos Keeling Islands* |
| CM | Cameroon |
| CN | Comoros |
| CO | Colombia |
| CQ | Northern Mariana Islands (U.S. Territory) |
| CR | Coral Sea Islands |
| CS | Costa Rica |
| CT | Central African Republic |
| CU | Cuba |
| CV | Cape Verde |
| CW | Cook Islands |
| CY | Cyprus |
| EZ <u>EZ</u> | Czech Republic |
| D | |
| DA | Denmark |
| DJ | Djibouti |
| DO | Dominica |
| DQ | Jarvis Island (U. S. Territory) |
| DR | Dominican Republic |

*Official change in spelling

**Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.

TABLE 4-B2 (Continued)

| <u>Code</u> | <u>Foreign Country</u> |
|--------------------|--|
| E | |
| EC | Ecuador |
| EG | Egypt |
| EI | Ireland |
| EK | Equatorial Guinea |
| EN | Estonia |
| ER | Eritrea |
| ES | El Salvador |
| ET | Ethiopia |
| EU | Europa Island |
| F | |
| FG | French Guiana |
| FI | Finland |
| FJ | Fiji |
| FK | Falkland Islands |
| FM | Federated States of Micronesia |
| FO | Faroe Islands* |
| FP | French Polynesia |
| FQ | Baker Island (U. S. Territory) |
| FR | France |
| FS | French Southern and Antarctic Lands |
| G | |
| GA | Gambia, The |
| GB | Gabon |
| GG | Georgia |
| GH | Ghana |
| GI | Gibraltar |
| GJ | Grenada |
| GK | Guernsey |
| GL | Greenland |
| GM | Germany |
| GO | Glorioso Islands |
| GP | Guadeloupe |
| GQ | Guam (U. S. Territory) |
| GR | Greece |

*Official change in spelling

**Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.

TABLE 4-B2 (Continued)

| <u>Code</u> | <u>Foreign Country</u> |
|--------------------|----------------------------------|
| G | |
| GT | Guatemala |
| GV | Guinea |
| GY | Guyana |
| GZ | Gaza Strip |
| H | |
| HA | Haiti |
| HK | Hong Kong |
| HM | Heard and McDonald Islands |
| HO | Honduras |
| HQ | Howland Island (U.S. Territory) |
| HR | Croatia |
| HU | Hungary |
| I | |
| IC | Iceland |
| ID | Indonesia |
| IM | Isle of Man |
| IN | India |
| IO | British Indian Ocean Territory |
| IP | Clipperton Island |
| IR | Iran |
| IS | Israel |
| IT | Italy |
| IU | Israel-Syria Demilitarized Zones |
| IV | Ivory Coast (Cote D'Ivoire) |
| IZ | Iraq |
| J | |
| JA | Japan |
| JE | Jersey |
| JM | Jamaica |
| JN | Jan Mayen |
| JO | Jordan |
| JQ | Johnston Atoll (U.S. Territory) |
| JU | Juan De Nova Island |

***Official change in spelling**

****Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.**

TABLE 4-B2 (Continued)

| <u>Code</u> | <u>Foreign Country</u> |
|--------------------|--|
| K | |
| KE | Kenya |
| KG | Kyrgyzstan |
| KN | Korea, Democratic People's Republic |
| KQ | Kingman's Reef |
| KR | Kiribati (includes Gilbert Islands) |
| KS | Korea, Republic of |
| KT | Christmas Island (Indian Ocean) |
| KU | Kuwait |
| KZ | Kazakhstan |
| L | |
| LA | Laos |
| LE | Lebanon |
| LG | Latvia |
| LH | Lithuania |
| LI | Liberia |
| LO | Slovakia |
| LQ | Palmyra Atoll (U. S. Territory) |
| LS | Liechtenstein |
| LT | Lesotho |
| LU | Luxembourg |
| LY | Libya |
| M | |
| MA | Madagascar |
| MB | Martinique |
| MC | Macau |
| MD | Moldova |
| MF | Mayotte |
| MG | Mongolia |
| MH | Montserrat |
| MI | Malawi |
| MK | Macedonia |
| ML | Mali |
| MN | Monaco |
| MO | Morocco |
| MP | Mauritius |
| MQ | Midway Islands (U.S. Territory) |
| MR | Mauritania |

*Official change in spelling

**Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.

TABLE 4-B2 (Continued)

| <u>Code</u> | <u>Foreign Country</u> |
|----------------------|-------------------------------|
| M | |
| MT | Malta |
| MU | Oman |
| MV | Maldives |
| MW See YI | Montenegro |
| MX | Mexico |
| MY | Malaysia |
| MZ | Mozambique |
| N | |
| NC | New Caledonia |
| NE | Niue |
| NF | Norfolk Island |
| NG | Niger |
| NH | Vanuatu |
| NI | Nigeria |
| NL | Netherlands |
| NO | Norway |
| NP | Nepal |
| NR | Nauru |
| NS | Suriname |
| NT | Netherlands Antilles |
| NU | Nicaragua |
| NZ | New Zealand |
| P | |
| PA | Paraguay |
| PC | Pitcairn Island |
| PE | Peru |
| PF | Paracel Islands |
| PG | Spratly Island |
| PK | Pakistan |
| PL | Poland |
| PM | Panama |
| PO | Portugal |
| PP | Papua New Guinea |
| PS | Palau |
| PU | Guinea-Bissau |

***Official change in spelling**

****Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.**

TABLE 4-B2 (Continued)

| <u>Code</u> | <u>Foreign Country</u> |
|----------------------|---|
| Q | |
| QA | Qatar |
| R | |
| RE | Reunion |
| RM | Marshall Islands |
| RO | Romania |
| RP | Philippines |
| RQ | Puerto Rico (U. S. Territory) |
| RS | Russia |
| RW | Rwanda |
| S | |
| SA | Saudi Arabia |
| SB | St. Pierre and Miquelon |
| SC | St. Christopher (KITTS) and Nevis |
| SE | Seychelles |
| SF | South Africa |
| SG | Senegal |
| SH | St. Helena |
| SI | Slovenia |
| SL | Sierra Leone |
| SM | San Marino |
| SN | Singapore |
| SO | Somalia |
| SP | Spain |
| SR See YI | Serbia |
| ST | St. Lucia |
| SU | Sudan |
| SV | Svalbard |
| SW | Sweden |
| SX | South Georgia Islands and South Sandwich Islands |
| SY | Syria |
| SZ | Switzerland |

***Official change in spelling**

****Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.**

TABLE 4-B2 (Continued)

| <u>Code</u> | <u>Foreign Country</u> |
|--------------------|----------------------------------|
| T | |
| TD | Trinidad and Tobago |
| TE | Tromelin Island |
| TH | Thailand |
| TI | Tajikistan |
| TK | Turks and Caicos Islands |
| TL | Tokelau Islands |
| TN | Tonga |
| TO | Togo |
| TP | Sao Tome and Principe |
| TS | Tunisia |
| TT | East Timor |
| TU | Turkey |
| TV | Tuvalu |
| TW | Taiwan |
| TX | Turkmenistan |
| TZ | Tanzania |
| U | |
| UG | Uganda |
| UK | United Kingdom |
| UP | Ukraine |
| UV | Burkina Faso |
| UY | Uruguay |
| UZ | Uzbekistan |
| V | |
| VC | St. Vincent and the Grenadines |
| VE | Venezuela |
| VI | British Virgin Islands |
| VM | Vietnam |
| VQ | Virgin Islands (U. S. Territory) |
| VT | Vatican City |

***Official change in spelling**

****Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.**

TABLE 4-B2 (Continued)

| <u>Code</u> | <u>Foreign Country</u> |
|--------------------|-------------------------------|
| W | |
| WA | Namibia |
| WE | West Bank |
| WF | Wallis and Futuna |
| WI | Western Sahara |
| WQ | Wake Island (U. S. Territory) |
| WS | Samoa |
| WZ | Swaziland |
| X | |
| XX | Other |
| Y | |
| <u>YI</u> | <u>Serbia and Montenegro</u> |
| YM | Yemen |
| YO | Yugoslavia |
| Z | |
| ZA | Zambia |
| ZI | Zimbabwe |
| ZZ | Multiple Foreign Countries |

***Official change in spelling**

****Source: Federal Information Processing Standards (FIPS), U.S. Department of Commerce.**

TABLE 5-A
KENTUCKY COUNTY CODES

| <u>Code</u> | <u>County</u> | <u>Code</u> | <u>County</u> | <u>Code</u> | <u>County</u> |
|-------------|---------------|-------------|---------------|-------------|----------------------------------|
| 001 | Adair | 041 | Grant | 081 | Mason |
| 002 | Allen | 042 | Graves | 082 | Meade |
| 003 | Anderson | 043 | Grayson | 083 | Menifee |
| 004 | Ballard | 044 | Green | 084 | Mercer |
| 005 | Barren | 045 | Greenup | 085 | Metcalfe |
| 006 | Bath | 046 | Hancock | 086 | Monroe |
| 007 | Bell | 047 | Hardin | 087 | Montgomery |
| 008 | Boone | 048 | Harlan | 088 | Morgan |
| 009 | Bourbon | 049 | Harrison | 089 | Muhlenberg |
| 010 | Boyd | 050 | Hart | 090 | Nelson |
| 011 | Boyle | 051 | Henderson | 091 | Nicholas |
| 012 | Bracken | 052 | Henry | 092 | Ohio |
| 013 | Breathitt | 053 | Hickman | 093 | Oldham |
| 014 | Breckinridge | 054 | Hopkins | 094 | Owen |
| 015 | Bullitt | 055 | Jackson | 095 | Owsley |
| 016 | Butler | 056 | Jefferson | 096 | Pendleton |
| 017 | Caldwell | 057 | Jessamine | 097 | Perry |
| 018 | Calloway | 058 | Johnson | 098 | Pike |
| 019 | Campbell | 059 | Kenton | 099 | Powell |
| 020 | Carlisle | 060 | Knott | 100 | Pulaski |
| 021 | Carroll | 061 | Knox | 101 | Robertson |
| 022 | Carter | 062 | Larue | 102 | Rockcastle |
| 023 | Casey | 063 | Laurel | 103 | Rowan |
| 024 | Christian | 064 | Lawrence | 104 | Russell |
| 025 | Clark | 065 | Lee | 105 | Scott |
| 026 | Clay | 066 | Leslie | 106 | Shelby |
| 027 | Clinton | 067 | Letcher | 107 | Simpson |
| 028 | Crittenden | 068 | Lewis | 108 | Spencer |
| 029 | Cumberland | 069 | Lincoln | 109 | Taylor |
| 030 | Daviess | 070 | Livingston | 110 | Todd |
| 031 | Edmonson | 071 | Logan | 111 | Trigg |
| 032 | Elliott | 072 | Lyon | 112 | Trimble |
| 033 | Estill | 073 | McCracken | 113 | Union |
| 034 | Fayette | 074 | McCreary | 114 | Warren |
| 035 | Fleming | 075 | McLean | 115 | Washington |
| 036 | Floyd | 076 | Madison | 116 | Wayne |
| 037 | Franklin | 077 | Magoffin | 117 | Webster |
| 038 | Fulton | 078 | Marion | 118 | Whitley |
| 039 | Gallatin | 079 | Marshall | 119 | Wolfe |
| 040 | Garrard | 080 | Martin | 120 | Woodford |
| | | | | B18 | Multiple Kentucky Counties |

TABLE 5-B
OUT-OF-STATE COUNTY CODES FOR RECIPROCITY

| <u>Institution</u> | <u>State</u> | <u>County</u> | <u>County Code</u> | <u>Program Specifications</u> |
|------------------------------|--------------|---------------|--------------------|---|
| Morehead State University | OH | ADAMS | 001 | Expires June 30, 2007 |
| | | ATHENS | 009 | |
| | | GALLIA | 053 | |
| | | JACKSON | 079 | |
| | | LAWRENCE | 087 | |
| | | MEIGS | 105 | |
| | | PIKE | 131 | |
| | | SCIOTO | 145 | |
| | | VINTON | 163 | |
| Murray State University | TN | HENRY | 079 | Expires June 30, 2007 New Tennessee students are not eligible under the 2-yr agreement |
| | | OBION | 131 | |
| | | STEWART | 161 | |
| | | WEAKLEY | 183 | |
| | | | | |
| Northern Kentucky University | IN | DEARBORN | 029 | Expires June 30, 2007 |
| | | FRANKLIN | 047 | |
| | | JEFFERSON | 077 | |
| | | OHIO | 115 | |
| | | RIPLEY | 137 | |
| | | SWITZERLAND | 155 | |
| | OH | ADAMS | 001 | Expires June 30, 2007 Excludes majors in Early Childhood Education, Criminal Justice, Environmental Science, and Nursing |
| | | BROWN | 015 | |
| | | BUTLER | 017 | |
| | | CLINTON | 027 | |
| | | FAYETTE | 047 | |
| | | HIGHLAND | 071 | |
| | | WARREN | 165 | |
| | | HAMILTON | 061 | |
| | | CLERMONT | 025 | |
| University of Louisville | IN | CLARK | 019 | Expires June 30, 2007 |
| | | FLOYD | 043 | |
| | | SCOTT | 143 | |
| | | CRAWFORD | 025 | |
| | | HARRISON | 061 | |
| | | WASHINGTON | 175 | |

TABLE 5-B continued
OUT-OF-STATE COUNTY CODES FOR RECIPROCITY

| <u>Institution</u> | <u>State</u> | <u>County</u> | <u>County Code</u> | <u>Program Specifications</u> |
|---|--------------|---------------|--------------------|---|
| Western Kentucky University | TN | MACON | 111 | Expires June 30, 2007 New Tennessee students are not eligible under the 2-yr agreement |
| | | ROBERTSON | 147 | |
| | | SUMNER | 165 | |
| Ashland Community and Technical College | WV | CABELL | 011 | Expires June 30, 2007 |
| | | MINGO | 059 | |
| | | WAYNE | 099 | |
| | OH | ADAMS | 001 | Expires June 30, 2007 |
| | | ATHENS | 009 | |
| | | GALLIA | 053 | |
| | | JACKSON | 079 | |
| | | LAWRENCE | 087 | |
| | | MEIGS | 105 | |
| | | PIKE | 131 | |
| | | SCIOTO | 145 | |
| | | VINTON | 163 | |
| | IN | PERRY | 123 | Expires June 30, 2007 |
| | | POSEY | 129 | |
| | | VANDERBURGH | 163 | |
| | | WARRICK | 173 | |
| | | SPENCER | 147 | |
| Hopkinsville Community College | TN | MONTGOMERY | 125 | Expires June 30, 2007 New Tennessee students are not eligible for the first year (2006) of the agreement |
| | | STEWART | 161 | |
| | | ROBERTSON | 147 | |
| Jefferson Community and Technical College | IN | CLARK | 019 | Expires June 30, 2007 |
| | | FLOYD | 043 | |
| | | SCOTT | 143 | |
| | | CRAWFORD | 025 | |
| | | HARRISON | 061 | |
| | | WASHINGTON | 175 | |

TABLE 5-B continued
OUT-OF-STATE COUNTY CODES FOR RECIPROCITY

| <u>Institution</u> | <u>State</u> | <u>County</u> | <u>County Code</u> | <u>Program Specifications</u> |
|--|--------------|---------------|--------------------|---|
| Maysville Community and Technical College | OH | ADAMS | 001 | Expires June 30, 2007 |
| | | BROWN | 015 | |
| | | CLERMONT | 025 | |
| Owensboro Community and Technical College | IN | PERRY | 123 | Expires June 30, 2007 |
| | | VANDERBURGH | 163 | |
| | | WARRICK | 173 | |
| | | SPENCER | 147 | |
| | | POSEY | 129 | |
| West Kentucky Community and Technical College | IL | ALEXANDER | 003 | Expires June 30, 2007 |
| | | MASSAC | 127 | |
| | | PULASKI | 153 | |
| Southeast Kentucky Community and Technical College | TN | CAMPBELL | 013 | Expires June 30, 2007 New Tennessee students are not eligible for the first year (2006) of the agreement |
| | | CLAIBORNE | 025 | |

TABLE 6
PRIMARY DISTANCE LEARNING MODE OF DELIVERY

| <u>Code</u> | <u>Description</u> |
|--------------------|--|
| B | Internet/World Wide Web |
| C | Site-to-Site, 2 Way, Audio/Video |
| D | Open Broadcast/Community Cable Television |
| E | Print-Based, Audiotaped, Videotaped, Telephone, or CD ROM Study (includes traditional correspondence study) |
| F | Kentucky Educational Television (KET) Telecourse |
| G | Satellite and Microwave Telecourse |

TABLE 7
CLASSIFICATION CODES

Doctoral Universities

Code Classification

| | |
|----|---|
| 01 | Freshman |
| 02 | Sophomore |
| 03 | Junior |
| 04 | Senior |
| 05 | Undergraduate - Nondegree |
| 06 | Master's |
| 07 | Specialist's |
| 08 | Doctoral Coursework |
| 09 | Doctoral Dissertation |
| 10 | Post-Doctoral |
| 11 | House Staff |
| 12 | First-Professional – Degree-Seeking |
| 13 | Auditor |
| 14 | Fifth-Year (UK only) |
| 15 | Post-Baccalaureate Nondegree |
| 16 | Graduate Nondegree |
| 20 | High School |
| 21 | First-Professional Nondegree, Law |
| 22 | First-Professional Nondegree, Dentistry |
| 23 | First-Professional Nondegree, Medicine |
| 24 | First-Professional Nondegree, Pharmacy (UK only) |
| 30 | Post-Baccalaureate Degree-seeking |
| 31 | Post-Baccalaureate Certificate |
| 32 | Post-Masters Certificate |

Note: Degree levels to which above
classifications are assigned:

| | |
|---------------------|--|
| Undergraduate: | 1, 2, 3, 4, 5, 13, 14, 15, 20, 30, 31 |
| Graduate: | 6, 7, 8, 9, 16, 18, 32 |
| First-Professional: | 12, 21, 22, 23, 24 |
| Post-Doctoral: | 10 |
| House Staff: | 11 |

Comprehensive Universities

Code Classification

| | |
|----|--------------------------------------|
| 01 | Freshman |
| 02 | Sophomore |
| 03 | Junior |
| 04 | Senior |
| 05 | Undergraduate - Nondegree |
| 06 | Master's |
| 07 | Specialist's |
| 12 | First-Professional |
| 13 | Auditor |
| 15 | Post-Baccalaureate - Nondegree |
| 16 | Graduate Nondegree |
| 18 | Doctoral (enrollment only) |
| 20 | High School |
| 21 | First-Professional Nondegree, Law |
| 30 | Post-Baccalaureate Degree-seeking |
| 31 | Post-Baccalaureate Certificate |
| 32 | Post-Master's Certificate |

KCTCS Community Colleges

| | |
|----|-----------------------------------|
| 01 | Freshman |
| 02 | Sophomore |
| 05 | Undergraduate - Nondegree |
| 13 | Auditor |
| 15 | Post-Baccalaureate - Nondegree |
| 20 | High School |
| 30 | Post-Baccalaureate Degree-seeking |
| 31 | Post-Baccalaureate Certificate |

Technical Colleges

| | |
|---------------|---|
| 01 | First Year Certificate or Diploma- Seeking Student |
| 02 | Second Year Certificate or Diploma Seeking Student |
| 05 | Undergraduate Nondegree |
| 13 | Auditor |
| 15 | Post Baccalaureate Nondegree |
| 20 | High School |

TABLE 8
CAMPUS CODES

| <u>FICE</u> | <u>Campus Code</u> | <u>Institution</u> |
|-------------|--------------------|--------------------------------------|
| 001963 | | Eastern Kentucky University |
| | 00 | Main Campus |
| | 02 | Off Campus |
| 001968 | 00 | Kentucky State University |
| 001976 | | Morehead State University |
| | 00 | Main Campus |
| | 02 | Off Campus |
| 001977 | | Murray State University |
| | 01 | Main Campus |
| | 02 | West Farms |
| | 03 | North Farms |
| | 04 | Biological Station |
| | 05 | Vet - Diagnostic Lab |
| | 06 | Murphy Pond |
| | 07 | Savage Cave |
| | 08 | Wickliffe Mounds Research Center |
| 009275 | | Northern Kentucky University |
| | 01 | Highland Heights - Main Campus |
| | 02 | University College - Covington |
| | 03 | University Foundation |
| | 06 | Off Campus |
| 001989 | 00 | University of Kentucky - Main Campus |
| | 52 | Robinson Forest |
| | 53 | Lake Cumberland 4-H |
| | 56 | Woodford Acres |
| | 58 | Cold Stream Farm |
| | 60 | Eden Shale Farm |
| | 68 | Feltner 4-H |
| | 70 | Main Chance Farm |
| | 74 | North Central 4-H |
| | 76 | Poultry Farm |
| | 80 | Robinson Forest Sub. Station |
| | 82 | South Farm |
| | 84 | Spindle Top |
| | 86 | West Kentucky 4-H |
| | 88 | West Kentucky Sub. Station |
| | 90 | Forestry, Wood Tech. School |
| | 98 | Leased Property |

TABLE 8 (Continued)

| <u>FICE</u> | <u>Campus Code</u> | <u>Institution</u> |
|---|--------------------|--|
| 001999 | | University of Louisville |
| | 01 | Belknap |
| | 02 | Health Sciences |
| | 03 | Shelby |
| | 05 | Other |
| | 06 | Fort Knox |
| | 07 | Distance Education |
| 002002 | | Western Kentucky University |
| | 00 | Main Campus |
| | 02 | Off Campus |
| KENTUCKY COMMUNITY AND TECHNICAL COLLEGE SYSTEM | | |
| 001990 | | Ashland Community and Technical College |
| 001991 | | Elizabethtown Community and Technical College |
| 001993 | | Henderson Community College |
| 001994 | | Hopkinsville Community College |
| 672413 | | Jefferson Community College |
| <u>006961</u> | | <u>Jefferson Community and Technical College</u> |
| 006960 | | Maysville Community and Technical College |
| 001996 | | Big Sandy Community and Technical College |
| | 01 | Building J / Diesel Technical College |
| | 02 | Betsy Lane Mine |
| 009707 | | Lexington Community College |
| 006802 <u>005271</u> | 00 | Bowling Green Technical College |
| | 01 | Glasgow Campus (Branch) |
| | 02 | Kentucky Advanced Technology Institute |
| 006803 | 00 | Central Kentucky Technical College |
| <u>009707</u> | | <u>Bluegrass Community and Technical College</u> |
| | 01 | Anderson Campus (Branch) |
| | 02 | Danville Campus (Branch) |
| 001998 | | Southeast Kentucky Community and Technical College |
| | 01 | Cumberland Technical College |
| | 02 | Southeast Community College |
| | 03 | Harlan Campus |
| | 04 | Southeast Campus |

TABLE 8 (Continued)

| <u>FICE</u> | <u>Campus Code</u> | <u>Institution</u> |
|--------------------|---------------------------|---|
| 006962 | | Hazard Community and Technical College |
| | 01 | Hazard Technical College |
| | 02 | Hazard Community College |
| | 03 | Hindman Campus |
| | 04 | Lees Campus |
| | 05 | Kentucky School of Craft |
| 006806 | 00 | Jefferson Technical College |
| 009010 | | Madisonville Community College |
| | 01 | Madisonville Technical College |
| | 02 | Madisonville Community College |
| | 03 | Health Campus |
| | 04 | Muhlenburg County Center |
| 005273 | 00 | Gateway Community and Technical College |
| | 01 | Edgewood Campus (Branch) |
| | 02 | Highland Heights Campus (Branch) |
| 030345 | 00 | Owensboro Community and Technical College |
| | 01 | Daviess County Extension |
| | 02 | Owensboro Community College |
| | 03 | Owensboro Technical College |
| 001997 | 00 | Somerset Community College |
| | 01 | Laurel Technical College |
| | 04 | Laurel Center |
| | 02 | Somerset Technical College |
| | 05 | McCreary Center |
| | 06 | Clinton Center |
| 001979 | 00 | West Kentucky Community and Technical College |
| | 01 | Purchase Training Extension |

TABLE 9
INSTITUTION AND STATE FICE CODES

| <u>Code</u> | <u>Institution</u> |
|---------------------------------|--|
| 001963 | Eastern Kentucky University |
| 001968 | Kentucky State University |
| 001976 | Morehead State University |
| 001977 | Murray State University |
| 009275 | Northern Kentucky University |
| 001989 | University of Kentucky |
| 001999 | University of Louisville |
| 002002 | Western Kentucky University |
| 001990 | Ashland Community and Technical College |
| 001996 | Big Sandy Community and Technical College |
| <u>009707</u> | <u>Bluegrass Community and Technical College</u> |
| 680200 <u>005271</u> | Bowling Green Technical College |
| 680300 | Central Kentucky Technical College |
| 001991 | Elizabethtown Community and Technical College |
| 005273 | Gateway Community and Technical College |
| 006962 | Hazard Community and Technical College |
| 001993 | Henderson Community College |
| 001994 | Hopkinsville Community College |
| <u>006961</u> | <u>Jefferson Community and Technical College</u> |
| 672413 | Jefferson Community College |
| 680600 | Jefferson Technical College |
| 009707 | Lexington Community College |
| 009010 | Madisonville Community College |
| 006960 | Maysville Community and Technical College |
| 030345 | Owensboro Community and Technical College |
| 001997 | Somerset Community College |
| 001998 | Southeast Kentucky Community and Technical College |
| 001979 | West Kentucky Community and Technical College |

TABLE 9 (Continued)

| <u>Code</u> | <u>Institution</u> |
|--------------------|--|
| 001951 | Alice Lloyd College |
| 001952 | Asbury College |
| 001954 | Bellarmino University |
| 001955 | Berea College |
| 001958 | Brescia University |
| 001959 | Campbellsville University |
| 001961 | Centre College |
| 001964 | Georgetown College |
| 001965 | Kentucky Christian University |
| 001969 | Kentucky Wesleyan College |
| 001972 | Lindsey Wilson College |
| 157359 | MidContinent University |
| 001975 | Midway College |
| 001980 | Pikeville College |
| 001983 | St. Catharine College |
| 001960 | Spalding University |
| 004619 | Sullivan University |
| 002001 | Thomas More College |
| 001987 | Transylvania University |
| 001988 | Union College |
| 001962 | University of the Cumberlands |
| 001953 | Asbury Theological Seminary |
| 001971 | Lexington Theological Seminary |
| 001974 | Louisville Presbyterian Theological Seminary |
| 001982 | Southern Baptist Theological Seminary |
| 156417 | Clear Creek Baptist Bible College |
| 156435 | College of the Scriptures |
| 157030 | Kentucky Mountain Bible College |
| 157155 | Lexington Baptist College |
| 157234 | Louisville Bible College |
| 157544 | Portland Christian School |
| 157687 | Simmons Bible College |
| 156727 | Frontier School of Midwifery |
| 001986 | Sue Bennett College |
| 001970 | Lees College |
| 001981 | Southeastern Christian College |
| 008917 | Seminary of St. Pius X |
| 010425 | Louisville School of Art |
| 029034 | Watterson College |
| 999918 | Other Kentucky Institutions |

TABLE 9 (Continued)

| <u>Code</u> | <u>State</u> |
|--------------------|----------------------|
| 999901 | Alabama |
| 999902 | Alaska |
| 999903 | Arizona |
| 999904 | Arkansas |
| 999905 | California |
| 999906 | Colorado |
| 999907 | Connecticut |
| 999908 | Delaware |
| 999909 | District of Columbia |
| 999910 | Florida |
| 999911 | Georgia |
| 999912 | Hawaii |
| 999913 | Idaho |
| 999914 | Illinois |
| 999915 | Indiana |
| 999916 | Iowa |
| 999917 | Kansas |
| 999918 | Kentucky |
| 999919 | Louisiana |
| 999920 | Maine |
| 999921 | Maryland |
| 999922 | Massachusetts |
| 999923 | Michigan |
| 999924 | Minnesota |
| 999925 | Mississippi |
| 999926 | Missouri |
| 999927 | Montana |
| 999928 | Nebraska |
| 999929 | Nevada |
| 999930 | New Hampshire |
| 999931 | New Jersey |
| 999932 | New Mexico |
| 999933 | New York |
| 999934 | North Carolina |
| 999935 | North Dakota |
| 999936 | Ohio |
| 999937 | Oklahoma |
| 999938 | Oregon |
| 999939 | Pennsylvania |
| 999940 | Rhode Island |
| 999941 | South Carolina |
| 999942 | South Dakota |
| 999943 | Tennessee |
| 999944 | Texas |
| 999945 | Utah |
| 999946 | Vermont |

TABLE 9 (Continued)

| <u>Code</u> | <u>State</u> |
|--------------------|---|
| 999947 | Virginia |
| 999948 | Washington |
| 999949 | West Virginia |
| 999950 | Wisconsin |
| 999951 | Wyoming |
| <u>Code</u> | <u>Territory</u> |
| 999988 | U. S. Territory |
| <u>Code</u> | <u>Foreign Country</u> |
| 999989 | Transfers from all foreign institutions |
| <u>999990</u> | <u>Transfers from the military</u> |

TABLE 10**COURSE LEVEL CODES**

| <u>Code</u> | <u>Level</u> |
|--------------------|---------------------|
| 01 | Lower Division |
| 02 | Upper Division |
| 06 | First Professional |
| 07 | Graduate |
| 08 | Technical |

TABLE 11**CLASS DURATION CODES**

| <u>Code</u> | <u>Duration</u> |
|--------------------|------------------------|
| A | Full Semester |
| B | 15 Weeks |
| C | 14 Weeks |
| D | 13 Weeks |
| E | 12 Weeks |
| F | 11 Weeks |
| G | 10 Weeks |
| H | 9 Weeks |
| I | 8 Weeks |
| J | 7 Weeks |
| K | 6 Weeks |
| L | 5 Weeks |
| M | 4 Weeks |
| N | 3 Weeks |
| O | 2 Weeks |
| P | 1 Week |
| Q | Other |

TABLE 12
LEVEL OF DEGREE OR FORMAL AWARD CONFERRED

| <u>Code</u> | <u>Level</u> |
|--------------------|--|
| 01 | Certificate for curriculum of less than one year. |
| 02 | Certificate for curriculum of at least one year, but less than two years. |
| 03 | Certificate for curriculum of at least two years, but less than four years, with work wholly or chiefly creditable toward a baccalaureate degree. |
| 04 | Certificate for curriculum of at least two years, but less than four years, with work <u>not</u> wholly or chiefly creditable toward a baccalaureate degree. |
| 05 | Associate degree for curriculum of at least two years, but less than four years, with work wholly or chiefly creditable toward a baccalaureate degree. |
| 06 | Associate degree for curriculum of at least two years, but less than four years, with work not wholly or chiefly creditable toward a baccalaureate degree. |
| 07 | Baccalaureate degree (four or five years). |
| 08 | Master's degree |
| 10 | Specialist's degree. |
| 11 | Doctoral degree. |
| 12 | First-Professional degree. |
| 13 | Post-Baccalaureate Certificate |
| 14 | Post-Master's Certificate |
| 15 | Diploma |

TABLE 13-A
HIGH SCHOOL CODES - ALPHABETICAL ORDER

| <u>High School Name</u> | <u>Code</u> |
|--|-------------|
| Updated June 2006 | |
| ACADEMY FOR INDIVIDUAL EXCELLENCE | 0724 |
| ACADEMY OF OUR LADY OF MERCY | 1505 |
| ACTS CHRISTIAN ACADEMY (Madisonville) | 1667 |
| ADAIR COUNTY HIGH SCHOOL | 0500 |
| ADAIR YOUTH DEVELOPMENT CENTER | 0505 |
| ALLEN CENTRAL HIGH SCHOOL | 0723 |
| ALLEN COUNTY SCOTTSVILLE HIGH | 2380 |
| ANCHORED CHRISTIAN SCHOOL (Bowling Green) | 0243 |
| ANDERSON COUNTY HIGH SCHOOL | 1350 |
| APOLLO HIGH SCHOOL | 2033 |
| ASSEMBLY CHRISTIAN SCHOOL | 1414 |
| ASSUMPTION HIGH SCHOOL | 1510 |
| ATHERTON (J.M.) HIGH SCHOOL | 1545 |
| AUGUSTA HIGH SCHOOL | 0085 |
| BALLARD HIGH SCHOOL | 1509 |
| BALLARD MEMORIAL HIGH SCHOOL (Barlow) | 0150 |
| BARBOURVILLE HIGH SCHOOL | 0105 |
| BARDSTOWN HIGH SCHOOL | 0130 |
| BARREN COUNTY HIGH SCHOOL | 0990 |
| BATH COUNTY HIGH SCHOOL | 2070 |
| BEACON CENTRAL ALTERNATIVE SCHOOL (Utica) | 2565 |
| BEECHWOOD HIGH SCHOOL | 0530 |
| BELFRY HIGH SCHOOL | 0175 |
| BELMONT CHRISTIAN ACADEMY | 1873 |
| BELL COUNTY HIGH SCHOOL | 2195 |
| BELLEVUE HIGH SCHOOL | 0180 |
| BEREA COMMUNITY HIGH SCHOOL | 0205 |
| BETH HAVEN CHRISTIAN SCHOOL | 1516 |
| BETHEL CHRISTIAN ACADEMY (Hindman) | 1175 |
| BETHEL CHRISTIAN SCHOOL (McDaniels) | 1393 |
| <u>BETHEL CHRISTIAN SCHOOL (Paducah)</u> | <u>2072</u> |
| BETHLEHEM HIGH SCHOOL | 0120 |
| BETSY LAYNE HIGH SCHOOL | 0215 |
| BEULAH MOUNTAIN CHRISTIAN ACADEMY | 2703 |
| BISHOP BROSSART HIGH SCHOOL | 0015 |
| BLUE GRASS BAPTIST SCHOOL | 1416 |
| <u>BLUEGRASS CHRISTIAN SCHOOL (Richmond)</u> | <u>2282</u> |
| BOONE COUNTY HIGH SCHOOL | 0835 |
| BOURBON COUNTY HIGH SCHOOL | 2125 |
| BOWLING GREEN HIGH SCHOOL | 0247 |
| BOWLING GREEN CHRISTIAN ACADEMY | 0248 |
| BOYD COUNTY HIGH SCHOOL | 0060 |

TABLE 13-A
HIGH SCHOOL CODES - ALPHABETICAL ORDER

| <u>High School Name</u> | <u>Code</u> |
|--|-----------------|
| BOYLE COUNTY HIGH SCHOOL | 0643 |
| BRACKEN COUNTY HIGH SCHOOL | 0300 |
| BRANDENBURG HIGH SCHOOL | 0270 |
| BREATHITT HIGH SCHOOL | 1280 |
| BRECKINRIDGE COUNTY HIGH SCHOOL | 1050 |
| BRECKINRIDGE METRO HIGH SCHOOL | 1514 |
| BROWN SCHOOL | 1513 |
| BRYAN STATION SENIOR HIGH SCHOOL | 1417 |
| BUCKHORN HIGH SCHOOL | 0315 |
| BUCKNER ALTERNATIVE SCHOOL | 0321 |
| BUECHEL METROPOLITAN HIGH SCHOOL | 1596 |
| BULLITT CENTRAL HIGH SCHOOL | 2410 |
| BULLITT COUNTY ADULT LEARNING CENTER (Shepherdsville) | 2409 |
| BULLITT EAST HIGH SCHOOL | 1914 |
| BURGIN HIGH SCHOOL | 0325 |
| BUTLER (SUDA EAST) HIGH SCHOOL | 1512 |
| BUTLER COUNTY HIGH SCHOOL | 1875 |
| CALDWELL COUNTY SENIOR HIGH SCHOOL | 2245 |
| CALLOWAY COUNTY HIGH SCHOOL | 1923 |
| CALVARY CHRISTIAN ACADEMY (Letcher) | 1402 |
| CALVARY CHRISTIAN SCHOOL (Covington) | 0533 |
| <u>CALVARY CHRISTIAN SCHOOL, INC. (Catlettsburg)</u> | <u>0445</u> |
| CALVARY HOLINESS CHRISTIAN ACADEMY (Brooks) | 0299 |
| CALVARY MISSION CHRISTIAN ACADEMY (Glendale) | 0994 |
| CAMPBELL COUNTY HIGH SCHOOL | 0010 |
| CAMPBELLSVILLE CHRISTIAN ACADEMY | 0369 |
| CAMPBELLSVILLE HIGH SCHOOL | 0370 |
| CARDINAL TREATMENT CENTER | 1519 |
| CARLISLE COUNTY HIGH SCHOOL | 0145 |
| CARROLL COUNTY HIGH SCHOOL | 0420 |
| <u>CARVE ROCK CHRISTIAN ACADEMY (Morgantown)</u> | <u>1856</u> |
| CASEY COUNTY HIGH SCHOOL | 1448 |
| CATLETTSBURG CHRISTIAN ACADEMY | 0446 |
| CAVERNA SENIOR HIGH SCHOOL | 1235 |
| CENTRAL HARDIN HIGH SCHOOL (Cecilia) | 0995 |
| CENTRAL HIGH SCHOOL | 1520 |
| CENTRAL KENTUCKY CHRISTIAN SCHOOL | 1074 |
| CHAPEL PRAISE CHRISTIAN ACADEMY (Falmouth) | 0792 |
| CHARLES SHEDD RESEARCH ACADEMY | 1729 |
| CHARTER RIDGE HOSPITAL SCHOOL | 1418 |
| CHRIST CTRL TRAINING SCHOOL AND ACADEMY | 2163 |
| CHRIST IS KING SCHOOL | 1530 |
| CHRISTIAN ACADEMY (Carrollton) | 0421 |
| CHRISTIAN ACADEMY OF LAWRENCEBURG | 1352 |
| CHRISTIAN ACADEMY LOUISVILLE | 1523 |
| CHRISTIAN COUNTY HIGH SCHOOL | 1207 |

TABLE 13-A
HIGH SCHOOL CODES - ALPHABETICAL ORDER

| <u>High School Name</u> | <u>Code</u> |
|---|--------------------|
| CHRISTIAN FELLOWSHIP SCHOOL (Benton) | 0198 |
| CHRISTIAN LIFE EDUCATION CENTER (Henderson) | 1142 |
| CLARK COUNTY CHRISTIAN SCHOOL | 2735 |
| CLAY COUNTY HIGH SCHOOL | 1690 |
| CLAYS MILL ROAD CHRISTIAN ACADEMY (Lexington) | 1419 |
| CLINTON COUNTY HIGH SCHOOL | 0005 |
| COMMUNITY CHRISTIAN ACADEMY (Independence) | 1253 |
| COMMUNITY CHRISTIAN ACADEMY (Paducah) | 2073 |
| CONNER SENIOR HIGH SCHOOL | 1128 |
| CORBIN CHRISTIAN ACADEMY | 0504 |
| CORBIN HIGH SCHOOL | 0503 |
| CORDIA HIGH SCHOOL | 1103 |
| CORNERSTONE CHRISTIAN ACADEMY (was LIVING WATERS) | 2402 |
| CORNERSTONE CHRISTIAN SCHOOL (Lily) | 1460 |
| CORPUS CHRISTI HIGH SCHOOL (Simpsonville) | 2425 |
| COVINGTON CATHOLIC HIGH SCHOOL | 0535 |
| COVINGTON LATIN SCHOOL | 0540 |
| CRITTENDEN COUNTY HIGH SCHOOL | 1700 |
| CUMBERLAND CHRISTIAN ACADEMY | 0331 |
| CUMBERLAND COUNTY HIGH SCHOOL | 0330 |
| CUMBERLAND HIGH SCHOOL | 0610 |
| CYNTHIANA CHRISTIAN ACADEMY | 0627 |
| DANVILLE HIGH SCHOOL | 0645 |
| DAVID L. BROWN CHRISTO-CENTRIC | 2584 |
| DAVIESS COUNTY HIGH SCHOOL | 2040 |
| DAWSON SPRINGS HIGH SCHOOL | 0660 |
| DAYTON HIGH SCHOOL | 0665 |
| DEMING HIGH SCHOOL | 1885 |
| DESALES HIGH SCHOOL | 1602 |
| DIXIE HEIGHTS HIGH SCHOOL | 0545 |
| DUPONT MANUAL HIGH SCHOOL | 1525 |
| EAST CARTER COUNTY HIGH SCHOOL | 1015 |
| EAST JESSAMINE HIGH SCHOOL | 1982 |
| EAST RIDGE HIGH SCHOOL | 1451 |
| EASTERN HIGH SCHOOL | 1810 |
| EASTWOOD CHRISTIAN ACADEMY (Murray) | 1926 |
| EDMONSON COUNTY HIGH SCHOOL | 0310 |
| ELIZABETHTOWN SENIOR HIGH SCHOOL | 0740 |
| ELLIOTT COUNTY HIGH SCHOOL | 2370 |
| EMINENCE HIGH SCHOOL | 0760 |
| ESTILL COUNTY HIGH SCHOOL | 1265 |
| EVANGEL CHRISTIAN HIGH SCHOOL | 1528 |
| EVARTS HIGH SCHOOL | 0780 |
| FAIRDALE HIGH SCHOOL | 0788 |
| FAIRVIEW HIGH SCHOOL | 0063 |
| FAITH BAPTIST ACADEMY (Franklin) | 0914 |

TABLE 13-A
HIGH SCHOOL CODES - ALPHABETICAL ORDER

| <u>High School Name</u> | <u>Code</u> |
|--|--------------------|
| FAITH CHRISTIAN ACADEMY (Hodgenville) | 1199 |
| FAITH CHRISTIAN ACADEMY (Jeffersonville) | 1294 |
| FAITH CHRISTIAN SCHOOL (Cynthiana) | 0628 |
| FAITH CHRISTIAN SCHOOL (Russellville) | 2313 |
| FAMILIES FOR CHRIST CHRISTIAN ACADEMY (Louisville) | 1634 |
| FELLOWSHIP CHRISTIAN ACADEMY (Lancaster) | 1331 |
| FELLOWSHIP CHRISTIAN ACADEMY (Mt. Sterling) | 1896 |
| FERN CREEK HIGH SCHOOL | 0815 |
| FLEMING COUNTY HIGH SCHOOL | 0830 |
| FLEMING-NEON HIGH SCHOOL | 0825 |
| FONDE CHRISTIAN ACADEMY | 0874 |
| FORT LOGAN HIGH SCHOOL | 2491 |
| FRANKFORT HIGH SCHOOL | 0888 |
| FRANKLIN COUNTY HIGH SCHOOL | 0890 |
| FRANKLIN SIMPSON HIGH SCHOOL | 0915 |
| FREDERICK FRAIZE HIGH SCHOOL | 0495 |
| FRENCHBURG C C C | 1697 |
| FT CAMPBELL HIGH SCHOOL | 0845 |
| FT KNOX HIGH SCHOOL | 0850 |
| FULTON CITY HIGH SCHOOL | 0940 |
| FULTON COUNTY HIGH SCHOOL | 1160 |
| GALILEAN CHRISTIAN ACADEMY | 1449 |
| GALLATIN COUNTY HIGH SCHOOL | 2645 |
| GARRARD COUNTY HIGH SCHOOL | 1330 |
| GATEWAY ACADEMY HIGH SCHOOL | 1732 |
| GEORGE ROGERS CLARK HIGH SCHOOL | 2740 |
| GLASGOW CHRISTIAN ACADEMY | 0979 |
| GLASGOW HIGH SCHOOL | 0980 |
| GLENWOOD CHRISTIAN ACADEMY | 0789 |
| GRACE BAPTIST ACADEMY (Beattyville) | 0153 |
| GRACE BAPTIST SCHOOL (Madisonville) | 1669 |
| GRANT COUNTY HIGH SCHOOL | 0690 |
| GRAPEVINE CHRISTIAN ACADEMY | 1670 |
| GRAVES COUNTY HIGH SCHOOL | 1733 |
| GRAYSON COUNTY HIGH SCHOOL | 1395 |
| GREEN COUNTY HIGH SCHOOL | 1020 |
| GREENUP COUNTY HIGH SCHOOL | 1025 |
| GREENWOOD HIGH SCHOOL | 0254 |
| HANCOCK COUNTY HIGH SCHOOL | 1410 |
| HARDIN CHRISTIAN ACADEMY | 2267 |
| HARG BAPTIST ACADEMY | 1268 |
| HARLAN HIGH SCHOOL | 1065 |
| HARRISON COUNTY HIGH SCHOOL | 0630 |

TABLE 13-A
HIGH SCHOOL CODES - ALPHABETICAL ORDER

| <u>High School Name</u> | <u>Code</u> |
|--|--------------------|
| HARRODSBURG HIGH SCHOOL | 1075 |
| HARRY DOSS HIGH SCHOOL | 1534 |
| HART COUNTY HIGH SCHOOL | 1920 |
| HARVEST CHRISTIAN ACADEMY (Richmond) | 2276 |
| HAVEN CHRISTIAN ACADEMY | 1141 |
| HAZARD CHRISTIAN ACADEMY | 1104 |
| HAZARD HIGH SCHOOL | 1105 |
| HEATH HIGH SCHOOL | 2670 |
| HENDERSON COUNTY SENIOR HIGH SCHOOL | 1140 |
| HENRY CLAY HIGH SCHOOL | 1425 |
| HENRY COUNTY HIGH SCHOOL | 1955 |
| HERITAGE ACADEMY | 0837 |
| HERITAGE CHRISTIAN ACADEMY (Hopkinsville) | 1209 |
| HICKMAN COUNTY HIGH SCHOOL | 0485 |
| HIGHLANDS HIGH SCHOOL | 0855 |
| HIGHLANDS LATIN SCHOOL | 1541 |
| HOLMES HIGH SCHOOL | 0550 |
| HOLY ANGELS ACADEMY (Louisville) | 1533 |
| HOLY CROSS HIGH SCHOOL (Covington) | 0555 |
| HOLY CROSS HIGH SCHOOL (Louisville) | 1511 |
| HOLY ROSARY ACADEMY | 1535 |
| HOPKINS COUNTY CENTRAL HIGH SCHOOL (was WEST HOPKINS HIGH SCHOOL) | 1952 |
| HOPKINSVILLE HIGH SCHOOL | 1210 |
| INFINITE POSSIBILITIES CHRISTIAN SCHOOL (Sandy Hook) | 2372 |
| IROQUOIS HIGH SCHOOL | 1543 |
| JACKSON COUNTY HIGH SCHOOL | 1780 |
| JACKSON HIGH SCHOOL | 1285 |
| JAMES A CAWOOD HIGH SCHOOL | 1067 |
| JEFFERSON COUNTY HIGH SCHOOL | 1546 |
| JEFFERSONTOWN HIGH SCHOOL | 1292 |
| JENKINS HIGH SCHOOL | 1300 |
| JOHN HARDIN HIGH SCHOOL (Elizabethtown) | 0743 |
| JOHNSON CENTRAL HIGH SCHOOL | 2111 |
| JORDAN CHRISTIAN ACADEMY (Burnside) | 0337 |
| JUNE BUCHANAN SCHOOL | 2209 |
| KENTON CENTRAL ALTERNATIVE | 2140 |
| KENTUCKY COUNTRY DAY SCHOOL | 1575 |
| KENTUCKY SCHOOL FOR BLIND | 1555 |
| KENTUCKY SCHOOL FOR DEAF | 0650 |
| <u>KENTUCKY VIRTUAL HIGH SCHOOL</u> | <u>0894</u> |
| KNOB LICK BAPTIST ACADEMY | 1272 |
| KNOTT COUNTY CENTRAL HIGH SCHOOL | 1180 |
| KNOX CENTRAL HIGH SCHOOL | 0110 |
| <u>LAKESIDE CHRISTIAN ACADEMY (Morehead)</u> | <u>1851</u> |
| LAFAYETTE SENIOR HIGH SCHOOL | 1430 |
| LANDMARK BAPTIST ACADEMY (Winchester) | 2744 |
| LANDMARK CHRISTIAN ACADEMY (Louisville) | 1558 |

TABLE 13-A
HIGH SCHOOL CODES - ALPHABETICAL ORDER

| <u>High School Name</u> | <u>Code</u> |
|--|-----------------|
| LARCAN ACADEMY (Whitley City) | 1723 |
| LARRY RYLE HIGH SCHOOL | 2560 |
| LARUE BAPTIST SCHOOL | 1201 |
| LARUE COUNTY HIGH SCHOOL | 1200 |
| LAWRENCE COUNTY HIGH SCHOOL | 1500 |
| LEBANON JUNCTION CHRISTIAN ACADEMY | 1384 |
| LEDBETTER CHRISTIAN ACADEMY | 2444 |
| LEE COUNTY HIGH SCHOOL | 0155 |
| LESLIE COUNTY HIGH SCHOOL | 1250 |
| <u>LETCHER COUNTY CENTRAL HIGH SCHOOL</u> | <u>2694</u> |
| LETCHER HIGH SCHOOL | 1403 |
| LEWIS COUNTY HIGH SCHOOL | 2580 |
| LEXINGTON CATHOLIC HIGH SCHOOL | 1435 |
| LEXINGTON CHRISTIAN ACADEMY | 1437 |
| LIBERTY CHRISTIAN SCHOOL | 1102 |
| LIBERTY HIGH SCHOOL (Louisville) | 1559 |
| LIFE CHRISTIAN ACADEMY | 1671 |
| LIFE TABERNACLE CHRISTIAN SCHOOL (Hopkinsville) | 1216 |
| LIGHTHOUSE ACADEMY (Bowling Green) | 0258 |
| LIGHTHOUSE CHRISTIAN ACADEMY (Dayton) | 0668 |
| LIGHTHOUSE CHRISTIAN ACADEMY (Owensboro) | 2060 |
| LINCOLN COUNTY HIGH SCHOOL | 2495 |
| LIVING WORD CHRISTIAN SCHOOL (St. Charles) | 2338 |
| LIVINGSTON CENTRAL HIGH SCHOOL | 0333 |
| LLOYD MEMORIAL HIGH SCHOOL | 0765 |
| LOGAN COUNTY HIGH SCHOOL | 0001 |
| LONDON CHRISTIAN ACADEMY | 1482 |
| LONE OAK HIGH SCHOOL | 2080 |
| LONGVIEW CHRISTIAN ACADEMY (Beaver Dam) | 0158 |
| LOUISVILLE COLLEGIATE SCHOOL | 1570 |
| LOUISVILLE DAY TREATMENT | 1550 |
| LUDLOW HIGH SCHOOL | 1645 |
| LYNN CAMP HIGH SCHOOL | 0510 |
| LYON COUNTY HIGH SCHOOL | 1315 |
| MADISON CENTRAL HIGH SCHOOL | 2278 |
| MADISON CHRISTIAN ACADEMY INC | 2281 |
| MADISON SOUTHERN HIGH SCHOOL | 0211 |
| MADISONVILLE NORTH HOPKINS | 1675 |
| MAGOFFIN COUNTY HIGH SCHOOL | 2368 |
| MAJESTY CHRISTIAN SCHOOL (Owensboro)(was GOOD SHEPHERD) | 2042 |
| MALE HIGH SCHOOL | 1580 |
| MANCHESTER CHRISTIAN ACADEMY | 1692 |
| MARION CHURCH OF GOD CHRISTIAN SCHOOL | 1702 |
| MARION COUNTY SENIOR HIGH SCHOOL | 1365 |
| MARSHALL COUNTY HIGH SCHOOL | 0200 |
| MARTIN LUTHER KING, JR., ACADEMY OF EXCELLENCE (Lexington) | 1438 |
| MARY RYAN ACADEMY | 1581 |
| MARYHURST HIGH SCHOOL | 1585 |

TABLE 13-A
HIGH SCHOOL CODES - ALPHABETICAL ORDER

| <u>High School Name</u> | <u>Code</u> |
|--|-------------|
| MASON COUNTY HIGH SCHOOL | 1755 |
| MAYFIELD CREEK CHRISTIAN ACADEMY | 1734 |
| MAYFIELD HIGH SCHOOL | 1735 |
| MAYO STATE VOCATIONAL/TECHNICAL SCHOOL | 2113 |
| MCCREARY CENTRAL HIGH SCHOOL | 2705 |
| MCCREARY CHRISTIAN ACADEMY | 2704 |
| MCLEAN COUNTY HIGH SCHOOL | 0350 |
| MCVEIGH CHRISTIAN SCHOOL | 1790 |
| MEADE COUNTY HIGH SCHOOL | 0275 |
| MENIFEE COUNTY HIGH SCHOOL | 0935 |
| MERCER COUNTY HIGH SCHOOL | 1080 |
| METCALFE COUNTY HIGH SCHOOL | 0725 |
| MICAH HIGH SCHOOL | 1586 |
| MIDDLESBORO CHRISTIAN ACADEMY | 1804 |
| MIDDLESBORO HIGH SCHOOL | 1805 |
| MILLERSBURG MILITARY INSTITUTE | 1830 |
| MILLVILLE BAPTIST ACADEMY | 0904 |
| MODEL LABORATORY SCHOOL | 2280 |
| MONROE COUNTY HIGH SCHOOL | 2545 |
| MONTGOMERY COUNTY HIGH SCHOOL | 1900 |
| MONTICELLO HIGH SCHOOL | 1840 |
| MOORE HIGH SCHOOL | 1584 |
| <u>MORE GRACE CHRISTIAN ACADEMY (Louisville)</u> | <u>1572</u> |
| MORGAN COUNTY HIGH SCHOOL | 2665 |
| MT CARMEL HIGH SCHOOL | 1355 |
| MUHLENBERG NORTH HIGH SCHOOL | 0455 |
| MUHLENBERG SOUTH HIGH SCHOOL | 2230 |
| MURRAY HIGH SCHOOL | 1935 |
| NELSON COUNTY SENIOR HIGH SCHOOL | 0133 |
| NELSON COUNTY BAPTIST CHURCH SCHOOL | 0134 |
| NEW BEGINNING CHRISTIAN ACADEMY (Mayfield) | 1737 |
| NEW HOPE CHRISTIAN ACADEMY (Midway) | 1826 |
| NEW LIFE CHRISTIAN SCHOOL (Columbia) | 0501 |
| NEWPORT ALTERNATE HIGH SCHOOL | 1972 |
| NEWPORT CENTRAL CATHOLIC HIGH SCHOOL | 1973 |
| NEWPORT HIGH SCHOOL | 1975 |
| NICHOLAS COUNTY HIGH SCHOOL | 0405 |
| NORTH BULLITT HIGH SCHOOL | 2412 |
| NORTH HARDIN CHRISTIAN SCHOOL (Radcliff) | |
| (was: FELLOWSHIP CHRISTIAN ACADEMY) | 2266 |
| NORTH HARDIN HIGH SCHOOL | 2610 |
| NORTH LAUREL HIGH SCHOOL | 1486 |
| NORTH OLDHAM HIGH SCHOOL | 0951 |
| NORTHERN KENTUCKY CHRISTIAN SCHOOL | 0813 |
| NORTHERN KENTUCKY LEARNING ACADEMY | 1979 |
| NORTHERN KENTUCKY YOUTH DEVELOPMENT CENTER | 0600 |
| NORTHSIDE BAPTIST CHRISTIAN (Mayfield) | 1736 |
| NORTHSIDE CHRISTIAN SCHOOL (Louisville) | 1589 |

TABLE 13-A
HIGH SCHOOL CODES - ALPHABETICAL ORDER

| <u>High School Name</u> | <u>Code</u> |
|---|-----------------|
| NOTRE DAME ACADEMY | 0575 |
| OAK RIDGE CHRISTIAN ACADEMY | 1877 |
| OAKDALE CHRISTIAN HIGH SCHOOL (Jackson) | 1287 |
| OHIO COUNTY HIGH SCHOOL | 1090 |
| OLD UNION SCHOOL (Alvaton) | 0033 |
| OLDHAM COUNTY SENIOR HIGH SCHOOL | 1320 |
| <u>ON FIRE CHRISTIAN ACADEMY (Louisville)</u> | <u>1547</u> |
| ONEIDA BAPTIST INSTITUTE | 2030 |
| OPEN DOOR CHRISTIAN ACADEMY (Paducah) | 2274 |
| OPPORTUNITIES UNLIMITED (Martin) | 1719 |
| ORCHARD STREET CHRISTIAN SCHOOL | 0756 |
| OUR LADY OF THE ROSARY SCHOOL (Bardstown) | 0136 |
| OWEN COUNTY HIGH SCHOOL | 2065 |
| OWENSBORO CATHOLIC HIGH SCHOOL | 2045 |
| OWENSBORO CHRISTIAN ACADEMY | 2046 |
| OWENSBORO SENIOR HIGH SCHOOL | 2048 |
| OWSLEY COUNTY HIGH SCHOOL | 0240 |
| PADUCAH TILGHMAN HIGH SCHOOL | 2085 |
| PAINTSVILLE HIGH SCHOOL | 2115 |
| PARIS HIGH SCHOOL | 2130 |
| PAUL G BLAZER SR HIGH SCHOOL | 0070 |
| PAUL LAURENCE DUNBAR HIGH SCHOOL | 1440 |
| PEACE ACADEMY | 1603 |
| PEARL COMBS LEARNING CENTER (Hindman) | 1176 |
| PENDLETON COUNTY HIGH SCHOOL | 0793 |
| PENTECOSTAL CHRISTIAN ACADEMY (Water Valley) | 2647 |
| PERRY COUNTY CENTRAL ALTERNATE HIGH SCHOOL | 1290 |
| PERRY COUNTY CENTRAL HIGH SCHOOL | 1115 |
| PHELPS HIGH SCHOOL | 2160 |
| PIARIST SCHOOL | 1720 |
| PIKE COUNTY CENTRAL HIGH SCHOOL | 2170 |
| PIKEVILLE HIGH SCHOOL | 2185 |
| PINEVILLE HIGH SCHOOL | 2200 |
| PIONEER CHRISTIAN ACADEMY (Sidney) | 2418 |
| PITT ACADEMY | 1591 |
| PLEASANT VIEW CHRISTIAN SCHOOL (Bromley) | 0297 |
| PLEASURE RIDGE PARK HIGH SCHOOL | 2218 |
| PORTLAND CHRISTIAN SCHOOL | 1590 |
| POWELL COUNTY HIGH SCHOOL | 2500 |
| PRESENTATION ACADEMY | 1595 |
| PRESTONSBURG HIGH SCHOOL | 2235 |
| PROVIDENCE HIGH SCHOOL (Providence) | 2255 |
| <u>PROVIDENCE HIGH SCHOOL (Lexington)</u> | <u>1433</u> |
| PULASKI CENTRAL ALTERNATIVE SCHOOL | 2456 |
| PULASKI COUNTY DAY TREATMENT | 2457 |
| PULASKI COUNTY HIGH SCHOOL | 2455 |
| RACELAND-WORTHINGTON HIGH SCHOOL | 2265 |
| RAMEY-ESTEP HIGH SCHOOL (Ashland) | 0072 |

TABLE 13-A
HIGH SCHOOL CODES - ALPHABETICAL ORDER

| <u>High School Name</u> | <u>Code</u> |
|---|--------------------|
| RED BIRD MISSION HIGH SCHOOL | 0220 |
| REDEMPTION CHRISTIAN ACADEMY (Stanford) | 2497 |
| REIDLAND HIGH SCHOOL | 2090 |
| RICE AUDUBON SCHOOL | 1551 |
| RIVERSIDE CHRISTIAN SCHOOL | 1495 |
| RIVERVIEW HIGH SCHOOL (Shepherdsville) | 2413 |
| ROCKCASTLE COUNTY HIGH SCHOOL | 1910 |
| ROCKHOLDS ALTERNATIVE SCHOOL | 2290 |
| ROLLING HILL BAPTIST HIGH SCHOOL | 2414 |
| ROSE HILL CHRISTIAN HIGH SCHOOL | 0071 |
| ROWAN COUNTY CHRISTIAN ACADEMY | 1854 |
| ROWAN COUNTY HIGH SCHOOL | 1855 |
| ROWENA CHRISTIAN ACADEMY (Jamestown) | 1289 |
| RUSSELL COUNTY HIGH SCHOOL | 2310 |
| RUSSELL HIGH SCHOOL | 2305 |
| RUSSELLVILLE HIGH SCHOOL | 2315 |
| SACRED HEART ACADEMY | 1600 |
| SALINE CHRISTIAN ACADEMY | 2458 |
| SAYRE SCHOOL | 1443 |
| SCOTT COUNTY SENIOR HIGH SCHOOL | 0975 |
| SCOTT HIGH SCHOOL (Covington) | 0576 |
| SENECA HIGH SCHOOL | 1612 |
| SHAWNEE SENIOR HIGH SCHOOL | 1615 |
| SHELBY COUNTY HIGH SCHOOL | 2407 |
| SHELBY VALLEY HIGH SCHOOL | 0675 |
| SHELDON CLARK HIGH SCHOOL | 1260 |
| SILVER GROVE HIGH SCHOOL | 2420 |
| SIMON KENTON HIGH SCHOOL | 1255 |
| SOMERSET CHRISTIAN SCHOOL (West Somerset) | 2464 |
| SOMERSET HIGH SCHOOL | 2460 |
| SOUTH FLOYD HIGH SCHOOL (Hihat) | 1770 |
| SOUTH FORK CHRISTIAN ACADEMY (Whitley City) | 2702 |
| SOUTH LAUREL COUNTY HIGH SCHOOL | 1485 |
| SOUTH OLDHAM HIGH SCHOOL | 0593 |
| SOUTH PARK TAPP SCHOOL (Fairdale) | 0786 |
| SOUTHERN HIGH SCHOOL | 1620 |
| SOUTHWESTERN PULASKI COUNTY HIGH SCHOOL | 2462 |
| SPENCER COUNTY HIGH SCHOOL | 2535 |
| ST FRANCIS HIGH SCHOOL | 1604 |
| ST HENRY HIGH SCHOOL | 0770 |
| ST JAMES ACADEMY | 1606 |
| ST JOHNS ACADEMY | 1607 |
| ST MARY HIGH SCHOOL | 2105 |
| ST PATRICK HIGH SCHOOL | 1765 |
| ST ROSE SCHOOL | 1967 |
| ST XAVIER HIGH SCHOOL | 1610 |
| STURGIS CHRISTIAN SCHOOL | 2511 |
| SUGAR GROVE CHRISTIAN ACADEMY | 0841 |

TABLE 13-A
HIGH SCHOOL CODES - ALPHABETICAL ORDER

| <u>High School Name</u> | <u>Code</u> |
|---|--------------------|
| TABERNACLE CHRISTIAN ACADEMY (Nicholasville) | 1987 |
| TABERNACLE CHRISTIAN ACADEMY (Somerset) | 2465 |
| TATES CREEK SENIOR HIGH SCHOOL | 1444 |
| TAYLOR COUNTY HIGH SCHOOL | 0380 |
| TEMPLE CHRISTIAN ACADEMY (Somerset) | 2463 |
| THE DAVID SCHOOL | 0654 |
| TODD COUNTY CENTRAL HIGH SCHOOL | 0750 |
| TOLLESBORO JR SR HIGH SCHOOL | 2542 |
| TRIGG COUNTY HIGH SCHOOL | 0345 |
| TRIMBLE COUNTY HIGH SCHOOL | 0165 |
| TRINITY CHRISTIAN ACADEMY (Burlington) | 0329 |
| TRINITY CHRISTIAN ACADEMY (Lexington) | 1441 |
| TRINITY HIGH SCHOOL (Louisville) | 1540 |
| TRINITY HIGH SCHOOL (Whitesville) | 2700 |
| TRIPLETT SCHOOL (Owensboro) | 2063 |
| UNION COUNTY HIGH SCHOOL | 1870 |
| UNIVERSITY HEIGHTS ACADEMY | 1211 |
| VALLEY HIGH SCHOOL | 2575 |
| VALLEY SCHOOL (Owensboro) | 2037 |
| VALOR TRADITIONAL ACADEMY | 1640 |
| VICTORY BAPTIST CHURCH SCHOOL (Evarts) | 0783 |
| VICTORY CHRISTIAN ACADEMY (Campbellsville) | 0382 |
| VICTORY CHRISTIAN ACADEMY (Louisville) | 1597 |
| VICTORY CHRISTIAN ACADEMY (Paducah) | 2107 |
| VICTORY CHRISTIAN ACADEMY (Scottsville) | 2379 |
| VICTORY ROAD CHRISTIAN ACADEMY (Cumberland) | 0615 |
| VICTORY TECHNICAL HIGH SCHOOL (Morganfield) | 1837 |
| VILLA MADONNA ACADEMY | 0585 |
| WABACO CHRISTIAN ACADEMY | 1120 |
| WAGGENER HIGH SCHOOL | 1587 |
| WALDEN HIGH SCHOOL | 1661 |
| WALTON VERONA HIGH SCHOOL | 2635 |
| WARREN CENTRAL HIGH SCHOOL | 0265 |
| WARREN EAST HIGH SCHOOL | 0290 |
| WASHINGTON COUNTY HIGH SCHOOL | 2485 |
| WAYNE COUNTY HIGH SCHOOL | 1845 |
| WEBSTER COUNTY HIGH SCHOOL | 0673 |
| WEST CARTER HIGH SCHOOL | 2020 |
| WEST JESSAMINE HIGH SCHOOL (was: JESSAMINE COUNTY H.S.) | 1985 |
| WEST KENTUCKY STATE VOCATIONAL TECH | 2108 |
| WESTERN HIGH SCHOOL | 1598 |
| WESTERN HILLS HIGH SCHOOL | 0911 |
| WESTPORT TAPP HIGH SCHOOL | 1636 |
| WHITEFIELD ACADEMY (was HIGHVIEW BAPTIST SCHOOL) | 1537 |
| WHITESBURG HIGH SCHOOL | 2695 |
| WHITLEY COUNTY HIGH SCHOOL | 2718 |
| WHITNEY YOUNG JOB CORPS CENTER | 2427 |
| WILLIAMSBURG HIGH SCHOOL | 2715 |

TABLE 13-A
HIGH SCHOOL CODES - ALPHABETICAL ORDER

| <u>High School Name</u> | <u>Code</u> |
|---------------------------------------|--------------------|
| WILLIAMSTOWN HIGH SCHOOL | 2725 |
| WINCHESTER CHRISTIAN ACADEMY | 2752 |
| WOLFE COUNTY HIGH SCHOOL | 0390 |
| WOODBIDGE ACADEMY | 1413 |
| WOODFORD COUNTY HIGH SCHOOL | 2602 |
| OTHER ADAIR COUNTY HIGH SCHOOL | A001 |
| OTHER ALLEN COUNTY HIGH SCHOOL | A002 |
| OTHER ANDERSON COUNTY HIGH SCHOOL | A003 |
| OTHER BALLARD COUNTY HIGH SCHOOL | A004 |
| OTHER BARREN COUNTY HIGH SCHOOL | A005 |
| OTHER BATH COUNTY HIGH SCHOOL | A006 |
| OTHER BELL COUNTY HIGH SCHOOL | A007 |
| OTHER BOONE COUNTY HIGH SCHOOL | A008 |
| OTHER BOURBON COUNTY HIGH SCHOOL | A009 |
| OTHER BOYD COUNTY HIGH SCHOOL | A010 |
| OTHER BOYLE COUNTY HIGH SCHOOL | A011 |
| OTHER BRACKEN COUNTY HIGH SCHOOL | A012 |
| OTHER BREATHITT COUNTY HIGH SCHOOL | A013 |
| OTHER BRECKINRIDGE COUNTY HIGH SCHOOL | A014 |
| OTHER BULLITT COUNTY HIGH SCHOOL | A015 |
| OTHER BUTLER COUNTY HIGH SCHOOL | A016 |
| OTHER CALDWELL COUNTY HIGH SCHOOL | A017 |
| OTHER CALLOWAY COUNTY HIGH SCHOOL | A018 |
| OTHER CAMPBELL COUNTY HIGH SCHOOL | A019 |
| OTHER CARLISLE COUNTY HIGH SCHOOL | A020 |
| OTHER CARROLL COUNTY HIGH SCHOOL | A021 |
| OTHER CARTER COUNTY HIGH SCHOOL | A022 |
| OTHER CASEY COUNTY HIGH SCHOOL | A023 |
| OTHER CHRISTIAN COUNTY HIGH SCHOOL | A024 |
| OTHER CLARK COUNTY HIGH SCHOOL | A025 |
| OTHER CLAY COUNTY HIGH SCHOOL | A026 |
| OTHER CLINTON COUNTY HIGH SCHOOL | A027 |
| OTHER CRITTENDEN COUNTY HIGH SCHOOL | A028 |
| OTHER CUMBERLAND COUNTY HIGH SCHOOL | A029 |
| OTHER DAVIESS COUNTY HIGH SCHOOL | A030 |
| OTHER EDMONSON COUNTY HIGH SCHOOL | A031 |
| OTHER ELLIOTT COUNTY HIGH SCHOOL | A032 |
| OTHER ESTILL COUNTY HIGH SCHOOL | A033 |
| OTHER FAYETTE COUNTY HIGH SCHOOL | A034 |
| OTHER FLEMING COUNTY HIGH SCHOOL | A035 |
| OTHER FLOYD COUNTY HIGH SCHOOL | A036 |
| OTHER FRANKLIN COUNTY HIGH SCHOOL | A037 |
| OTHER FULTON COUNTY HIGH SCHOOL | A038 |
| OTHER GALLATIN COUNTY HIGH SCHOOL | A039 |
| OTHER GARRARD COUNTY HIGH SCHOOL | A040 |
| OTHER GRANT COUNTY HIGH SCHOOL | A041 |
| OTHER GRAVES COUNTY HIGH SCHOOL | A042 |
| OTHER GRAYSON COUNTY HIGH SCHOOL | A043 |

TABLE 13-A
HIGH SCHOOL CODES - ALPHABETICAL ORDER

| <u>High School Name</u> | <u>Code</u> |
|-------------------------------------|--------------------|
| OTHER GREEN COUNTY HIGH SCHOOL | A044 |
| OTHER GREENUP COUNTY HIGH SCHOOL | A045 |
| OTHER HANCOCK COUNTY HIGH SCHOOL | A046 |
| OTHER HARDIN COUNTY HIGH SCHOOL | A047 |
| OTHER HARLAN COUNTY HIGH SCHOOL | A048 |
| OTHER HARRISON COUNTY HIGH SCHOOL | A049 |
| OTHER HART COUNTY HIGH SCHOOL | A050 |
| OTHER HENDERSON COUNTY HIGH SCHOOL | A051 |
| OTHER HENRY COUNTY HIGH SCHOOL | A052 |
| OTHER HICKMAN COUNTY HIGH SCHOOL | A053 |
| OTHER HOPKINS COUNTY HIGH SCHOOL | A054 |
| OTHER JACKSON COUNTY HIGH SCHOOL | A055 |
| OTHER JEFFERSON COUNTY HIGH SCHOOL | A056 |
| OTHER JESSAMINE COUNTY HIGH SCHOOL | A057 |
| OTHER JOHNSON COUNTY HIGH SCHOOL | A058 |
| OTHER KENTON COUNTY HIGH SCHOOL | A059 |
| OTHER KNOTT COUNTY HIGH SCHOOL | A060 |
| OTHER KNOX COUNTY HIGH SCHOOL | A061 |
| OTHER LARUE COUNTY HIGH SCHOOL | A062 |
| OTHER LAUREL COUNTY HIGH SCHOOL | A063 |
| OTHER LAWRENCE COUNTY HIGH SCHOOL | A064 |
| OTHER LEE COUNTY HIGH SCHOOL | A065 |
| OTHER LESLIE COUNTY HIGH SCHOOL | A066 |
| OTHER LETCHER COUNTY HIGH SCHOOL | A067 |
| OTHER LEWIS COUNTY HIGH SCHOOL | A068 |
| OTHER LINCOLN COUNTY HIGH SCHOOL | A069 |
| OTHER LIVINGSTON COUNTY HIGH SCHOOL | A070 |
| OTHER LOGAN COUNTY HIGH SCHOOL | A071 |
| OTHER LYON COUNTY HIGH SCHOOL | A072 |
| OTHER MCCracken COUNTY HIGH SCHOOL | A073 |
| OTHER MCCREARY COUNTY HIGH SCHOOL | A074 |
| OTHER MCLEAN COUNTY HIGH SCHOOL | A075 |
| OTHER MADISON COUNTY HIGH SCHOOL | A076 |
| OTHER MAGOFFIN COUNTY HIGH SCHOOL | A077 |
| OTHER MARION COUNTY HIGH SCHOOL | A078 |
| OTHER MARSHALL COUNTY HIGH SCHOOL | A079 |
| OTHER MARTIN COUNTY HIGH SCHOOL | A080 |
| OTHER MASON COUNTY HIGH SCHOOL | A081 |
| OTHER MEADE COUNTY HIGH SCHOOL | A082 |
| OTHER MENIFEE COUNTY HIGH SCHOOL | A083 |
| OTHER MERCER COUNTY HIGH SCHOOL | A084 |
| OTHER METCALFE COUNTY HIGH SCHOOL | A085 |
| OTHER MONROE COUNTY HIGH SCHOOL | A086 |
| OTHER MONTGOMERY COUNTY HIGH SCHOOL | A087 |
| OTHER MORGAN COUNTY HIGH SCHOOL | A088 |
| OTHER MUHLENBERG COUNTY HIGH SCHOOL | A089 |
| OTHER NELSON COUNTY HIGH SCHOOL | A090 |
| OTHER NICHOLAS COUNTY HIGH SCHOOL | A091 |

TABLE 13-A
HIGH SCHOOL CODES - ALPHABETICAL ORDER

| <u>High School Name</u> | <u>Code</u> |
|-------------------------------------|--------------------|
| OTHER OHIO COUNTY HIGH SCHOOL | A092 |
| OTHER OLDHAM COUNTY HIGH SCHOOL | A093 |
| OTHER OWEN COUNTY HIGH SCHOOL | A094 |
| OTHER OWSLEY COUNTY HIGH SCHOOL | A095 |
| OTHER PENDLETON COUNTY HIGH SCHOOL | A096 |
| OTHER PERRY COUNTY HIGH SCHOOL | A097 |
| OTHER PIKE COUNTY HIGH SCHOOL | A098 |
| OTHER POWELL COUNTY HIGH SCHOOL | A099 |
| OTHER PULASKI COUNTY HIGH SCHOOL | A100 |
| OTHER ROBERTSON COUNTY HIGH SCHOOL | A101 |
| OTHER ROCKCASTLE COUNTY HIGH SCHOOL | A102 |
| OTHER ROWAN COUNTY HIGH SCHOOL | A103 |
| OTHER RUSSELL COUNTY HIGH SCHOOL | A104 |
| OTHER SCOTT COUNTY HIGH SCHOOL | A105 |
| OTHER SHELBY COUNTY HIGH SCHOOL | A106 |
| OTHER SIMPSON COUNTY HIGH SCHOOL | A107 |
| OTHER SPENCER COUNTY HIGH SCHOOL | A108 |
| OTHER TAYLOR COUNTY HIGH SCHOOL | A109 |
| OTHER TODD COUNTY HIGH SCHOOL | A110 |
| OTHER TRIGG COUNTY HIGH SCHOOL | A111 |
| OTHER TRIMBLE COUNTY HIGH SCHOOL | A112 |
| OTHER UNION COUNTY HIGH SCHOOL | A113 |
| OTHER WARREN COUNTY HIGH SCHOOL | A114 |
| OTHER WASHINGTON COUNTY HIGH SCHOOL | A115 |
| OTHER WAYNE COUNTY HIGH SCHOOL | A116 |
| OTHER WEBSTER COUNTY HIGH SCHOOL | A117 |
| OTHER WHITLEY COUNTY HIGH SCHOOL | A118 |
| OTHER WOLFE COUNTY HIGH SCHOOL | A119 |
| OTHER WOODFORD COUNTY HIGH SCHOOL | A120 |
| GED CERTIFICATE | A121 |
| NON-HIGH SCHOOL GRADUATE OR NON-GED | A122 |
| HOME SCHOOLED | A123 |
| OUT-OF-STATE HIGH SCHOOL | A200 |

TABLE 13-B
HIGH SCHOOL CODES - NUMERICAL ORDER

| <u>Code</u> | <u>High School Name</u> Updated June 2006 |
|-------------|--|
| 0001 | LOGAN COUNTY HIGH SCHOOL |
| 0005 | CLINTON COUNTY HIGH SCHOOL |
| 0010 | CAMPBELL COUNTY HIGH SCHOOL |
| 0015 | BISHOP BROSSART HIGH SCHOOL |
| 0033 | OLD UNION SCHOOL (Alvaton) |
| 0060 | BOYD COUNTY HIGH SCHOOL |
| 0063 | FAIRVIEW HIGH SCHOOL |
| 0070 | PAUL G BLAZER SR HIGH SCHOOL |
| 0071 | ROSE HILL CHRISTIAN HIGH SCHOOL |
| 0072 | RAMEY-ESTEP HIGH SCHOOL (Ashland) |
| 0085 | AUGUSTA HIGH SCHOOL |
| 0105 | BARBOURVILLE HIGH SCHOOL |
| 0110 | KNOX CENTRAL HIGH SCHOOL |
| 0120 | BETHLEHEM HIGH SCHOOL |
| 0130 | BARDSTOWN HIGH SCHOOL |
| 0133 | NELSON COUNTY SENIOR HIGH SCHOOL |
| 0134 | NELSON COUNTY BAPTIST CHURCH SCHOOL |
| 0136 | OUR LADY OF THE ROSARY SCHOOL |
| 0145 | CARLISLE COUNTY HIGH SCHOOL |
| 0150 | BALLARD MEMORIAL HIGH SCHOOL |
| 0153 | GRACE BAPTIST ACADEMY (Beattyville) |
| 0155 | LEE COUNTY HIGH SCHOOL |
| 0158 | LONGVIEW CHRISTIAN ACADEMY (Beaver Dam) |
| 0165 | TRIMBLE COUNTY HIGH SCHOOL |
| 0175 | BELFRY HIGH SCHOOL |
| 0180 | BELLEVUE HIGH SCHOOL |
| 0198 | CHRISTIAN FELLOWSHIP SCHOOL (Benton) |
| 0200 | MARSHALL COUNTY HIGH SCHOOL |
| 0205 | BEREA COMMUNITY HIGH SCHOOL |
| 0211 | MADISON SOUTHERN HIGH SCHOOL |
| 0215 | BETSY LAYNE HIGH SCHOOL |
| 0220 | RED BIRD MISSION HIGH SCHOOL |
| 0240 | OWSLEY COUNTY HIGH SCHOOL |
| 0243 | ANCHORED CHRISTIAN SCHOOL (Bowling Green) |
| 0247 | BOWLING GREEN HIGH SCHOOL |
| 0248 | BOWLING GREEN CHRISTIAN ACADEMY |
| 0254 | GREENWOOD HIGH SCHOOL |
| 0258 | LIGHTHOUSE ACADEMY (Bowling Green) |
| 0265 | WARREN CENTRAL HIGH SCHOOL |
| 0270 | BRANDENBURG HIGH SCHOOL |
| 0275 | MEADE COUNTY HIGH SCHOOL |
| 0290 | WARREN EAST HIGH SCHOOL |
| 0297 | PLEASANT VIEW CHRISTIAN SCHOOL (Bromley) |
| 0299 | CALVARY HOLINESS CHRISTIAN ACADEMY (Brooks) |
| 0300 | BRACKEN COUNTY HIGH SCHOOL |
| 0310 | EDMONSON COUNTY HIGH SCHOOL |
| 0315 | BUCKHORN HIGH SCHOOL |

TABLE 13-B
HIGH SCHOOL CODES - NUMERICAL ORDER

| <u>Code</u> | <u>High School Name</u> |
|--------------------|--|
| 0321 | BUCKNER ALTERNATIVE HIGH SCHOOL |
| 0325 | BURGIN HIGH SCHOOL |
| 0329 | TRINITY CHRISTIAN ACADEMY (Burlington) |
| 0330 | CUMBERLAND COUNTY HIGH SCHOOL |
| 0331 | CUMBERLAND CHRISTIAN ACADEMY |
| 0333 | LIVINGSTON CENTRAL HIGH SCHOOL |
| 0337 | JORDAN CHRISTIAN ACADEMY (Burnside) |
| 0345 | TRIGG COUNTY HIGH SCHOOL |
| 0350 | MCLEAN COUNTY HIGH SCHOOL |
| 0369 | CAMPBELLSVILLE CHRISTIAN ACADEMY |
| 0370 | CAMPBELLSVILLE HIGH SCHOOL |
| 0380 | TAYLOR COUNTY HIGH SCHOOL |
| 0382 | VICTORY CHRISTIAN ACADEMY (Campbellsville) |
| 0390 | WOLFE COUNTY HIGH SCHOOL |
| 0405 | NICHOLAS COUNTY HIGH SCHOOL |
| 0420 | CARROLL COUNTY HIGH SCHOOL |
| 0421 | CHRISTIAN ACADEMY (Carrollton) |
| <u>0445</u> | <u>CALVARY CHRISTIAN SCHOOL, INC. (Catlettsburg)</u> |
| 0446 | CATLETTSBURG CHRISTIAN ACADEMY |
| 0455 | MUHLENBERG NORTH HIGH SCHOOL |
| 0485 | HICKMAN COUNTY HIGH SCHOOL |
| 0495 | FREDERICK FRAIZE HIGH SCHOOL |
| 0500 | ADAIR COUNTY HIGH SCHOOL |
| 0501 | NEW LIFE CHRISTIAN SCHOOL (Columbia) |
| 0503 | CORBIN HIGH SCHOOL |
| 0504 | CORBIN CHRISTIAN ACADEMY |
| 0505 | ADAIR YOUTH DEVELOPMENT CENTER |
| 0510 | LYNN CAMP HIGH SCHOOL |
| 0530 | BEECHWOOD HIGH SCHOOL |
| 0533 | CALVARY CHRISTIAN SCHOOL (Covington) |
| 0535 | COVINGTON CATHOLIC HIGH SCHOOL |
| 0540 | COVINGTON LATIN SCHOOL |
| 0545 | DIXIE HEIGHTS HIGH SCHOOL |
| 0550 | HOLMES HIGH SCHOOL |
| 0555 | HOLY CROSS HIGH SCHOOL (Covington) |
| 0575 | NOTRE DAME ACADEMY |
| 0576 | SCOTT HIGH SCHOOL (Covington) |
| 0585 | VILLA MADONNA ACADEMY |
| 0593 | SOUTH OLDHAM HIGH SCHOOL |
| 0600 | NORTHERN KENTUCKY YOUTH DEVELOPMENT CENTER |
| 0610 | CUMBERLAND HIGH SCHOOL |
| 0615 | VICTORY ROAD CHRISTIAN ACADEMY (Cumberland) |
| 0627 | CYNTHIANA CHRISTIAN ACADEMY |
| 0628 | FAITH CHRISTIAN SCHOOL (Cynthiana) |
| 0630 | HARRISON COUNTY HIGH SCHOOL |
| 0643 | BOYLE COUNTY HIGH SCHOOL |
| 0645 | DANVILLE HIGH SCHOOL |
| 0650 | KENTUCKY SCHOOL FOR DEAF |
| 0654 | THE DAVID SCHOOL |

TABLE 13-B
HIGH SCHOOL CODES - NUMERICAL ORDER

| <u>Code</u> | <u>High School Name</u> |
|--------------------|--|
| 0660 | DAWSON SPRINGS HIGH SCHOOL |
| 0665 | DAYTON HIGH SCHOOL |
| 0668 | LIGHTHOUSE CHRISTIAN ACADEMY (Dayton) |
| 0673 | WEBSTER COUNTY HIGH SCHOOL |
| 0675 | SHELBY VALLEY HIGH SCHOOL |
| 0690 | GRANT COUNTY HIGH SCHOOL |
| 0723 | ALLEN CENTRAL HIGH SCHOOL |
| 0724 | ACADEMY FOR INDIVIDUAL EXCELLENCE |
| 0725 | METCALFE COUNTY HIGH SCHOOL |
| 0740 | ELIZABETHTOWN SENIOR HIGH SCHOOL |
| 0743 | JOHN HARDIN HIGH SCHOOL (Elizabethtown) |
| 0750 | TODD COUNTY CENTRAL HIGH SCHOOL |
| 0756 | ORCHARD STREET CHRISTIAN SCHOOL |
| 0760 | EMINENCE HIGH SCHOOL |
| 0765 | LLOYD MEMORIAL HIGH SCHOOL |
| 0770 | ST HENRY HIGH SCHOOL |
| 0780 | EVARTS HIGH SCHOOL |
| 0783 | VICTORY BAPTIST CHURCH SCHOOL (Evarts) |
| 0786 | SOUTH PARK TAPP SCHOOL (Fairdale) |
| 0788 | FAIRDALE HIGH SCHOOL |
| 0789 | GLENWOOD CHRISTIAN ACADEMY |
| 0792 | CHAPEL PRAISE CHRISTIAN ACADEMY (Falmouth) |
| 0793 | PENDLETON COUNTY HIGH SCHOOL |
| 0813 | NORTHERN KENTUCKY CHRISTIAN SCHOOL |
| 0815 | FERN CREEK HIGH SCHOOL |
| 0825 | FLEMING-NEON HIGH SCHOOL |
| 0830 | FLEMING COUNTY HIGH SCHOOL |
| 0835 | BOONE COUNTY HIGH SCHOOL |
| 0837 | HERITAGE ACADEMY |
| 0841 | SUGAR GROVE CHRISTIAN ACADEMY |
| 0845 | FT CAMPBELL HIGH SCHOOL |
| 0850 | FT KNOX HIGH SCHOOL |
| 0855 | HIGHLANDS HIGH SCHOOL |
| 0874 | FONDE CHRISTIAN ACADEMY |
| 0888 | FRANKFORT HIGH SCHOOL |
| 0890 | FRANKLIN COUNTY HIGH SCHOOL |
| <u>0894</u> | <u>KENTUCKY VIRTUAL HIGH SCHOOL</u> |
| 0904 | MILLVILLE BAPTIST ACADEMY |
| 0911 | WESTERN HILLS HIGH SCHOOL |
| 0914 | FAITH BAPTIST ACADEMY (Franklin) |
| 0915 | FRANKLIN SIMPSON HIGH SCHOOL |
| 0935 | MENIFEE COUNTY HIGH SCHOOL |
| 0940 | FULTON CITY HIGH SCHOOL |
| 0951 | NORTH OLDHAM HIGH SCHOOL |
| 0975 | SCOTT COUNTY SENIOR HIGH SCHOOL |
| 0979 | GLASGOW CHRISTIAN ACADEMY |
| 0980 | GLASGOW HIGH SCHOOL |
| 0990 | BARREN COUNTY HIGH SCHOOL |
| 0994 | CALVARY MISSION CHRISTIAN ACADEMY (Glendale) |

TABLE 13-B
HIGH SCHOOL CODES - NUMERICAL ORDER

| <u>Code</u> | <u>High School Name</u> |
|--------------------|---|
| 0995 | CENTRAL HARDIN HIGH SCHOOL |
| 1015 | EAST CARTER COUNTY HIGH SCHOOL |
| 1020 | GREEN COUNTY HIGH SCHOOL |
| 1025 | GREENUP COUNTY HIGH SCHOOL |
| 1050 | BRECKINRIDGE COUNTY HIGH SCHOOL |
| 1065 | HARLAN HIGH SCHOOL |
| 1067 | JAMES A CAWOOD HIGH SCHOOL |
| 1074 | CENTRAL KENTUCKY CHRISTIAN SCHOOL |
| 1075 | HARRODSBURG HIGH SCHOOL |
| 1080 | MERCER COUNTY HIGH SCHOOL |
| 1090 | OHIO COUNTY HIGH SCHOOL |
| 1102 | LIBERTY CHRISTIAN SCHOOL |
| 1103 | CORDIA HIGH SCHOOL |
| 1104 | HAZARD CHRISTIAN ACADEMY |
| 1105 | HAZARD HIGH SCHOOL |
| 1115 | PERRY COUNTY CENTRAL HIGH SCHOOL |
| 1120 | WABACO CHRISTIAN ACADEMY |
| 1128 | CONNER SENIOR HIGH SCHOOL |
| 1140 | HENDERSON COUNTY SENIOR HIGH SCHOOL |
| 1141 | HAVEN CHRISTIAN ACADEMY |
| 1142 | CHRISTIAN LIFE EDUCATION CENTER (Henderson) |
| 1160 | FULTON COUNTY HIGH SCHOOL |
| 1175 | BETHEL CHRISTIAN ACADEMY (Hindman) |
| 1176 | PEARL COMBS LEARNING CENTER (Hindman) |
| 1180 | KNOTT COUNTY CENTRAL HIGH SCHOOL |
| 1199 | FAITH CHRISTIAN ACADEMY (Hodgenville) |
| 1200 | LARUE COUNTY HIGH SCHOOL |
| 1201 | LARUE BAPTIST SCHOOL |
| 1207 | CHRISTIAN COUNTY HIGH SCHOOL |
| 1209 | HERITAGE CHRISTIAN ACADEMY (Hopkinsville) |
| 1210 | HOPKINSVILLE HIGH SCHOOL |
| 1211 | UNIVERSITY HEIGHTS ACADEMY |
| 1216 | LIFE TABERNACLE CHRISTIAN SCHOOL |
| 1235 | CAVERNA SENIOR HIGH SCHOOL |
| 1250 | LESLIE COUNTY HIGH SCHOOL |
| 1253 | COMMUNITY CHRISTIAN ACADEMY (Independence) |
| 1255 | SIMON KENTON HIGH SCHOOL |
| 1260 | SHELDON CLARK HIGH SCHOOL |
| 1265 | ESTILL COUNTY HIGH SCHOOL |
| 1268 | HARG BAPTIST ACADEMY |
| 1272 | KNOB LICK BAPTIST ACADEMY |
| 1280 | BREATHITT HIGH SCHOOL |
| 1285 | JACKSON HIGH SCHOOL |
| 1287 | OAKDALE CHRISTIAN HIGH SCHOOL (Jackson) |
| 1289 | ROWENA CHRISTIAN ACADEMY (Jamestown) |
| 1290 | PERRY COUNTY CENTRAL ALTERNATE HIGH SCHOOL |
| 1292 | JEFFERSONTOWN HIGH SCHOOL |
| 1294 | FAITH CHRISTIAN ACADEMY (Jeffersonville) |
| 1300 | JENKINS HIGH SCHOOL |

TABLE 13-B
HIGH SCHOOL CODES - NUMERICAL ORDER

| <u>Code</u> | <u>High School Name</u> |
|--------------------|--|
| 1315 | LYON COUNTY HIGH SCHOOL |
| 1320 | OLDHAM COUNTY SENIOR HIGH SCHOOL |
| 1330 | GARRARD COUNTY HIGH SCHOOL |
| 1331 | FELLOWSHIP CHRISTIAN ACADEMY (Lancaster) |
| 1350 | ANDERSON COUNTY HIGH SCHOOL |
| 1352 | CHRISTIAN ACADEMY OF LAWRENCEBURG |
| 1355 | MT CARMEL HIGH SCHOOL |
| 1365 | MARION COUNTY SENIOR HIGH SCHOOL |
| 1384 | LEBANON JUNCTION CHRISTIAN ACADEMY |
| 1393 | BETHEL CHRISTIAN SCHOOL (McDaniels) |
| 1395 | GRAYSON COUNTY HIGH SCHOOL |
| 1402 | CALVARY CHRISTIAN ACADEMY (Letcher) |
| 1403 | LETCHER HIGH SCHOOL |
| 1410 | HANCOCK COUNTY HIGH SCHOOL |
| 1413 | WOODBIDGE ACADEMY |
| 1414 | ASSEMBLY CHRISTIAN SCHOOL |
| 1416 | BLUE GRASS BAPTIST SCHOOL |
| 1417 | BRYAN STATION SENIOR HIGH SCHOOL |
| 1418 | CHARTER RIDGE HOSPITAL SCHOOL |
| 1419 | CLAYS MILL ROAD CHRISTIAN ACADEMY (Lexington) |
| 1425 | HENRY CLAY HIGH SCHOOL |
| 1430 | LAFAYETTE SENIOR HIGH SCHOOL |
| <u>1433</u> | <u>PROVIDENCE HIGH SCHOOL (Lexington)</u> |
| 1435 | LEXINGTON CATHOLIC HIGH SCHOOL |
| 1437 | LEXINGTON CHRISTIAN ACADEMY |
| 1438 | MARTIN LUTHUR KING, JR., ACADEMY FOR EXCELLENCE (Lexington) |
| 1440 | PAUL LAURENCE DUNBAR HIGH SCHOOL |
| 1441 | TRINITY CHRISTIAN ACADEMY (Lexington) |
| 1443 | SAYRE SCHOOL |
| 1444 | TATES CREEK SENIOR HIGH SCHOOL |
| 1448 | CASEY COUNTY HIGH SCHOOL |
| 1449 | GALILEAN CHRISTIAN ACADEMY |
| 1451 | EAST RIDGE HIGH SCHOOL |
| 1460 | CORNERSTONE CHRISTIAN SCHOOL (Lily) |
| 1482 | LONDON CHRISTIAN ACADEMY |
| 1485 | SOUTH LAUREL COUNTY HIGH SCHOOL |
| 1486 | NORTH LAUREL HIGH SCHOOL |
| 1495 | RIVERSIDE CHRISTIAN SCHOOL |
| 1500 | LAWRENCE COUNTY HIGH SCHOOL |
| 1505 | ACADEMY OF OUR LADY OF MERCY |
| 1509 | BALLARD HIGH SCHOOL |
| 1510 | ASSUMPTION HIGH SCHOOL |
| 1511 | HOLY CROSS HIGH SCHOOL (Louisville) |
| 1512 | BUTLER (SUDA EAST) HIGH SCHOOL |
| 1513 | BROWN SCHOOL |
| 1514 | BRECKINRIDGE METRO HIGH SCHOOL |
| 1516 | BETH HAVEN CHRISTIAN SCHOOL |
| 1519 | CARDINAL TREATMENT CENTER |

TABLE 13-B
HIGH SCHOOL CODES - NUMERICAL ORDER

| <u>Code</u> | <u>High School Name</u> |
|--------------------|--|
| 1520 | CENTRAL HIGH SCHOOL |
| 1523 | CHRISTIAN ACADEMY LOUISVILLE |
| 1525 | DUPONT MANUAL HIGH SCHOOL |
| 1528 | EVANGEL CHRISTIAN HIGH SCHOOL |
| 1530 | CHRIST IS KING SCHOOL |
| 1533 | HOLY ANGELS ACADEMY (Louisville) |
| 1534 | HARRY DOSS HIGH SCHOOL |
| 1535 | HOLY ROSARY ACADEMY |
| 1537 | WHITEFIELD ACADEMY (was: HIGHVIEW BAPTIST SCHOOL) |
| 1540 | TRINITY HIGH SCHOOL (Louisville) |
| 1541 | HIGHLANDS LATIN SCHOOL |
| 1543 | IROQUOIS HIGH SCHOOL |
| 1545 | ATHERTON (J M) HIGH SCHOOL |
| 1546 | JEFFERSON COUNTY HIGH SCHOOL |
| <u>1547</u> | <u>ON FIRE CHRISTIAN ACADEMY (Louisville)</u> |
| 1550 | LOUISVILLE DAY TREATMENT |
| 1551 | RICE AUDUBON SCHOOL |
| 1555 | KENTUCKY SCHOOL FOR BLIND |
| 1558 | LANDMARK CHRISTIAN ACADEMY (Louisville) |
| 1559 | LIBERTY HIGH SCHOOL (Louisville) |
| 1570 | LOUISVILLE COLLEGIATE SCHOOL |
| <u>1572</u> | <u>MORE GRACE CHRISTIAN ACADEMY (Louisville)</u> |
| 1575 | KENTUCKY COUNTRY DAY SCHOOL |
| 1580 | MALE HIGH SCHOOL |
| 1581 | MARY RYAN ACADEMY |
| 1584 | MOORE HIGH SCHOOL |
| 1585 | MARYHURST HIGH SCHOOL |
| 1586 | MICAH HIGH SCHOOL |
| 1587 | WAGGENER HIGH SCHOOL |
| 1589 | NORTHSIDE CHRISTIAN SCHOOL (Louisville) |
| 1590 | PORTLAND CHRISTIAN SCHOOL |
| 1591 | PITT ACADEMY |
| 1595 | PRESENTATION ACADEMY |
| 1596 | BUECHEL METROPOLITAN HIGH SCHOOL |
| 1597 | VICTORY CHRISTIAN ACADEMY (Louisville) |
| 1598 | WESTERN HIGH SCHOOL |
| 1600 | SACRED HEART ACADEMY |
| 1602 | DESALES HIGH SCHOOL |
| 1603 | PEACE ACADEMY |
| 1604 | ST FRANCIS HIGH SCHOOL |
| 1606 | ST JAMES ACADEMY |
| 1607 | ST JOHNS ACADEMY |
| 1610 | ST XAVIER HIGH SCHOOL |
| 1612 | SENECA HIGH SCHOOL |
| 1615 | SHAWNEE SENIOR HIGH SCHOOL |
| 1620 | SOUTHERN HIGH SCHOOL |
| 1634 | FAMILIES FOR CHRIST CHRISTIAN ACADEMY (Louisville) |
| 1636 | WESTPORT TAPP HIGH SCHOOL |
| 1640 | VALOR TRADITIONAL ACADEMY |

TABLE 13-B
HIGH SCHOOL CODES - NUMERICAL ORDER

| <u>Code</u> | <u>High School Name</u> |
|--------------------|--|
| 1645 | LUDLOW HIGH SCHOOL |
| 1661 | WALDEN HIGH SCHOOL |
| 1667 | ACTS CHRISTIAN ACADEMY (Madisonville) |
| 1669 | GRACE BAPTIST SCHOOL (Madisonville) |
| 1670 | GRAPEVINE CHRISTIAN ACADEMY |
| 1671 | LIFE CHRISTIAN ACADEMY |
| 1675 | MADISONVILLE NORTH HOPKINS HIGH SCHOOL |
| 1690 | CLAY COUNTY HIGH SCHOOL |
| 1692 | MANCHESTER CHRISTIAN ACADEMY |
| 1697 | FRENCHBURG C C C |
| 1700 | CRITTENDEN COUNTY HIGH SCHOOL |
| 1702 | MARION CHURCH OF GOD CHRISTIAN SCHOOL |
| 1719 | OPPORTUNITIES UNLIMITED (Martin) |
| 1720 | PIARIST SCHOOL |
| 1723 | LARCAN ACADEMY (Whitley City) |
| 1729 | CHARLES SHEDD RESEARCH ACADEMY |
| 1732 | GATEWAY ACADEMY HIGH SCHOOL |
| 1733 | GRAVES COUNTY HIGH SCHOOL |
| 1734 | MAYFIELD CREEK CHRISTIAN ACADEMY |
| 1735 | MAYFIELD HIGH SCHOOL |
| 1736 | NORTHSIDE BAPTIST CHRISTIAN SCHOOL (Mayfield) |
| 1737 | NEW BEGINNING CHRISTIAN ACADEMY (Mayfield) |
| 1755 | MASON COUNTY HIGH SCHOOL |
| 1765 | ST PATRICK HIGH SCHOOL |
| 1770 | SOUTH FLOYD HIGH SCHOOL (Hihat) |
| 1780 | JACKSON COUNTY HIGH SCHOOL |
| 1790 | MCVEIGH CHRISTIAN SCHOOL |
| 1804 | MIDDLESBORO CHRISTIAN ACADEMY |
| 1805 | MIDDLESBORO HIGH SCHOOL |
| 1810 | EASTERN HIGH SCHOOL |
| 1826 | NEW HOPE CHRISTIAN ACADEMY (Midway) |
| 1830 | MILLERSBURG MILITARY INSTITUTE |
| 1837 | VICTORY TECHNICAL HIGH SCHOOL (Morganfield) |
| 1840 | MONTICELLO HIGH SCHOOL |
| 1845 | WAYNE COUNTY HIGH SCHOOL |
| <u>1851</u> | <u>LAKESIDE CHRISTIAN ACADEMY (Morehead)</u> |
| 1854 | ROWAN COUNTY CHRISTIAN ACADEMY |
| 1855 | ROWAN COUNTY HIGH SCHOOL |
| <u>1856</u> | <u>CARVE ROCK CHRISTIAN ACADEMY (Morgantown)</u> |
| 1870 | UNION COUNTY HIGH SCHOOL |
| 1873 | BELMONT CHRISTIAN ACADEMY |
| 1875 | BUTLER COUNTY HIGH SCHOOL |
| 1877 | OAK RIDGE CHRISTIAN ACADEMY |
| 1885 | DEMING HIGH SCHOOL |
| 1896 | FELLOWSHIP CHRISTIAN ACADEMY (Mt. Sterling) |
| 1900 | MONTGOMERY COUNTY HIGH SCHOOL |
| 1910 | ROCKCASTLE COUNTY HIGH SCHOOL |
| 1914 | BULLITT EAST HIGH SCHOOL |
| 1920 | HART COUNTY HIGH SCHOOL |

TABLE 13-B
HIGH SCHOOL CODES - NUMERICAL ORDER

| <u>Code</u> | <u>High School Name</u> |
|--------------------|---|
| 1923 | CALLOWAY COUNTY HIGH SCHOOL |
| 1926 | EASTWOOD CHRISTIAN ACADEMY (Murray) |
| 1935 | MURRAY HIGH SCHOOL |
| 1952 | HOPKINS COUNTY CENTRAL HIGH SCHOOL (was: WEST HOPKINS HIGH SCHOOL) |
| 1955 | HENRY COUNTY HIGH SCHOOL |
| 1967 | ST ROSE SCHOOL |
| 1972 | NEWPORT ALTERNATE HIGH SCHOOL |
| 1973 | NEWPORT CENTRAL CATHOLIC HIGH SCHOOL |
| 1975 | NEWPORT HIGH SCHOOL |
| 1979 | NORTHERN KENTUCKY LEARNING ACADEMY |
| 1982 | EAST JESSAMINE HIGH SCHOOL |
| 1985 | WEST JESSAMINE HIGH SCHOOL (was: JESSAMINE COUNTY HIGH SCHOOL) |
| 1987 | TABERNACLE CHRISTIAN ACADEMY (Nicholasville) |
| 2020 | WEST CARTER HIGH SCHOOL |
| 2030 | ONEIDA BAPTIST INSTITUTE |
| 2033 | APOLLO HIGH SCHOOL |
| 2037 | VALLEY SCHOOL (Owensboro) |
| 2040 | DAVIESS COUNTY HIGH SCHOOL |
| 2042 | MAJESTY CHRISTIAN SCHL (Owensboro) (was GOOD SHEPHERD) |
| 2045 | OWENSBORO CATHOLIC HIGH SCHOOL |
| 2046 | OWENSBORO CHRISTIAN ACADEMY |
| 2048 | OWENSBORO SENIOR HIGH SCHOOL |
| 2060 | LIGHTHOUSE CHRISTIAN ACADEMY (Owensboro) |
| 2063 | TRIPLETT SCHOOL (Owensboro) |
| 2065 | OWEN COUNTY HIGH SCHOOL |
| 2070 | BATH COUNTY HIGH SCHOOL |
| <u>2072</u> | <u>BETHEL CHRISTIAN SCHOOL (Paducah)</u> |
| 2073 | COMMUNITY CHRISTIAN ACADEMY (Paducah) |
| 2080 | LONE OAK HIGH SCHOOL |
| 2085 | PADUCAH TILGHMAN HIGH SCHOOL |
| 2090 | REIDLAND HIGH SCHOOL |
| 2105 | ST MARY HIGH SCHOOL |
| 2107 | VICTORY CHRISTIAN ACADEMY (Paducah) |
| 2108 | WEST KENTUCKY STATE VOCATIONAL TECH |
| 2111 | JOHNSON CENTRAL HIGH SCHOOL |
| 2113 | MAYO STATE VOCATIONAL/TECHNICAL SCHOOL |
| 2115 | PAINTSVILLE HIGH SCHOOL |
| 2125 | BOURBON COUNTY HIGH SCHOOL |
| 2130 | PARIS HIGH SCHOOL |
| 2140 | KENTON CENTRAL ALTERNATIVE |
| 2160 | PHELPS HIGH SCHOOL |
| 2163 | CHRIST CTRL TRAINING SCHOOL AND ACADEMY |
| 2170 | PIKE COUNTY CENTRAL HIGH SCHOOL |
| 2185 | PIKEVILLE HIGH SCHOOL |
| 2195 | BELL COUNTY HIGH SCHOOL |
| 2200 | PINEVILLE HIGH SCHOOL |
| 2209 | JUNE BUCHANAN SCHOOL |

TABLE 13-B
HIGH SCHOOL CODES - NUMERICAL ORDER

| <u>Code</u> | <u>High School Name</u> |
|--------------------|---|
| 2218 | PLEASURE RIDGE PARK HIGH SCHOOL |
| 2230 | MUHLENBERG SOUTH HIGH SCHOOL |
| 2235 | PRESTONSBURG HIGH SCHOOL |
| 2245 | CALDWELL COUNTY SENIOR HIGH SCHOOL |
| 2255 | PROVIDENCE HIGH SCHOOL (Providence) |
| 2265 | RACELAND-WORTHINGTON HIGH SCHOOL |
| 2266 | NORTH HARDIN CHRISTIAN SCHOOL (Radcliff) (was: FELLOWSHIP CHRISTIAN ACADEMY) |
| 2267 | HARDIN CHRISTIAN ACADEMY |
| 2274 | OPEN DOOR CHRISTIAN ACADEMY (Paducah) |
| 2276 | HARVEST CHRISTIAN ACADEMY (Richmond) |
| 2278 | MADISON CENTRAL HIGH SCHOOL |
| 2280 | MODEL LABORATORY SCHOOL |
| 2281 | MADISON CHRISTIAN ACADEMY INC |
| <u>2282</u> | <u>BLUEGRASS CHRISTIAN SCHOOL (Richmond)</u> |
| 2290 | ROCKHOLDS ALTERNATIVE SCHOOL |
| 2305 | RUSSELL HIGH SCHOOL |
| 2310 | RUSSELL COUNTY HIGH SCHOOL |
| 2313 | FAITH CHRISTIAN SCHOOL (Russellville) |
| 2315 | RUSSELLVILLE HIGH SCHOOL |
| 2338 | LIVING WORD CHRISTIAN SCHOOL (St. Charles) |
| 2368 | MAGOFFIN COUNTY HIGH SCHOOL |
| 2370 | ELLIOTT COUNTY HIGH SCHOOL |
| 2372 | INFINITE POSSIBILITIES CHRISTIAN SCH. (Sandy Hook) |
| 2379 | VICTORY CHRISTIAN ACADEMY (Scottsville) |
| 2380 | ALLEN COUNTY SCOTTSVILLE HIGH |
| 2402 | CORNERSTONE CHRISTIAN ACAD (was LIVING WATERS) |
| 2407 | SHELBY COUNTY HIGH SCHOOL |
| 2409 | BULLITT CO. ADULT LEARNING CENTER (Shepherdsville) |
| 2410 | BULLITT CENTRAL HIGH SCHOOL |
| 2412 | NORTH BULLITT HIGH SCHOOL |
| 2413 | RIVERVIEW HIGH SCHOOL (Shepherdsville) |
| 2414 | ROLLING HILL BAPTIST HIGH SCHOOL |
| 2418 | PIONEER CHRISTIAN ACADEMY (Sidney) |
| 2420 | SILVER GROVE HIGH SCHOOL |
| 2425 | CORPUS CHRISTI HIGH SCHOOL (Simpsonville) |
| 2427 | WHITNEY YOUNG JOB CORPS CENTER |
| 2444 | LEDBETTER CHRISTIAN ACADEMY |
| 2455 | PULASKI COUNTY HIGH SCHOOL |
| 2456 | PULASKI CENTRAL ALTERNATIVE SCHOOL |
| 2457 | PULASKI COUNTY DAY TREATMENT |
| 2458 | SALINE CHRISTIAN ACADEMY |
| 2460 | SOMERSET HIGH SCHOOL |
| 2462 | SOUTHWESTERN PULASKI COUNTY HIGH SCHOOL |
| 2463 | TEMPLE CHRISTIAN ACADEMY (Somerset) |
| 2464 | SOMERSET CHRISTIAN SCHOOL (West Somerset) |
| 2465 | TABERNACLE CHRISTIAN ACADEMY (Somerset) |
| 2485 | WASHINGTON COUNTY HIGH SCHOOL |
| 2491 | FORT LOGAN HIGH SCHOOL |

TABLE 13-B
HIGH SCHOOL CODES - NUMERICAL ORDER

| <u>Code</u> | <u>High School Name</u> |
|--------------------|--|
| 2495 | LINCOLN COUNTY HIGH SCHOOL |
| 2497 | REDEMPTION CHRISTIAN ACADEMY (Stanford) |
| 2500 | POWELL COUNTY HIGH SCHOOL |
| 2511 | STURGIS CHRISTIAN SCHOOL |
| 2535 | SPENCER COUNTY HIGH SCHOOL |
| 2542 | TOLLESBORO JR SR HIGH SCHOOL |
| 2545 | MONROE COUNTY HIGH SCHOOL |
| 2560 | LARRY RYLE HIGH SCHOOL |
| 2565 | BEACON CENTRAL ALTERNATIVE SCHOOL (Utica) |
| 2575 | VALLEY HIGH SCHOOL |
| 2580 | LEWIS COUNTY HIGH SCHOOL |
| 2584 | DAVID L. BROWN CHRISTO-CENTRIC |
| 2602 | WOODFORD COUNTY HIGH SCHOOL |
| 2610 | NORTH HARDIN HIGH SCHOOL |
| 2635 | WALTON VERONA HIGH SCHOOL |
| 2645 | GALLATIN COUNTY HIGH SCHOOL |
| 2647 | PENTECOSTAL CHRISTIAN ACADEMY (Water Valley) |
| 2665 | MORGAN COUNTY HIGH SCHOOL |
| 2670 | HEATH HIGH SCHOOL |
| <u>2694</u> | <u>LETCHER COUNTY CENTRAL HIGH SCHOOL</u> |
| 2695 | WHITESBURG HIGH SCHOOL |
| 2700 | TRINITY HIGH SCHOOL (Whitesville) |
| 2702 | SOUTH FORK CHRISTIAN ACADEMY (Whitley City) |
| 2703 | BEULAH MOUNTAIN CHRISTIAN ACADEMY |
| 2704 | MCCREARY CHRISTIAN ACADEMY |
| 2705 | MCCREARY CENTRAL HIGH SCHOOL |
| 2715 | WILLIAMSBURG HIGH SCHOOL |
| 2718 | WHITLEY COUNTY HIGH SCHOOL |
| 2725 | WILLIAMSTOWN HIGH SCHOOL |
| 2735 | CLARK COUNTY CHRISTIAN SCHOOL |
| 2740 | GEORGE ROGERS CLARK HIGH SCHOOL |
| 2744 | LANDMARK BAPTIST ACADEMY (Winchester) |
| 2752 | WINCHESTER CHRISTIAN ACADEMY |
| A001 | OTHER ADAIR COUNTY HIGH SCHOOL |
| A002 | OTHER ALLEN COUNTY HIGH SCHOOL |
| A003 | OTHER ANDERSON COUNTY HIGH SCHOOL |
| A004 | OTHER BALLARD COUNTY HIGH SCHOOL |
| A005 | OTHER BARREN COUNTY HIGH SCHOOL |
| A006 | OTHER BATH COUNTY HIGH SCHOOL |
| A007 | OTHER BELL COUNTY HIGH SCHOOL |
| A008 | OTHER BOONE COUNTY HIGH SCHOOL |
| A009 | OTHER BOURBON COUNTY HIGH SCHOOL |
| A010 | OTHER BOYD COUNTY HIGH SCHOOL |
| A011 | OTHER BOYLE COUNTY HIGH SCHOOL |
| A012 | OTHER BRACKEN COUNTY HIGH SCHOOL |
| A013 | OTHER BREATHITT COUNTY HIGH SCHOOL |
| A014 | OTHER BRECKINRIDGE COUNTY HIGH SCHOOL |
| A015 | OTHER BULLITT COUNTY HIGH SCHOOL |
| A016 | OTHER BUTLER COUNTY HIGH SCHOOL |

TABLE 13-B
HIGH SCHOOL CODES - NUMERICAL ORDER

| <u>Code</u> | <u>High School Name</u> |
|--------------------|-------------------------------------|
| A017 | OTHER CALDWELL COUNTY HIGH SCHOOL |
| A018 | OTHER CALLOWAY COUNTY HIGH SCHOOL |
| A019 | OTHER CAMPBELL COUNTY HIGH SCHOOL |
| A020 | OTHER CARLISLE COUNTY HIGH SCHOOL |
| A021 | OTHER CARROLL COUNTY HIGH SCHOOL |
| A022 | OTHER CARTER COUNTY HIGH SCHOOL |
| A023 | OTHER CASEY COUNTY HIGH SCHOOL |
| A024 | OTHER CHRISTIAN COUNTY HIGH SCHOOL |
| A025 | OTHER CLARK COUNTY HIGH SCHOOL |
| A026 | OTHER CLAY COUNTY HIGH SCHOOL |
| A027 | OTHER CLINTON COUNTY HIGH SCHOOL |
| A028 | OTHER CRITTENDEN COUNTY HIGH SCHOOL |
| A029 | OTHER CUMBERLAND COUNTY HIGH SCHOOL |
| A030 | OTHER DAVIESS COUNTY HIGH SCHOOL |
| A031 | OTHER EDMONSON COUNTY HIGH SCHOOL |
| A032 | OTHER ELLIOTT COUNTY HIGH SCHOOL |
| A033 | OTHER ESTILL COUNTY HIGH SCHOOL |
| A034 | OTHER FAYETTE COUNTY HIGH SCHOOL |
| A035 | OTHER FLEMING COUNTY HIGH SCHOOL |
| A036 | OTHER FLOYD COUNTY HIGH SCHOOL |
| A037 | OTHER FRANKLIN COUNTY HIGH SCHOOL |
| A038 | OTHER FULTON COUNTY HIGH SCHOOL |
| A039 | OTHER GALLATIN COUNTY HIGH SCHOOL |
| A040 | OTHER GARRARD COUNTY HIGH SCHOOL |
| A041 | OTHER GRANT COUNTY HIGH SCHOOL |
| A042 | OTHER GRAVES COUNTY HIGH SCHOOL |
| A043 | OTHER GRAYSON COUNTY HIGH SCHOOL |
| A044 | OTHER GREEN COUNTY HIGH SCHOOL |
| A045 | OTHER GREENUP COUNTY HIGH SCHOOL |
| A046 | OTHER HANCOCK COUNTY HIGH SCHOOL |
| A047 | OTHER HARDIN COUNTY HIGH SCHOOL |
| A048 | OTHER HARLAN COUNTY HIGH SCHOOL |
| A049 | OTHER HARRISON COUNTY HIGH SCHOOL |
| A050 | OTHER HART COUNTY HIGH SCHOOL |
| A051 | OTHER HENDERSON COUNTY HIGH SCHOOL |
| A052 | OTHER HENRY COUNTY HIGH SCHOOL |
| A053 | OTHER HICKMAN COUNTY HIGH SCHOOL |
| A054 | OTHER HOPKINS COUNTY HIGH SCHOOL |
| A055 | OTHER JACKSON COUNTY HIGH SCHOOL |
| A056 | OTHER JEFFERSON COUNTY HIGH SCHOOL |
| A057 | OTHER JESSAMINE COUNTY HIGH SCHOOL |
| A058 | OTHER JOHNSON COUNTY HIGH SCHOOL |
| A059 | OTHER KENTON COUNTY HIGH SCHOOL |
| A060 | OTHER KNOTT COUNTY HIGH SCHOOL |
| A061 | OTHER KNOX COUNTY HIGH SCHOOL |
| A062 | OTHER LARUE COUNTY HIGH SCHOOL |
| A063 | OTHER LAUREL COUNTY HIGH SCHOOL |
| A064 | OTHER LAWRENCE COUNTY HIGH SCHOOL |
| A065 | OTHER LEE COUNTY HIGH SCHOOL |

TABLE 13-B
HIGH SCHOOL CODES - NUMERICAL ORDER

| <u>Code</u> | <u>High School Name</u> |
|--------------------|-------------------------------------|
| A066 | OTHER LESLIE COUNTY HIGH SCHOOL |
| A067 | OTHER LETCHER COUNTY HIGH SCHOOL |
| A068 | OTHER LEWIS COUNTY HIGH SCHOOL |
| A069 | OTHER LINCOLN COUNTY HIGH SCHOOL |
| A070 | OTHER LIVINGSTON COUNTY HIGH SCHOOL |
| A071 | OTHER LOGAN COUNTY HIGH SCHOOL |
| A072 | OTHER LYON COUNTY HIGH SCHOOL |
| A073 | OTHER MCCracken COUNTY HIGH SCHOOL |
| A074 | OTHER MCCREARY COUNTY HIGH SCHOOL |
| A075 | OTHER MCLEAN COUNTY HIGH SCHOOL |
| A076 | OTHER MADISON COUNTY HIGH SCHOOL |
| A077 | OTHER MAGOFFIN COUNTY HIGH SCHOOL |
| A078 | OTHER MARION COUNTY HIGH SCHOOL |
| A079 | OTHER MARSHALL COUNTY HIGH SCHOOL |
| A080 | OTHER MARTIN COUNTY HIGH SCHOOL |
| A081 | OTHER MASON COUNTY HIGH SCHOOL |
| A082 | OTHER MEADE COUNTY HIGH SCHOOL |
| A083 | OTHER MENIFEE COUNTY HIGH SCHOOL |
| A084 | OTHER MERCER COUNTY HIGH SCHOOL |
| A085 | OTHER METCALFE COUNTY HIGH SCHOOL |
| A086 | OTHER MONROE COUNTY HIGH SCHOOL |
| A087 | OTHER MONTGOMERY COUNTY HIGH SCHOOL |
| A088 | OTHER MORGAN COUNTY HIGH SCHOOL |
| A089 | OTHER MUHLENBERG COUNTY HIGH SCHOOL |
| A090 | OTHER NELSON COUNTY HIGH SCHOOL |
| A091 | OTHER NICHOLAS COUNTY HIGH SCHOOL |
| A092 | OTHER OHIO COUNTY HIGH SCHOOL |
| A093 | OTHER OLDHAM COUNTY HIGH SCHOOL |
| A094 | OTHER OWEN COUNTY HIGH SCHOOL |
| A095 | OTHER OWSLEY COUNTY HIGH SCHOOL |
| A096 | OTHER PENDLETON COUNTY HIGH SCHOOL |
| A097 | OTHER PERRY COUNTY HIGH SCHOOL |
| A098 | OTHER PIKE COUNTY HIGH SCHOOL |
| A099 | OTHER POWELL COUNTY HIGH SCHOOL |
| A100 | OTHER PULASKI COUNTY HIGH SCHOOL |
| A101 | OTHER ROBERTSON COUNTY HIGH SCHOOL |
| A102 | OTHER ROCKCASTLE COUNTY HIGH SCHOOL |
| A103 | OTHER ROWAN COUNTY HIGH SCHOOL |
| A104 | OTHER RUSSELL COUNTY HIGH SCHOOL |
| A105 | OTHER SCOTT COUNTY HIGH SCHOOL |
| A106 | OTHER SHELBY COUNTY HIGH SCHOOL |
| A107 | OTHER SIMPSON COUNTY HIGH SCHOOL |
| A108 | OTHER SPENCER COUNTY HIGH SCHOOL |
| A109 | OTHER TAYLOR COUNTY HIGH SCHOOL |
| A110 | OTHER TODD COUNTY HIGH SCHOOL |
| A111 | OTHER TRIGG COUNTY HIGH SCHOOL |
| A112 | OTHER TRIMBLE COUNTY HIGH SCHOOL |
| A113 | OTHER UNION COUNTY HIGH SCHOOL |
| A114 | OTHER WARREN COUNTY HIGH SCHOOL |

TABLE 13-B
HIGH SCHOOL CODES - NUMERICAL ORDER

| <u>Code</u> | <u>High School Name</u> |
|--------------------|-------------------------------------|
| A115 | OTHER WASHINGTON COUNTY HIGH SCHOOL |
| A116 | OTHER WAYNE COUNTY HIGH SCHOOL |
| A117 | OTHER WEBSTER COUNTY HIGH SCHOOL |
| A118 | OTHER WHITLEY COUNTY HIGH SCHOOL |
| A119 | OTHER WOLFE COUNTY HIGH SCHOOL |
| A120 | OTHER WOODFORD COUNTY HIGH SCHOOL |
| A121 | GED CERTIFICATE |
| A122 | NON-HIGH SCHOOL GRADUATE OR NON-GED |
| A123 | HOME SCHOOLED |
| A200 | OUT-OF-STATE HIGH SCHOOL |

TABLE 13-C
CLOSED HIGH SCHOOL CODES - ALPHABETICAL ORDER

| <u>High School Name</u> | <u>Code</u> |
|--|-------------|
| Updated June 2006 | |
| AHRENS NIGHT SCHOOL | 1625 |
| AHRENS TRADE SCHOOL | 1630 |
| ALL SAINTS HIGH SCHOOL (London) | 0502 |
| ALL SAINTS PREP ACADEMY | 1506 |
| ALLIANCE CHRISTIAN ACADEMY | 1507 |
| ALVATON HIGH SCHOOL | 0030 |
| ANGELA MERICI HIGH SCHOOL | 1508 |
| ANNVILLE INSTITUTE | 0040 |
| AUBURN HIGH SCHOOL | 0073 |
| BEREAN CHRISTIAN ACADEMY | 2034 |
| BETTER WAY CHRISTIAN ACADEMY | 2307 |
| BLUEGRASS CHRISTIAN SCHOOL | 1518 |
| BREMEN HIGH SCHOOL | 0280 |
| BURNSIDE HIGH SCHOOL | 0335 |
| <u>CALVARY CHRISTIAN ACADEMY (Letcher)</u> | <u>1402</u> |
| <u>CALVARY HOLINESS CHRISTIAN ACADEMY (Brooks)</u> | <u>0299</u> |
| CALVARY TEMPLE CHRISTIAN SCHOOL (Lovely) | 1639 |
| CAMARGO HIGH SCHOOL | 1890 |
| CANEYVILLE HIGH SCHOOL | 0395 |
| CARR CREEK HIGH SCHOOL | 0415 |
| CARTER HIGH SCHOOL | 0425 |
| CENTRAL CHRISTIAN SCHOOL | 0146 |
| CENTRAL CITY HIGH SCHOOL (NOW MUHLENBERG NORTH H.S.) | 0455 |
| CENTRAL KENTUCKY TREATMENT CENTER | 1522 |
| CHANDLERS HIGH SCHOOL | 0075 |
| CHILDREN'S TREATMENT SERV SCHOOL | 1524 |
| CHRISTIAN LIFE ACADEMY | 1206 |
| CLARKSON HIGH SCHOOL | 0465 |
| COMMUNITY CHRISTIAN SCHOOL | 2296 |
| CORNERSTONE CHRISTIAN ACADEMY | 0274 |
| CREATIVE EDUCATION CENTER | 0121 |
| CUBA HIGH SCHOOL | 1725 |
| DORTON HIGH SCHOOL (now SHELBY VALLEY HIGH SCHOOL) | 0675 |
| DOVE CHRISTIAN ACADEMY (Radcliff) | 2268 |
| DRAKESBORO CONSOLIDATED HIGH SCHOOL | 0685 |
| DURRETT HIGH SCHOOL | 1527 |
| EARLINGTON HIGH SCHOOL | 0705 |
| EASTWOOD TRADE SCHOOL | |
| NOW: ACADEMY FOR INDIVIDUAL EXCELLENCE | 0724 |
| ELKHORN CITY HIGH SCHOOL | 0745 |
| EMERSON HIGH SCHOOL | 1521 |
| EMMANUEL HARVESTER SCHOOL | 1531 |
| EUBANK HIGH SCHOOL | 0775 |
| EZEL HIGH SCHOOL | 0785 |
| FAIRVIEW CHRISTIAN ACADEMY | 2711 |
| FAITH ACADEMY CHRISTIAN SCHOOL (Maysville) | 1753 |
| FAITH CHRISTIAN ACADEMY (Cox's Creek) | 0127 |
| FAITH TEMPLE CHRISTIAN HIGH SCHOOL | 1536 |

TABLE 13-C
CLOSED HIGH SCHOOL CODES - ALPHABETICAL ORDER

| <u>High School Name</u> | <u>Code</u> |
|---|--------------------|
| FANCY FARM HIGH SCHOOL | 0795 |
| FARMDALE CHRISTIAN SCHOOL | 1526 |
| FARMINGTON HIGH SCHOOL | 0800 |
| FAYETTE COUNTY HIGH SCHOOL | 1422 |
| FEDERAL CORRECTIONAL INSTITUTE | 0064 |
| FEDS CREEK HIGH SCHOOL | 0805 |
| FERGUSON HIGH SCHOOL | 0810 |
| FIRST AMERICAN CHRISTIAN ACADEMY | 1529 |
| FIRST CHURCH OF GOD ACADEMY | 1208 |
| <u>FLEMING-NEON HIGH SCHOOL</u> | <u>0825</u> |
| FORDSVILLE HIGH SCHOOL | 0840 |
| FOUNDATION CHRISTIAN LIVING SCHOOL (Louisville) | 0787 |
| FREDONIA HIGH SCHOOL | 0925 |
| FREEDOM BAPTIST ACADEMY (Pikeville) | 2165 |
| FREEDOM CHRISTIAN ACADEMY (Mt. Sterling) | 2071 |
| GAMALIEL CONSOLIDATED HIGH SCHOOL | 0950 |
| GEORGETOWN HIGH SCHOOL | 0970 |
| GETHSEMANE CHRISTIAN HIGH SCHOOL | 1532 |
| GLEN LILY CHRISTIAN ACADEMY (Munfordville) | 0400 |
| GRACE CHRISTIAN ACADEMY (Irvine) | 1267 |
| GRACE FELLOWSHIP CHRISTIAN ACADEMY (Lexington) | 1423 |
| GRAHAM HIGH SCHOOL | 1000 |
| GREENVILLE HIGH SCHOOL(MIDDLE SCHOOL-1990) | 1030 |
| GREENWOOD HIGH SCHOOL | 0292 |
| HARVEST CHRISTIAN ACADEMY (Lexington) | 1424 |
| HAZEL GREEN ACADEMY | 1125 |
| HENDERSON CITY HIGH SCHOOL | 1145 |
| HENDERSON SETTLEMENT HIGH SCHOOL | 0875 |
| HERITAGE ADVANCED TRAINING INSTITUTE | 1538 |
| HERITAGE CHRISTIAN ACADEMY | 2549 |
| HIGH STREET HIGH SCHOOL | 0260 |
| HIGHLANDS PREPARATORY SCHOOL | 2264 |
| HOLY FAMILY HIGH SCHOOL | 0065 |
| HOPKINS COUNTY CENTRAL HIGH SCHOOL | 1673 |
| HUGHES KIRK HIGH SCHOOL | 0170 |
| IMMACULATE CONCEPTION HIGH SCHOOL | 1100 |
| IMMANUEL LUTHERAN HIGH SCHOOL | 1542 |
| IRVINE HIGH SCHOOL | 1270 |
| JEWISH COMMUNITY CENTER | 1544 |
| JOHNS CREEK HIGH SCHOOL NOW: PIKE COUNTY CENTRAL HIGH SCHOOL | 2170 |
| JOHNSON BRECKINRIDGE HIGH SCHOOL | 1539 |
| <u>KENTON CENTRAL ALTERNATIVE</u> | <u>2140</u> |
| KENTUCKY CHILDREN'S HOME RESIDENCE | 1552 |
| KENTUCKY YOUTH ACADEMY HIGH SCHOOL (Ashcamp) | 0068 |
| KINGDOM COME SETTLEMENT HIGH SCHOOL | 1470 |
| KNOTT COUNTY HIGH SCHOOL | 2210 |
| LA SALLETTE ACADEMY | 0560 |
| LAKELAND CHRISTIAN ACADEMY | 0353 |
| LAUREL HILL CHRISTIAN ACADEMY | 0722 |
| LEATHERWOOD HIGH SCHOOL | 1360 |

TABLE 13-C
CLOSED HIGH SCHOOL CODES - ALPHABETICAL ORDER

| <u>High School Name</u> | <u>Code</u> |
|---|-------------|
| <u>LETCHER HIGH SCHOOL</u> | <u>1403</u> |
| LEWISBURG HIGH SCHOOL | 1405 |
| LIBERTY HIGH SCHOOL | 1450 |
| <u>LIFE CHRISTIAN ACADEMY (Madisonville)</u> | <u>1671</u> |
| <u>LIGHTHOUSE CHRISTIAN ACADEMY (Dayton)</u> | <u>0668</u> |
| LINCOLN GRANT HIGH SCHOOL | 0565 |
| LONE JACK HIGH SCHOOL | 0870 |
| <u>LONGVIEW CHRISTIAN ACADEMY</u> | <u>0158</u> |
| LOUISVILLE COVENANT SCHOOL | 1571 |
| LOUISVILLE URBAN VOCATIONAL CENTER (now RICE AUDUBON) | 1551 |
| LOWES HIGH SCHOOL | 1638 |
| LYNCH CHRISTIAN ACADEMY | 1654 |
| LYNCH HIGH SCHOOL | 1655 |
| LYNN GROVE HIGH SCHOOL | 1665 |
| LYNWOOD HIGH SCHOOL | 1582 |
| MADISON HIGH SCHOOL | 2279 |
| MADISONVILLE CHRISTIAN SCHOOL | 1672 |
| MAGOFFIN BAPTIST INSTITUTE | 1880 |
| <u>MAJESTY CHRISTIAN SCHOOL (Owensboro) (was GOOD SHEPHERD)</u> | <u>2042</u> |
| MARGARET HALL SCHOOL | 2595 |
| MARTIN HIGH SCHOOL | 1715 |
| MAYKING CHRISTIAN SCHOOL | 1742 |
| MAYSVILLE AREA VOCATIONAL EDUCATION | 1747 |
| MAYSVILLE HIGH SCHOOL | 1750 |
| MAYTOWN HIGH SCHOOL | 1345 |
| MCDOWELL CONSOLIDATED HIGH SCHOOL | |
| NOW: SOUTH FLOYD HIGH SCHOOL | 1770 |
| MILLARD HIGH SCHOOL | 1130 |
| MILLCREEK TECHNICAL CENTER | 1583 |
| MINERVA HIGH SCHOOL | 1835 |
| MOUNTAIN CHRISTIAN ACADEMY | 1717 |
| MT ST JOSEPH ACADEMY | 1695 |
| MT STERLING HIGH SCHOOL | 1905 |
| MULLINS HIGH SCHOOL | 2173 |
| NANCY HIGH SCHOOL | 1940 |
| NEW BEGINNINGS CHRISTIAN ACADEMY (Morehead) | 1852 |
| NEW COVENANT ACADEMY | 1436 |
| NEW LIFE CHRISTIAN SCHOOL (Carrollton) | 0422 |
| NEWPORT CHRISTIAN ACADEMY | 1974 |
| NINTH & O CHRISTIAN SCHOOL | 1588 |
| NORTON ACADEMY | 1458 |
| NORWOOD CHRISTIAN ACADEMY (Somerset) | 2454 |
| OLMSTEAD HIGH SCHOOL | 2025 |
| <u>ORCHARD STREET CHRISTIAN SCHOOL</u> | <u>0756</u> |
| ORMSBY VILLAGE SCHOOL | 0035 |
| OUR LADY HIGHLANDS HIGH SCHOOL | 0860 |
| OUR LADY PROVIDENCE ACADEMY | 1970 |
| PADUCAH CHRISTIAN ACADEMY | 0236 |
| PHELPS CHRISTIAN ACADEMY | 2159 |

TABLE 13-C
CLOSED HIGH SCHOOL CODES - ALPHABETICAL ORDER

| <u>High School Name</u> | <u>Code</u> |
|--|-------------|
| PINE KNOTT HIGH SCHOOL | 2190 |
| PIONEER CHRISTIAN ACADEMY (Sidney) | 2418 |
| POTTER ORPHAN HOME/SCHOOL | 0261 |
| RALPH BUNCHE HIGH SCHOOL | 0985 |
| REVELATION BAPTIST ACADEMY | 1442 |
| RIVERVIEW HIGH SCHOOL | 1165 |
| ROSENWALD HIGH SCHOOL | 1680 |
| SAINT CAMILLUS ACADEMY | 0515 |
| SAINT JOHN EVANGELIST HIGH SCHOOL | 2100 |
| SAINT MARY’S COLLEGE HIGH SCHOOL | 2345 |
| SAINT ROMUALD HIGH SCHOOL | 1055 |
| SAINT THOMAS HIGH SCHOOL | 0865 |
| SCIENCE HILL CHRISTIAN ACADEMY | 2371 |
| SCOTTSVILLE HIGH SCHOOL | 2385 |
| SEDALIA HIGH SCHOOL | 2395 |
| SHELBYVILLE HIGH SCHOOL | 2405 |
| SHIVELY CHRISTIAN SCHOOL | 1616 |
| SHOPVILLE HIGH SCHOOL | 2415 |
| SOUTH HOPKINS HIGH SCHOOL | 2000 |
| SOUTH LOUISVILLE CHRISTIAN | 1619 |
| SOUTHLAND CHRISTIAN SCHOOL | 2097 |
| SOUTHWESTERN CHRISTIAN SCHOOL | 1621 |
| STUART HIGH SCHOOL | 2578 |
| SYMSONIA HIGH SCHOOL | 2530 |
| TABERNACLE CHRISTIAN HIGH SCHOOL | |
| NOW: NEW HOPE CHRISTIAN ACADEMY (Midway) | 1826 |
| THOMAS JEFFERSON HIGH SCHOOL | 1633 |
| TOLLESBORO HIGH SCHOOL | 2540 |
| TRAINING SCHOOL – WKU | 0250 |
| TRINITY CHRISTIAN ACADEMY (Auburn) | 0078 |
| TURKEY CREEK CHRISTIAN ACADEMY | 2550 |
| UNITED CHRISTIAN ACADEMY (LaGrange) | 0320 |
| UNITED PENTECOSTAL CHURCH ACADEMY | 1445 |
| UNIVERSITY BRECKINRIDGE SCHOOL | 1850 |
| VICTORY BAPTIST SCHOOL (Florence) | 0839 |
| VIRGIE HIGH SCHOOL (MIDDLE SCHOOL 1990) | 2615 |
| WAYLAND HIGH SCHOOL | 2655 |
| WEST HARDIN HIGH SCHOOL (MIDDLE SCHOOL-1990) | 2508 |
| WESTERN ANDERSON HIGH SCHOOL | 2430 |
| WESTPORT ROAD HIGH SCHOOL | 1637 |
| WHEELWRIGHT HIGH SCHOOL | 2680 |
| <u>WHITESBURG HIGH SCHOOL</u> | <u>2695</u> |
| WILLISBURG HIGH SCHOOL | 2730 |
| WINCHESTER CHRISTIAN ACADEMY | 2754 |
| WINGO HIGH SCHOOL | 2760 |
| WOERMER METROPOLITAN SCHOOL | 1557 |
| WOODLAND HILLS CHRISTIAN SCHOOL | 1072 |

TABLE 15**DECLARED MAJOR AND PROGRAM PREFIX CODES**

| <u>Code</u> | <u>Declared Major or Program Prefix</u> |
|--------------------|---|
| C | Certificate |
| A | Associate Degree |
| B | Baccalaureate Degree |
| M | Master's Degree |
| S | Specialist's Degree |
| D | Doctoral Degree |
| P | First Professional Degree |
| N | Nondegree |
| U | Not Designated, Undecided, Undeclared |
| H | House Staff |
| L | Diploma |
| T | Training – KCTCS Workforce training (enrollment reporting only) |

TABLE 16-A
CLASSIFICATION OF INSTRUCTIONAL PROGRAMS (CIP) CODES

(To be used in reporting Course Inventory)

01. Agriculture, Agriculture Operations, and Related Sciences
03. Natural Resources and Conservation
04. Architecture and Related Services
05. Area, Ethnic, Cultural and Gender Studies
09. Communications, Journalism, and Related Programs
10. Communications Technologies/Technicians and Support Services
11. Computer and Information Sciences and Support Services
12. Personal and Culinary Services
13. Education
14. Engineering
15. Engineering- Technologies/Technicians
16. Foreign Languages, Literatures, and Linguistics
19. Family and Consumer Sciences/Human Sciences
22. Legal Professions and Studies
23. English Language and Literature/Letters
24. Liberal Arts and Sciences, General Studies, and Humanities
25. Library Science
26. Biological and Biomedical Sciences
27. Mathematics and Statistics
29. Military Technologies
30. Multi/Interdisciplinary Studies
31. Parks, Recreation, Leisure, and Fitness Studies
32. Basic Skills
33. Citizenship Activities
34. Health-Related Knowledge and Skills
35. Interpersonal and Social Skills
36. Leisure and Recreational Activities
37. Personal Awareness and Self-Improvement
38. Philosophy and Religious Studies
39. Theology and Religious Vocations
40. Physical Sciences
41. Science Technologies/Technicians
42. Psychology
43. Security and Protective Services
44. Public Administration and Social Service Professions
45. Social Sciences
46. Construction Trades
47. Mechanics and Repair Technologies/Technicians
48. Precision Production
49. Transportation and Materials Moving
50. Visual and Performing Arts
51. Health Professions and Related Clinical Sciences
52. Business, Management, Marketing, and Related Support Services
54. History
60. Dental, Medical, and Veterinary Residency Programs

TABLE 16-B
UNDECLARED AND NONDEGREE CODES

| <u>Code</u> | <u>Program Description</u> |
|--------------------|-------------------------------------|
| 00.0000 | Not Designated/Undecided/Undeclared |
| 90.0000 | Nondegree |

TABLE 17

Approved Programs For Public Colleges and Universities

The following programs are approved by the Council on Postsecondary Education for Kentucky's public colleges and universities. The inventory is updated when a new program is approved by the Council or the status of a current program changes.

Eastern Kentucky University

| Code | Program Description | Footnote Date |
|---------------------------------|--|------------------|
| <u>Certificate (short-term)</u> | | |
| 05.0101 | African Studies | |
| 05.0207 | Women's Studies | |
| 16.0302 | Japanese Language and Literature | |
| 16.0501 | German Language and Literature | |
| 16.0901 | French Language and Literature | |
| 16.0905 | Spanish Language and Literature | |
| 44.0701 | Social Work | |
| 51.0707 | Health Information/Medical Records Technology/Technician | |
| 51.0708 | Medical Transcription/Transcriptionist | |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 52.1501 | Real Estate | |
| <u>Certificate</u> | | |
| 43.0102 | Corrections | |
| 43.0201 | Fire Protection and Safety Technology/Technician | |
| <u>Associate</u> | | |
| 01.9999.01 | Agricultural Business and Production, Other | |
| 10.0303 | Prepress/Desktop Publishing and Digital Imaging Design | |
| 13.1319 | Technical Teacher Education | |
| 14.9999.01 | Applied Science - Engineering Transfer | |
| 15.0612 | Industrial Technology/Technician | |
| 15.0702 | Quality Control Technology/Technician | |
| 15.1202 | Computer Technology/Computer Systems Technology | |
| 19.0709 | Child Care Provider/Assistant | |
| 20.0501 | ^a Home Furnishings and Equipment Installers and Consultants | 3/5/2001 |

^a Suspended or withdrawn Program

^c Master's Level Enrollment in Doctoral Programs

^b Enrollment Only, Cooperative/Collaborative Program

^d Joint Programs

Eastern Kentucky University

| Code | Program Description | Footnote Date |
|-------------|----------------------------|--------------------------|
|-------------|----------------------------|--------------------------|

Associate

| | | |
|------------|---|--|
| 22.0302 | Legal Assistant/Paralegal | |
| 43.0102 | Corrections | |
| 43.0107 | Criminal Justice/Police Science | |
| 43.0201 | Fire Protection and Safety Technology/Technician | |
| 51.0707 | Health Information/Medical Records Technology/Technician | |
| 51.0801 | Medical/Clinical Assistant | |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 51.1004 | Clinical/Medical Laboratory Technician | |
| 51.1601.01 | Nursing (RN Training) | |
| 51.3104 | Dietitian Assistant | |
| 52.0401 | Administrative Assistant and Secretarial Science, General | |

Baccalaureate

| | | |
|---------|---|----------|
| 01.0301 | Agricultural Production Operations, General | |
| 01.0603 | Ornamental Horticulture | |
| 03.0601 | Wildlife and Wildlands Science and Management | |
| 09.0101 | Communication Studies/Speech Communication and Rhetoric | |
| 09.0401 | Journalism | |
| 09.0701 | Radio and Television | |
| 09.0902 | Public Relations/Image Management | |
| 10.0302 | Printing Management | |
| 11.0101 | Computer and Information Sciences, General | |
| 13.1001 | Special Education and Teaching, General | |
| 13.1003 | Education/Teaching of Individuals with Hearing Impairments, Including Deafness | |
| 13.1202 | Elementary Education and Teaching | |
| 13.1203 | Junior High/Intermediate/Middle School Education and Teaching | |
| 13.1302 | ^a Art Teacher Education | 3/5/2001 |
| 13.1303 | Business Teacher Education | |
| 13.1308 | Family and Consumer Sciences/Home Economics Teacher Education | |
| 13.1309 | Technology Teacher Education/Industrial Arts Teacher Education | |
| 13.1312 | ^a Music Teacher Education | 3/5/2001 |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Eastern Kentucky University

| Code | Program Description | Footnote Date |
|----------------------|---|--------------------------|
| <u>Baccalaureate</u> | | |
| 13.1314 | Physical Education Teaching and Coaching | |
| 13.1320 | Trade and Industrial Teacher Education | |
| 13.1399.05 | ^a Computer Science and Mathematics Teacher Education | 6/21/2003 |
| 15.0101 | ^a Architectural Engineering Technology/Technician | |
| 15.0506 | Water Quality and Wastewater Treatment Management and Recycling Technology/Technician | |
| 15.0613 | Manufacturing Technology/Technician | |
| 15.1202 | Computer Technology/Computer Systems Technology | |
| 16.0901 | French Language and Literature | |
| 16.0905 | Spanish Language and Literature | |
| 16.1603 | Sign Language Interpretation and Translation | |
| 19.0501 | Foods, Nutrition, and Wellness Studies, General | |
| 19.0601 | ^a Housing and Human Environments, General | 4/25/2003 |
| 19.0701 | Human Development and Family Studies, General | |
| 22.0302 | Legal Assistant/Paralegal | |
| 23.0101 | English Language and Literature, General | |
| 23.1001.02 | ^a Speech and Theatre | 3/5/2001 |
| 24.0102 | General Studies | |
| 26.0101 | Biology/Biological Sciences, General | |
| 26.0503 | ^a Medical Microbiology and Bacteriology | 3/5/2001 |
| 26.1301 | Ecology | |
| 27.0101 | Mathematics, General | |
| 27.0501 | Statistics, General | |
| 31.0301 | Parks, Recreation and Leisure Facilities Management | |
| 38.0101 | Philosophy | |
| 40.0101 | ^a Physical Sciences | 11/8/2002 |
| 40.0501 | Chemistry, General | |
| 40.0601 | Geology/Earth Science, General | |
| 40.0801 | Physics, General | |
| 42.0101 | Psychology, General | |
| 43.0102 | Corrections | |
| 43.0103 | Criminal Justice/Law Enforcement Administration | |
| 43.0106 | Forensic Science and Technology | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Eastern Kentucky University

| Code | Program Description | Footnote Date |
|-----------------------------|---|--------------------------|
| <u>Baccalaureate</u> | | |
| 43.0107 | Criminal Justice/Police Science | |
| 43.0109 | Security and Loss Prevention Services | |
| 43.0201 | Fire Protection and Safety Technology/Technician | |
| 44.0701 | Social Work | |
| 45.0201 | Anthropology | |
| 45.0601 | Economics, General | |
| 45.0701 | Geography | |
| 45.1001 | Political Science and Government, General | |
| 45.1101 | Sociology | |
| 49.0102 | Airline/Commercial/Professional Pilot and Flight Crew | |
| 50.0501 | Drama and Dramatics/Theatre Arts, General | |
| 50.0702 | Fine/Studio Arts, General | |
| 50.0901 | ^a Music, General | 3/5/2001 |
| 50.0901 | Music, General | |
| 51.0204 | Audiology/Audiologist and Speech-Language Pathology/Pathologist | |
| 51.0701 | ^a Health/Health Care Administration/Management | 8/1/2002 |
| 51.0705 | Medical Office Management/Administration | |
| 51.0706 | ^a Health Information/Medical Records Administration/Administrator | 5/16/2002 |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 51.0913 | Athletic Training/Trainer | |
| 51.1005 | Clinical Laboratory Science/Medical Technology/Technologist | |
| 51.1199.01 | Health/Medical Preparatory Programs, Other | |
| 51.1504 | Community Health Services/Liaison/Counseling | |
| 51.1601.01 | Nursing (RN Training) | |
| 51.1601.02 | Nursing (Post RN) | |
| 51.2306 | Occupational Therapy/Therapist | |
| 52.0101 | Business/Commerce, General | |
| 52.0201 | Business Administration and Management, General | |
| 52.0204 | Office Management and Supervision | |
| 52.0301 | Accounting | |
| 52.0801 | Finance, General | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Eastern Kentucky University**Code****Program Description****Footnote
Date****Baccalaureate**

| | |
|---------|---|
| 52.1201 | Management Information Systems, General |
| 52.1401 | Marketing/Marketing Management, General |
| 52.1701 | Insurance |
| 52.1902 | Fashion Merchandising |
| 52.2001 | Construction Management |
| 54.0101 | History, General |

Postbaccalaureate Certificate

| | |
|------------|--|
| 22.0302 | Legal Assistant/Paralegal |
| 51.0706 | Health Information/Medical Records Administration/Administrator |
| 51.2306 | Occupational Therapy/Therapist |
| 51.2306.01 | Occupational Therapy Specialty |
| 52.0301 | Accounting |

Master's

| | |
|---------|--|
| 11.0701 | Computer Science |
| 13.0101 | Education, General |
| 13.0408 | Elementary and Middle School Administration/Principalship |
| 13.1001 | Special Education and Teaching, General |
| 13.1012 | Education/Teaching of Individuals with Speech or Language Impairments |
| 13.1101 | Counselor Education/School Counseling and Guidance Services |
| 13.1102 | College Student Counseling and Personnel Services |
| 13.1202 | Elementary Education and Teaching |
| 13.1203 | Junior High/Intermediate/Middle School Education and Teaching |
| 13.1205 | Secondary Education and Teaching |
| 13.1309 | Technology Teacher Education/Industrial Arts Teacher Education |
| 13.1314 | Physical Education Teaching and Coaching |
| 13.1334 | School Librarian/School Library Media Specialist |
| 15.0613 | Manufacturing Technology/Technician |
| 23.0101 | English Language and Literature, General |
| 23.0501 | Creative Writing |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Eastern Kentucky University

| Code | Program Description | Footnote Date |
|-------------|----------------------------|--------------------------|
|-------------|----------------------------|--------------------------|

Master's

| | | |
|------------|---|----------|
| 26.0101 | Biology/Biological Sciences, General | |
| 27.0101 | Mathematics, General | |
| 31.0301 | Parks, Recreation and Leisure Facilities Management | |
| 40.0501 | Chemistry, General | |
| 40.0601 | Geology/Earth Science, General | |
| 42.0101 | Psychology, General | |
| 42.0201 | Clinical Psychology | |
| 42.0901 | Industrial and Organizational Psychology | |
| 43.0102 | Corrections | |
| 43.0103 | Criminal Justice/Law Enforcement Administration | |
| 43.0107 | ^a Criminal Justice/Police Science | 1/7/2002 |
| 43.0112 | Securities Services Administration/Management | |
| 44.0401 | Public Administration | |
| 45.1001 | Political Science and Government, General | |
| 50.0901 | Music, General | |
| 51.1601.02 | Nursing (Post RN) | |
| 51.2201 | Public Health, General (MPH, DPH) | |
| 51.2306 | Occupational Therapy/Therapist | |
| 51.3101 | Dietetics/Dietitians (RD) | |
| 52.0101 | Business/Commerce, General | |
| 54.0101 | History, General | |

Specialist

| | | |
|---------|---|--|
| 13.0408 | Elementary and Middle School Administration/Principalship | |
| 42.1701 | School Psychology | |

Doctoral

| | | |
|------------|--|--|
| 13.0499.02 | ^b Instruction and Administration | |
| 13.0699.01 | ^b Educational Policy Studies and Evaluation | |
| 13.1001 | ^b Special Education and Teaching, General | |
| 31.0501 | ^b Health and Physical Education, General | |
| 40.0601 | ^b Geology/Earth Science, General | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Eastern Kentucky University

| Code | Program Description | Footnote Date |
|-------------|----------------------------|--------------------------|
|-------------|----------------------------|--------------------------|

Doctoral

| | | |
|---------|---|--|
| 51.2312 | ^b Assistive/Augmentative Technology and Rehabilitation Engineering | |
|---------|---|--|

^a Suspended or withdrawn Program

^c Master's Level Enrollment in Doctoral Programs

^b Enrollment Only, Cooperative/Collaborative Program

^d Joint Programs

Kentucky State University

| Code | Program Description | Footnote Date |
|----------------------|--|--------------------------|
| <u>Associate</u> | | |
| 11.0301 | ^a Data Processing and Data Processing Technology/Technician | 7/10/2001 |
| 15.0303 | Electrical, Electronic and Communications Engineering Technology/Technician | |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 51.1601.01 | Nursing (RN Training) | |
| 52.0402 | Executive Assistant/Executive Secretary | |
| <u>Baccalaureate</u> | | |
| 11.0101 | Computer and Information Sciences, General | |
| 11.1004 | Web/Multimedia Management and Webmaster | |
| 13.1202 | Elementary Education and Teaching | |
| 13.1302 | ^a Art Teacher Education | 7/10/2001 |
| 13.1312 | ^a Music Teacher Education | 7/10/2001 |
| 13.1314 | Physical Education Teaching and Coaching | |
| 14.9999.01 | ^a Applied Science - Engineering Transfer | 7/10/2001 |
| 19.0701 | Human Development and Family Studies, General | |
| 19.0901 | ^a Apparel and Textiles, General | 7/10/2001 |
| 23.0101 | English Language and Literature, General | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 26.0101 | Biology/Biological Sciences, General | |
| 27.0101 | Mathematics, General | |
| 40.0501 | Chemistry, General | |
| 42.0101 | Psychology, General | |
| 43.0104 | Criminal Justice/Safety Studies | |
| 43.0107 | ^a Criminal Justice/Police Science | 4/21/1997 |
| 44.0401 | Public Administration | |
| 44.0701 | Social Work | |
| 45.0101 | Social Sciences, General | |
| 45.1001 | Political Science and Government, General | |
| 45.1101 | ^a Sociology | 7/10/2001 |
| 50.0702 | Fine/Studio Arts, General | |
| 50.0901 | Music, General | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Kentucky State University

| Code | Program Description | Footnote Date |
|-----------------------------|--|--------------------------|
| <u>Baccalaureate</u> | | |
| 51.1601.02 | Nursing (Post RN) | |
| 52.0101 | Business/Commerce, General | |
| 52.0301 | ^a Accounting | 7/10/2001 |
| 52.1401 | ^a Marketing/Marketing Management, General | 7/10/2001 |
| 54.0101 | ^a History, General | 7/10/2001 |
| <u>Master's</u> | | |
| 03.0301 | Fishing and Fisheries Sciences and Management | |
| 11.0101 | Computer and Information Sciences, General | |
| 44.0401 | Public Administration | |
| 52.0201 | Business Administration and Management, General | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Morehead State University

| Code | Program Description | Footnote Date |
|----------------------|---|--------------------------|
| <u>Associate</u> | | |
| 01.0102 | Agribusiness/Agricultural Business Operations | |
| 15.0613 | Manufacturing Technology/Technician | |
| 19.9999.02 | Human Sciences (Consolidated Program) | |
| 24.0102 | General Studies | |
| 51.0808 | Veterinary/Animal Health Technology/Technician and Veterinary Assistant | |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist | |
| 51.0908 | Respiratory Care Therapy/Therapist | |
| 51.1601.01 | Nursing (RN Training) | |
| 52.0401 | ^a Administrative Assistant and Secretarial Science, General | 7/24/2000 |
| 52.1201 | Management Information Systems, General | |
| 52.1501 | ^a Real Estate | 4/5/1995 |
| <u>Baccalaureate</u> | | |
| 01.0000 | ^a Agriculture, General | 3/17/2003 |
| 01.0101 | Agricultural Business and Management, General | |
| 09.0101 | Communication Studies/Speech Communication and Rhetoric | |
| 11.0101 | Computer and Information Sciences, General | |
| 13.1001 | Special Education and Teaching, General | |
| 13.1202 | Elementary Education and Teaching | |
| 13.1203 | Junior High/Intermediate/Middle School Education and Teaching | |
| 13.1210 | Early Childhood Education and Teaching | |
| 13.1301 | ^a Agricultural Teacher Education | 3/17/2003 |
| 13.1303 | Business Teacher Education | |
| 13.1307 | Health Teacher Education | |
| 13.1308 | ^a Family and Consumer Sciences/Home Economics Teacher Education | 3/17/2003 |
| 13.1309 | ^a Technology Teacher Education/Industrial Arts Teacher Education | 3/17/2003 |
| 13.1312 | ^a Music Teacher Education | 3/17/2003 |
| 13.1314 | Physical Education Teaching and Coaching | |
| 13.1320 | ^a Trade and Industrial Teacher Education | 3/5/2001 |
| 13.1399 | | |
| 13.1399.02 | ^a Math and Physical Sciences Teacher Education | 3/5/2001 |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Morehead State University

| Code | Program Description | Footnote Date |
|----------------------|---|--------------------------|
| <u>Baccalaureate</u> | | |
| 15.0303 | Electrical, Electronic and Communications Engineering Technology/Technician | |
| 15.0613 | Manufacturing Technology/Technician | |
| 16.0901 | French Language and Literature | |
| 16.0905 | Spanish Language and Literature | |
| 19.0601 | ^a Housing and Human Environments, General | 3/24/1995 |
| 19.9999.02 | Human Sciences (Consolidated Program) | |
| 22.0302 | Legal Assistant/Paralegal | |
| 23.0101 | English Language and Literature, General | |
| 23.1001 | Speech and Rhetorical Studies | |
| 24.0102 | General Studies | |
| 26.0101 | Biology/Biological Sciences, General | |
| 26.1301 | Ecology | |
| 27.0101 | Mathematics, General | |
| 30.0801 | ^a Mathematics and Computer Science | 11/5/2001 |
| 31.0301 | ^a Parks, Recreation and Leisure Facilities Management | 2/4/2002 |
| 31.0504 | Sport and Fitness Administration/Management | |
| 31.0505 | Kinesiology and Exercise Science | |
| 38.0101 | Philosophy | |
| 40.0501 | Chemistry, General | |
| 40.0601 | Geology/Earth Science, General | |
| 40.0801 | Physics, General | |
| 42.0101 | Psychology, General | |
| 44.0701 | Social Work | |
| 45.0101 | Social Sciences, General | |
| 45.0701 | Geography | |
| 45.1001 | Political Science and Government, General | |
| 45.1101 | Sociology | |
| 50.0501 | Drama and Dramatics/Theatre Arts, General | |
| 50.0702 | Fine/Studio Arts, General | |
| 50.0901 | ^a Music, General | 3/17/2003 |
| 50.0901 | Music, General | |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Morehead State University

| Code | Program Description | Footnote Date |
|-----------------------------|---|--------------------------|
| <u>Baccalaureate</u> | | |
| 51.1005 | ^a Clinical Laboratory Science/Medical Technology/Technologist | 3/5/2001 |
| 51.1601.01 | Nursing (RN Training) | |
| 51.1601.02 | ^a Nursing (Post RN) | 3/5/2001 |
| 52.0201 | Business Administration and Management, General | |
| 52.0301 | Accounting | |
| 52.0401 | ^a Administrative Assistant and Secretarial Science, General | 7/24/2000 |
| 52.0601 | Business/Managerial Economics | |
| 52.0801 | Finance, General | |
| 52.1201 | Management Information Systems, General | |
| 52.1401 | Marketing/Marketing Management, General | |
| 52.1501 | Real Estate | |
| 54.0101 | History, General | |
| <u>Master's</u> | | |
| 09.0101 | Communication Studies/Speech Communication and Rhetoric | |
| 13.0101 | Education, General | |
| 13.0499.04 | Elementary, Middle, and Secondary Education Administration/Principalship | |
| 13.1001 | Special Education and Teaching, General | |
| 13.1101 | Counselor Education/School Counseling and Guidance Services | |
| 13.1201 | Adult and Continuing Education and Teaching | |
| 13.1202 | Elementary Education and Teaching | |
| 13.1203 | Junior High/Intermediate/Middle School Education and Teaching | |
| 13.1205 | Secondary Education and Teaching | |
| 13.1302 | Art Teacher Education | |
| 13.1312 | Music Teacher Education | |
| 13.1314 | Physical Education Teaching and Coaching | |
| 13.1399.03 | Vocational Teacher Education | |
| 15.0613 | Manufacturing Technology/Technician | |
| 23.0101 | English Language and Literature, General | |
| 26.0101 | Biology/Biological Sciences, General | |
| 42.0101 | Psychology, General | |
| 42.0201 | Clinical Psychology | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Morehead State University

| Code | Program Description | Footnote Date |
|-------------------|---|--------------------------|
| <u>Master's</u> | | |
| 44.0401 | Public Administration | |
| 45.1101 | Sociology | |
| 50.0702 | Fine/Studio Arts, General | |
| 50.0901 | Music, General | |
| 50.0903 | Music Performance, General | |
| 51.0912 | ^b Physician Assistant | |
| 51.1601.02 | ^b Nursing (Post RN) | |
| 52.0101 | Business/Commerce, General | |
| 52.1201 | Management Information Systems, General | |
| <u>Specialist</u> | | |
| 13.0301 | Curriculum and Instruction | |
| 13.0408 | Elementary and Middle School Administration/Principalship | |
| 13.1101 | Counselor Education/School Counseling and Guidance Services | |
| 13.1201 | Adult and Continuing Education and Teaching | |
| <u>Doctoral</u> | | |
| 13.0499.02 | ^b Instruction and Administration | |
| 13.0699.01 | ^b Educational Policy Studies and Evaluation | |
| 13.1001 | ^b Special Education and Teaching, General | |
| 31.0501 | ^b Health and Physical Education, General | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Murray State University

| Code | Program Description | Footnote Date |
|---------------------------------|---|--------------------------|
| <u>Certificate (short-term)</u> | | |
| 23.1101 | Technical and Business Writing | |
| <u>Certificate</u> | | |
| 52.0402 | Executive Assistant/Executive Secretary | |
| <u>Associate</u> | | |
| 01.0000 | Agriculture, General | |
| 10.0303 | Prepress/Desktop Publishing and Digital Imaging Design | |
| 11.0401 | Information Science/Studies | |
| 13.1320 | Trade and Industrial Teacher Education | |
| 15.0201 | Civil Engineering Technology/Technician | |
| 15.0303 | ^a Electrical, Electronic and Communications Engineering Technology/Technician | 5/7/2001 |
| 15.0506 | Water Quality and Wastewater Treatment Management and Recycling Technology/Technician | |
| 15.0613 | Manufacturing Technology/Technician | |
| 15.0805 | Mechanical Engineering/Mechanical Technology/Technician | |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 19.0709 | Child Care Provider/Assistant | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 43.0104 | ^a Criminal Justice/Safety Studies | 5/7/2001 |
| 52.0101 | Business/Commerce, General | |
| 52.0401 | Administrative Assistant and Secretarial Science, General | |
| <u>Baccalaureate</u> | | |
| 01.0000 | Agriculture, General | |
| 01.0000 | Agriculture, General | |
| 03.0601 | Wildlife and Wildlands Science and Management | |
| 09.0401 | Journalism | |
| 09.0701 | Radio and Television | |
| 09.0901 | Organizational Communication, General | |
| 09.0902 | Public Relations/Image Management | |
| 09.0903 | Advertising | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Murray State University**Code****Program Description****Footnote
Date****Baccalaureate**

| | | |
|------------|--|-----------|
| 10.0302 | Printing Management | |
| 11.0101 | Computer and Information Sciences, General | |
| 11.0401 | Information Science/Studies | |
| 13.1001 | Special Education and Teaching, General | |
| 13.1202 | Elementary Education and Teaching | |
| 13.1203 | Junior High/Intermediate/Middle School Education and Teaching | |
| 13.1210 | Early Childhood Education and Teaching | |
| 13.1302 | Art Teacher Education | |
| 13.1303 | ^a Business Teacher Education | 5/7/2001 |
| 13.1307 | Health Teacher Education | |
| 13.1308 | ^a Family and Consumer Sciences/Home Economics Teacher Education | 5/7/2001 |
| 13.1312 | ^a Music Teacher Education | 5/7/2001 |
| 13.1314 | ^a Physical Education Teaching and Coaching | 2/21/2002 |
| 13.1320 | ^a Trade and Industrial Teacher Education | 5/7/2001 |
| 13.1399.08 | Multidisciplinary Career and Technical Education | |
| 14.0701 | ^b Chemical Engineering | |
| 14.1001 | ^d Electrical, Electronics and Communications Engineering | |
| 14.1201 | Engineering Physics | |
| 14.1901 | ^b Mechanical Engineering | |
| 15.0201 | Civil Engineering Technology/Technician | |
| 15.0303 | ^a Electrical, Electronic and Communications Engineering Technology/Technician | 7/13/1998 |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology | |
| 15.0506 | Water Quality and Wastewater Treatment Management and Recycling Technology/Technician | |
| 15.0613 | Manufacturing Technology/Technician | |
| 15.0701 | Occupational Safety and Health Technology/Technician | |
| 16.0501 | German Language and Literature | |
| 16.0901 | French Language and Literature | |
| 16.0905 | Spanish Language and Literature | |
| 19.0501 | Foods, Nutrition, and Wellness Studies, General | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Murray State University

| Code | Program Description | Footnote Date |
|-----------------------------|--|--------------------------|
| <u>Baccalaureate</u> | | |
| 19.0701 | ^a Human Development and Family Studies, General | 5/7/2001 |
| 19.0901 | ^a Apparel and Textiles, General | 5/7/2001 |
| 23.0101 | English Language and Literature, General | |
| 23.1001 | ^a Speech and Rhetorical Studies | 5/7/2001 |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 24.0102 | General Studies | |
| 25.0101 | ^a Library Science/Librarianship | 5/7/2001 |
| 26.0101 | Biology/Biological Sciences, General | |
| 27.0101 | Mathematics, General | |
| 31.0301 | Parks, Recreation and Leisure Facilities Management | |
| 31.0505 | Kinesiology and Exercise Science | |
| 38.0101 | Philosophy | |
| 40.0501 | Chemistry, General | |
| 40.0601 | ^a Geology/Earth Science, General | 5/7/2001 |
| 40.0699 | Geological and Earth Sciences/Geoscience, Other | |
| 40.0801 | Physics, General | |
| 42.0101 | Psychology, General | |
| 43.0104 | Criminal Justice/Safety Studies | |
| 44.0401 | Public Administration | |
| 44.0701 | Social Work | |
| 45.0601 | Economics, General | |
| 45.0701 | ^a Geography | 5/7/2001 |
| 45.0901 | International Relations and Affairs | |
| 45.1001 | Political Science and Government, General | |
| 45.1101 | Sociology | |
| 50.0501 | Drama and Dramatics/Theatre Arts, General | |
| 50.0702 | Fine/Studio Arts, General | |
| 50.0901 | Music, General | |
| 50.0999.02 | Music (Liberal Arts) | |
| 51.0204 | Audiology/Audiologist and Speech-Language Pathology/Pathologist | |
| 51.0808 | Veterinary/Animal Health Technology/Technician and Veterinary Assistant | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Murray State University

| Code | Program Description | Footnote Date |
|-----------------------------|---|--------------------------|
| <u>Baccalaureate</u> | | |
| 51.1005 | Clinical Laboratory Science/Medical Technology/Technologist | |
| 51.1601.01 | Nursing (RN Training) | |
| 51.1601.02 | Nursing (Post RN) | |
| 52.0101 | Business/Commerce, General | |
| 52.0201 | Business Administration and Management, General | |
| 52.0204 | ^a Office Management and Supervision | 7/13/1998 |
| 52.0301 | Accounting | |
| 52.0801 | Finance, General | |
| 52.1101 | International Business/Trade/Commerce | |
| 52.1201 | Management Information Systems, General | |
| 52.1401 | Marketing/Marketing Management, General | |
| 54.0101 | History, General | |
| <u>Master's</u> | | |
| 01.0000 | Agriculture, General | |
| 09.0101 | Communication Studies/Speech Communication and Rhetoric | |
| 09.0901 | Organizational Communication, General | |
| 11.0401 | Information Science/Studies | |
| 13.0499.04 | Elementary, Middle, and Secondary Education Administration/Principalship | |
| 13.1001 | Special Education and Teaching, General | |
| 13.1101 | Counselor Education/School Counseling and Guidance Services | |
| 13.1202 | Elementary Education and Teaching | |
| 13.1203 | Junior High/Intermediate/Middle School Education and Teaching | |
| 13.1205 | Secondary Education and Teaching | |
| 13.1309 | Technology Teacher Education/Industrial Arts Teacher Education | |
| 13.1312 | Music Teacher Education | |
| 13.1314 | Physical Education Teaching and Coaching | |
| 13.1315 | Reading Teacher Education | |
| 13.1401 | Teaching English as a Second or Foreign Language/ESL Language Instructor | |
| 15.0000 | Engineering Technology, General | |
| 15.0701 | Occupational Safety and Health Technology/Technician | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Murray State University**Code****Program Description****Footnote
Date****Master's**

| | |
|------------|--|
| 23.0101 | English Language and Literature, General |
| 26.0101 | Biology/Biological Sciences, General |
| 26.1304 | Aquatic Biology/Limnology |
| 27.0101 | Mathematics, General |
| 27.0101 | Mathematics, General |
| 31.0505 | Kinesiology and Exercise Science |
| 40.0501 | Chemistry, General |
| 40.0501 | Chemistry, General |
| 40.0601 | Geology/Earth Science, General |
| 42.0101 | Psychology, General |
| 42.0201 | Clinical Psychology |
| 44.0201 | Community Organization and Advocacy |
| 44.0401 | Public Administration |
| 45.0601 | Economics, General |
| 51.0204 | Audiology/Audiologist and Speech-Language Pathology/Pathologist |
| 51.1601.02 | Nursing (Post RN) |
| 52.0101 | Business/Commerce, General |
| 52.0301 | Accounting |
| 54.0101 | History, General |

Specialist

| | |
|------------|---|
| 13.0499.04 | Elementary, Middle, and Secondary Education Administration/Principalship |
| 13.1101 | Counselor Education/School Counseling and Guidance Services |
| 13.1206 | Teacher Education and Professional Development |

Doctoral

| | |
|------------|--|
| 13.0499.02 | ^b Instruction and Administration |
| 13.0699.01 | ^b Educational Policy Studies and Evaluation |
| 26.0101 | ^b Biology/Biological Sciences, General |
| 31.0501 | ^b Health and Physical Education, General |
| 51.2399.01 | ^b Rehabilitation Sciences |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Northern Kentucky University

| Code | Program Description | Footnote Date |
|---------------------------------|---|--------------------------|
| <u>Certificate (short-term)</u> | | |
| 15.0101 | Architectural Engineering Technology/Technician | |
| 52.0205 | Operations Management and Supervision | |
| 52.0401 | Administrative Assistant and Secretarial Science, General | |
| <u>Certificate</u> | | |
| 50.0903 | Music Performance, General | |
| 51.1603 | Adult Health Nurse/Nurse | |
| 51.1605 | Family Practice Nurse/Nurse Practitioner | |
| 51.1609 | Pediatric Nurse/Nursing | |
| 51.1699 | Nursing, Other | |
| <u>Associate</u> | | |
| 13.1319 | ^a Technical Teacher Education | 3/26/2001 |
| 15.0000 | ^a Engineering Technology, General | 3/26/2001 |
| 15.0101 | Architectural Engineering Technology/Technician | |
| 22.0001 | Pre-Law Studies | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 43.0107 | Criminal Justice/Police Science | |
| 49.0104 | Aviation/Airway Management and Operations | |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist | |
| 51.0908 | Respiratory Care Therapy/Therapist | |
| 51.1502 | Psychiatric/Mental Health Services Technician | |
| 51.1601.01 | Nursing (RN Training) | |
| 52.0101 | Business/Commerce, General | |
| 52.0205 | ^a Operations Management and Supervision | 3/26/2001 |
| <u>Baccalaureate</u> | | |
| 03.0104 | Environmental Science | |
| 09.0401 | Journalism | |
| 09.0701 | Radio and Television | |
| 09.0902 | Public Relations/Image Management | |
| 11.0101 | Computer and Information Sciences, General | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Northern Kentucky University

| Code | Program Description | Footnote Date |
|-----------------------------|--|--------------------------|
| <u>Baccalaureate</u> | | |
| 11.0103 | Information Technology | |
| 13.1202 | Elementary Education and Teaching | |
| 13.1203 | Junior High/Intermediate/Middle School Education and Teaching | |
| 13.1209 | Kindergarten/PreSchool Education and Teaching | |
| 13.1303 | Business Teacher Education | |
| 13.1314 | Physical Education Teaching and Coaching | |
| 13.1316 | ^a Science Teacher Education/General Science Teacher Education | 3/26/2001 |
| 13.1320 | Trade and Industrial Teacher Education | |
| 15.0101 | Architectural Engineering Technology/Technician | |
| 15.0303 | Electrical, Electronic and Communications Engineering Technology/Technician | |
| 15.0612 | Industrial Technology/Technician | |
| 15.0613 | ^a Manufacturing Technology/Technician | 3/26/2001 |
| 16.0901 | French Language and Literature | |
| 16.0905 | Spanish Language and Literature | |
| 23.0101 | English Language and Literature, General | |
| 23.1001 | Speech and Rhetorical Studies | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 26.0101 | Biology/Biological Sciences, General | |
| 27.0101 | Mathematics, General | |
| 31.0504 | Sport and Fitness Administration/Management | |
| 38.0101 | Philosophy | |
| 40.0501 | Chemistry, General | |
| 40.0601 | Geology/Earth Science, General | |
| 40.0801 | Physics, General | |
| 42.0101 | Psychology, General | |
| 43.0104 | Criminal Justice/Safety Studies | |
| 44.0401 | ^a Public Administration | 3/26/2001 |
| 44.0701 | Social Work | |
| 45.0101 | Social Sciences, General | |
| 45.0201 | Anthropology | |
| 45.0701 | Geography | |
| 45.0901 | International Relations and Affairs | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Northern Kentucky University

| Code | Program Description | Footnote Date |
|-------------|----------------------------|--------------------------|
|-------------|----------------------------|--------------------------|

Baccalaureate

| | | |
|------------|--|--|
| 45.1001 | Political Science and Government, General | |
| 45.1101 | Sociology | |
| 45.9999.01 | Applied Sociology and Anthropology | |
| 50.0402 | Commercial and Advertising Art | |
| 50.0501 | Drama and Dramatics/Theatre Arts, General | |
| 50.0702 | Fine/Studio Arts, General | |
| 50.0901 | Music, General | |
| 51.0000 | Health Services/Allied Health/Health Sciences, General | |
| 51.0913 | Athletic Training/Trainer | |
| 51.1502 | Psychiatric/Mental Health Services Technician | |
| 51.1601.01 | Nursing (RN Training) | |
| 51.1601.02 | Nursing (Post RN) | |
| 52.0101 | Business/Commerce, General | |
| 52.0201 | Business Administration and Management, General | |
| 52.0301 | Accounting | |
| 52.0601 | Business/Managerial Economics | |
| 52.0701 | Entrepreneurship/Entrepreneurial Studies | |
| 52.0801 | Finance, General | |
| 52.1002 | Labor and Industrial Relations | |
| 52.1003 | Organizational Behavior Studies | |
| 52.1201 | Management Information Systems, General | |
| 52.1401 | Marketing/Marketing Management, General | |
| 52.2001 | Construction Management | |
| 54.0101 | History, General | |

Postbaccalaureate Certificate

| | | |
|---------|---|--|
| 31.0504 | Sport and Fitness Administration/Management | |
| 52.0206 | Non-Profit/Public/Organizational Management | |
| 52.0301 | Accounting | |
| 52.0701 | Entrepreneurship/Entrepreneurial Studies | |
| 52.0801 | Finance, General | |
| 52.0804 | Financial Planning and Services | |
| 52.1401 | Marketing/Marketing Management, General | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Northern Kentucky University

| Code | Program Description | Footnote Date |
|---------------------------|---|--------------------------|
| <u>Master's</u> | | |
| 11.0701 | Computer Science | |
| 13.0101 | Education, General | |
| 13.0499.04 | Elementary, Middle, and Secondary Education Administration/Principalship | |
| 13.1202 | Elementary Education and Teaching | |
| 13.1203 | Junior High/Intermediate/Middle School Education and Teaching | |
| 13.1205 | Secondary Education and Teaching | |
| 15.0000 | Engineering Technology, General | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 25.0101 | ^b Library Science/Librarianship | |
| 42.0901 | Industrial and Organizational Psychology | |
| 44.0401 | Public Administration | |
| 44.0701 | ^b Social Work | |
| 51.1601.02 | Nursing (Post RN) | |
| 52.0101 | Business/Commerce, General | |
| 52.0301 | Accounting | |
| 52.1201 | Management Information Systems, General | |
| <u>First-Professional</u> | | |
| 22.0101 | Law (LL.B., J.D.) | |
| <u>Doctoral</u> | | |
| 13.0499.02 | ^b Instruction and Administration | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

University of Kentucky**Code****Program Description****Footnote
Date**Certificate (short-term)

| | |
|---------|--|
| 03.0103 | Environmental Studies |
| 05.0207 | Women's Studies |
| 16.0501 | German Language and Literature |
| 26.0901 | Physiology, General |
| 30.0801 | Mathematics and Computer Science |
| 30.1101 | Gerontology |
| 45.1101 | Sociology |
| 50.0903 | Music Performance, General |
| 51.0701 | Health/Health Care Administration/Management |
| 52.0203 | Logistics and Materials Management |

Baccalaureate

| | |
|------------|---|
| 01.0103 | Agricultural Economics |
| 01.0899.01 | Agriculture Education, Communication, and Leadership |
| 01.0901 | Animal Sciences, General |
| 01.1001 | Food Science |
| 01.1102 | Agronomy and Crop Science |
| 01.9999.02 | Individualized Agriculture Programs |
| 03.0101 | Natural Resources/Conservation, General |
| 03.0502 | Forest Sciences and Biology |
| 04.0201 | Architecture (BArch, BA/BS, MArch, MA/MS, PhD) |
| 04.0601 | Landscape Architecture (BS, BSLA, BLA, MSLA, MLA, PhD) |
| 05.0107 | Latin American Studies |
| 09.0101 | Communication Studies/Speech Communication and Rhetoric |
| 09.0401 | Journalism |
| 09.0701 | Radio and Television |
| 09.0903 | Advertising |
| 11.0101 | Computer and Information Sciences, General |
| 13.1001 | Special Education and Teaching, General |
| 13.1202 | Elementary Education and Teaching |
| 13.1203 | Junior High/Intermediate/Middle School Education and Teaching |
| 13.1210 | Early Childhood Education and Teaching |
| 13.1302 | Art Teacher Education |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

University of Kentucky**Code****Program Description****Footnote
Date**Baccalaureate

| | | |
|------------|--|-----------|
| 13.1307 | Health Teacher Education | |
| 13.1312 | Music Teacher Education | |
| 13.1314 | Physical Education Teaching and Coaching | |
| 13.1316 | Science Teacher Education/General Science Teacher Education | |
| 13.1399.02 | Math and Physical Sciences Teacher Education | |
| 14.0301 | Agricultural/Biological Engineering and Bioengineering | |
| 14.0701 | Chemical Engineering | |
| 14.0801 | Civil Engineering, General | |
| 14.0901 | Computer Engineering, General | |
| 14.1001 | Electrical, Electronics and Communications Engineering | |
| 14.1801 | Materials Engineering | |
| 14.1901 | Mechanical Engineering | |
| 14.2101 | Mining and Mineral Engineering | |
| 16.0102 | Linguistics | |
| 16.0402 | Russian Language and Literature | |
| 16.0501 | German Language and Literature | |
| 16.0901 | French Language and Literature | |
| 16.0905 | Spanish Language and Literature | |
| 16.1200 | Classics and Languages, Literatures and Linguistics, General | |
| 19.0101 | Family and Consumer Sciences/Human Sciences, General | |
| 19.0402 | ^a Consumer Economics and Science | 6/13/2000 |
| 19.0501 | ^a Foods, Nutrition, and Wellness Studies, General | 2/5/2003 |
| 19.0701 | ^a Human Development and Family Studies, General | 6/13/2000 |
| 19.0901 | Apparel and Textiles, General | |
| 23.0101 | English Language and Literature, General | |
| 24.0102 | ^a General Studies | 2/8/1988 |
| 26.0101 | Biology/Biological Sciences, General | |
| 26.1201 | Biotechnology | |
| 27.0101 | Mathematics, General | |
| 27.0301.01 | Mathematical Economics | |
| 30.0801 | ^a Mathematics and Computer Science | 4/29/1994 |
| 30.9999.01 | Interdisciplinary Studies | |
| 30.9999.03 | Foreign Languages and International Economics | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

University of Kentucky**Code****Program Description****Footnote
Date**Baccalaureate

| | |
|------------|--|
| 38.0101 | Philosophy |
| 40.0501 | Chemistry, General |
| 40.0601 | Geology/Earth Science, General |
| 40.0801 | Physics, General |
| 42.0101 | Psychology, General |
| 44.0701 | Social Work |
| 45.0101 | Social Sciences, General |
| 45.0201 | Anthropology |
| 45.0601 | Economics, General |
| 45.0701 | Geography |
| 45.1001 | Political Science and Government, General |
| 45.1101 | Sociology |
| 50.0408 | Interior Design |
| 50.0501 | Drama and Dramatics/Theatre Arts, General |
| 50.0702 | Fine/Studio Arts, General |
| 50.0703 | Art History, Criticism and Conservation |
| 50.0704 | Arts Management |
| 50.0902 | Music History, Literature, and Theory |
| 50.0903 | Music Performance, General |
| 51.0204 | Audiology/Audiologist and Speech-Language Pathology/Pathologist |
| 51.0701 | Health/Health Care Administration/Management |
| 51.0912 | ^a Physician Assistant |
| 51.1005 | Clinical Laboratory Science/Medical Technology/Technologist |
| 51.1601.01 | Nursing (RN Training) |
| 51.1601.02 | Nursing (Post RN) |
| 51.2308.01 | Pre-Physical Therapy |
| 52.0101 | Business/Commerce, General |
| 52.0301 | Accounting |
| 52.0601 | Business/Managerial Economics |
| 52.0801 | Finance, General |
| 52.0901 | Hospitality Administration/Management, General |
| 52.1301 | Management Science, General |

2/5/2001

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

University of Kentucky**Code****Program Description****Footnote
Date**Baccalaureate

52.1401 Marketing/Marketing Management, General

54.0101 History, General

Postbaccalaureate Certificate

30.9999.08 Sensing Technologies

Master's

01.0103 Agricultural Economics

01.0901 Animal Sciences, General

01.1102 Agronomy and Crop Science

01.1199.01 Plant and Soil Sciences

03.0502 Forest Sciences and Biology

04.0201 Architecture (BArch, BA/BS, MArch, MA/MS, PhD)

09.0101 Communication Studies/Speech Communication and Rhetoric

11.0101 Computer and Information Sciences, General

13.0301 Curriculum and Instruction

13.0301.02 Instructional Systems Design

13.0406 Higher Education/Higher Education Administration

13.0499.04 Elementary, Middle, and Secondary Education
Administration/Principalship

13.0901 Social and Philosophical Foundations of Education

13.1001 Special Education and Teaching, General

13.1101 Counselor Education/School Counseling and Guidance Services

13.1202 Elementary Education and Teaching

13.1203 Junior High/Intermediate/Middle School Education and Teaching

13.1205 Secondary Education and Teaching

13.1302 Art Teacher Education

13.1312 Music Teacher Education

13.1320 Trade and Industrial Teacher Education

13.1399.03 Vocational Teacher Education

14.0301 Agricultural/Biological Engineering and Bioengineering

14.0501 Biomedical/Medical Engineering

14.0501.01 Biomedical Engineering Management

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

University of Kentucky**Code****Program Description****Footnote
Date**Master's

| | |
|------------|--|
| 14.0701 | Chemical Engineering |
| 14.0801 | Civil Engineering, General |
| 14.1001 | Electrical, Electronics and Communications Engineering |
| 14.1801 | Materials Engineering |
| 14.1901 | Mechanical Engineering |
| 14.2101 | Mining and Mineral Engineering |
| 14.3601 | Manufacturing Engineering |
| 14.9999.03 | Individualized Engineering Program |
| 16.0101 | Foreign Languages and Literatures, General |
| 16.0501 | German Language and Literature |
| 16.0901 | French Language and Literature |
| 16.0905 | Spanish Language and Literature |
| 16.1200 | Classics and Languages, Literatures and Linguistics, General |
| 19.0501 | Foods, Nutrition, and Wellness Studies, General |
| 19.0701 | Human Development and Family Studies, General |
| 23.0101 | English Language and Literature, General |
| 25.0101 | Library Science/Librarianship |
| 26.0101 | Biology/Biological Sciences, General |
| 26.0305 | Plant Pathology/Phytopathology |
| 26.0702 | Entomology |
| 26.1004 | Toxicology |
| 26.9999.03 | ^c Biological and Biomedical Sciences |
| 27.0101 | Mathematics, General |
| 27.0301 | Applied Mathematics |
| 27.0501 | Statistics, General |
| 30.1101 | ^c Gerontology |
| 30.1201 | Historic Preservation and Conservation |
| 30.1901 | ^c Nutrition Sciences |
| 31.0501 | Health and Physical Education, General |
| 38.0101 | Philosophy |
| 40.0501 | Chemistry, General |
| 40.0601 | Geology/Earth Science, General |
| 40.0801 | Physics, General |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

University of Kentucky**Code****Program Description****Footnote
Date**Master's

| | |
|------------|--|
| 42.0201 | ° Clinical Psychology |
| 42.0801 | ° Experimental Psychology |
| 42.1801 | Educational Psychology |
| 44.0401 | Public Administration |
| 44.0701 | Social Work |
| 45.0201 | Anthropology |
| 45.0601 | Economics, General |
| 45.0701 | Geography |
| 45.0901 | International Relations and Affairs |
| 45.1001 | Political Science and Government, General |
| 45.1101 | Sociology |
| 50.0499.01 | Interior Design, Merchandising, and Textiles |
| 50.0501 | Drama and Dramatics/Theatre Arts, General |
| 50.0702 | Fine/Studio Arts, General |
| 50.0703 | Art History, Criticism and Conservation |
| 50.0902 | Music History, Literature, and Theory |
| 50.0903 | Music Performance, General |
| 51.0204 | Audiology/Audiologist and Speech-Language Pathology/Pathologist |
| 51.0501 | Dental Clinical Sciences, General (MS, PhD) |
| 51.0701 | Health/Health Care Administration/Management |
| 51.0912 | Physician Assistant |
| 51.0916 | Radiation Protection/Health Physics Technician |
| 51.1005 | Clinical Laboratory Science/Medical Technology/Technologist |
| 51.1601.02 | Nursing (Post RN) |
| 51.2003 | Pharmaceutics and Drug Design (MS, PhD) |
| 51.2201 | Public Health, General (MPH, DPH) |
| 51.2308 | Physical Therapy/Therapist |
| 51.2310 | Vocational Rehabilitation Counseling/Counselor |
| 51.2501 | Veterinary Sciences/Veterinary Clinical Sciences, General (Cert, MS, PhD) |
| 52.0101 | Business/Commerce, General |
| 52.0301 | Accounting |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

University of Kentucky**Code****Program Description****Footnote
Date**Master's

54.0101 History, General

Specialist

13.0499.04 Elementary, Middle, and Secondary Education
Administration/Principalship
13.1001 Special Education and Teaching, General
13.1101 Counselor Education/School Counseling and Guidance Services
42.1801 Educational Psychology

First-Professional

22.0101 Law (LL.B., J.D.)
51.0401 Dentistry (DDS, DMD)
51.1201 Medicine (MD)
51.2001 Pharmacy (PharmD [USA], PharmD or BS/BPharm [Canada])

Residency

39.0701 Pastoral Studies/Counseling
51.0799.01 Health and Medical Administrative Services
51.2001 Pharmacy (PharmD [USA], PharmD or BS/BPharm [Canada])
60.0101 Dental/Oral Surgery Specialty
60.0105 Orthodontics Specialty
60.0106 Pedodontics Specialty
60.0107 Periodontics Specialty
60.0199.01 General Dentistry
60.0199.02 Pediatric Dentistry
60.0203 Anesthesiology
60.0203.01 Anesthesiology Pain Management
60.0205 Cardiology
60.0205.01 Interventional Cardiology
60.0208 Child Psychiatry
60.0208.01 Child/Pediatric Psychiatry
60.0208.02 Child/Adolescent Psychiatry

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

University of Kentucky**Code****Program Description****Footnote
Date**Residency

| | |
|------------|--------------------------------------|
| 60.0212 | Critical Care Surgery |
| 60.0216 | Emergency Medicine |
| 60.0217 | Endocrinology and Metabolism |
| 60.0218 | Family Medicine |
| 60.0220 | Gastroenterology |
| 60.0221 | General Surgery |
| 60.0221.01 | Preliminary Surgery |
| 60.0224 | Hematology |
| 60.0227 | Infectious Disease |
| 60.0228 | Internal Medicine |
| 60.0231 | Neonatal-Perinatal Medicine |
| 60.0231.01 | Neonatology |
| 60.0232 | Nephrology |
| 60.0233 | Neurological Surgery/Neurosurgery |
| 60.0234 | Neurology |
| 60.0235 | Neuropathology |
| 60.0236 | Nuclear Medicine |
| 60.0238 | Obstetrics and Gynecology |
| 60.0239 | Occupational Medicine |
| 60.0241 | Ophthalmology |
| 60.0242 | Orthopedics/Orthopedic Surgery |
| 60.0243 | Otolaryngology |
| 60.0244 | Pathology |
| 60.0245 | Pediatric Cardiology |
| 60.0248 | Pediatric Nephrology |
| 60.0251 | Pediatrics |
| 60.0252 | Physical and Rehabilitation Medicine |
| 60.0253 | Plastic Surgery |
| 60.0254 | Preventive Medicine |
| 60.0255 | Psychiatry |
| 60.0255.01 | Addiction Psychiatry |
| 60.0257 | Pulmonary Disease |
| 60.0258 | Radiation Oncology |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

University of Kentucky**Code****Program Description****Footnote
Date**Residency

| | |
|------------|---------------------------------|
| 60.0261 | Sports Medicine |
| 60.0261.01 | Family Practice Sports Medicine |
| 60.0262 | Thoracic Surgery |
| 60.0263 | Urology |
| 60.0264 | Vascular Surgery |
| 60.0267 | Cytopathology |
| 60.0299.01 | General Medicine Residency |
| 60.0299.02 | Radiology |
| 60.0299.03 | Radiology-Therapeutic |
| 60.0299.04 | Oralfacial Pain |

Doctoral

| | |
|------------|---|
| 01.0103 | Agricultural Economics |
| 01.0901 | Animal Sciences, General |
| 01.1102 | Agronomy and Crop Science |
| 01.1201 | Soil Science and Agronomy, General |
| 09.0101 | Communication Studies/Speech Communication and Rhetoric |
| 11.0101 | Computer and Information Sciences, General |
| 13.0499.02 | Instruction and Administration |
| 13.0601 | Educational Evaluation and Research |
| 13.0699.01 | Educational Policy Studies and Evaluation |
| 13.1001 | Special Education and Teaching, General |
| 13.1101 | Counselor Education/School Counseling and Guidance Services |
| 13.1399.03 | Vocational Teacher Education |
| 14.0301 | Agricultural/Biological Engineering and Bioengineering |
| 14.0501 | Biomedical/Medical Engineering |
| 14.0701 | Chemical Engineering |
| 14.0801 | Civil Engineering, General |
| 14.1001 | Electrical, Electronics and Communications Engineering |
| 14.1801 | Materials Engineering |
| 14.1901 | Mechanical Engineering |
| 14.2101 | Mining and Mineral Engineering |
| 16.0905 | Spanish Language and Literature |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

University of Kentucky**Code****Program Description****Footnote
Date**Doctoral

| | |
|------------|---|
| 19.0704 | Family Systems |
| 23.0101 | English Language and Literature, General |
| 26.0101 | Biology/Biological Sciences, General |
| 26.0202 | Biochemistry |
| 26.0305 | Plant Pathology/Phytopathology |
| 26.0307 | Plant Physiology |
| 26.0403 | Anatomy |
| 26.0503 | Medical Microbiology and Bacteriology |
| 26.0702 | Entomology |
| 26.0901 | Physiology, General |
| 26.1002 | Molecular Pharmacology |
| 26.1004 | Toxicology |
| 26.9999.03 | Biological and Biomedical Sciences |
| 27.0101 | Mathematics, General |
| 27.0501 | Statistics, General |
| 30.1101 | Gerontology |
| 30.1901 | Nutrition Sciences |
| 31.0501 | Health and Physical Education, General |
| 31.0505 | Kinesiology and Exercise Science |
| 38.0101 | Philosophy |
| 40.0501 | Chemistry, General |
| 40.0601 | Geology/Earth Science, General |
| 40.0801 | Physics, General |
| 42.0201 | Clinical Psychology |
| 42.0801 | Experimental Psychology |
| 42.1801 | Educational Psychology |
| 44.0401 | Public Administration |
| 44.0701 | ^d Social Work |
| 45.0201 | Anthropology |
| 45.0601 | Economics, General |
| 45.0701 | Geography |
| 45.1001 | Political Science and Government, General |
| 45.1101 | Sociology |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

University of Kentucky**Code****Program Description****Footnote
Date**Doctoral

| | |
|------------|---|
| 50.0901 | Music, General |
| 50.0902 | Music History, Literature, and Theory |
| 51.1005 | Clinical Laboratory Science/Medical Technology/Technologist |
| 51.1608 | Nursing Science (MS, PhD) |
| 51.2003 | Pharmaceutics and Drug Design (MS, PhD) |
| 51.2201 | Public Health, General (MPH, DPH) |
| 51.2399.01 | Rehabilitation Sciences |
| 51.2501 | Veterinary Sciences/Veterinary Clinical Sciences, General (Cert, MS, PhD) |
| 52.0101 | Business/Commerce, General |
| 54.0101 | History, General |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

University of Louisville

| Code | Program Description | Footnote Date |
|---------------------------------|--|--------------------------|
| <u>Certificate (short-term)</u> | | |
| 19.0703 | Family and Marriage Counseling | |
| 43.0103 | Criminal Justice/Law Enforcement Administration | |
| 50.0501.02 | African American Theatre | |
| <u>Associate</u> | | |
| 16.1603 | ^b Sign Language Interpretation and Translation | |
| 22.0302 | Legal Assistant/Paralegal | |
| 51.0602 | Dental Hygiene/Hygienist | |
| 51.0907 | ^a Medical Radiologic Technology/Science – Radiation Therapist | 12/15/2000 |
| <u>Baccalaureate</u> | | |
| 05.0110 | ^a Russian and Slavic Area Studies | 1/8/2001 |
| 05.0201 | African-American/Black Studies | |
| 05.0207 | Women's Studies | |
| 09.0101 | Communication Studies/Speech Communication and Rhetoric | |
| 09.0901 | Organizational Communication, General | |
| 13.1202 | Elementary Education and Teaching | |
| 13.1312 | Music Teacher Education | |
| 13.1320 | Trade and Industrial Teacher Education | |
| 13.1327 | ^a Health Occupations Teacher Education (Vocational) | 12/15/2000 |
| 14.0101 | Engineering, General | |
| 14.0501 | Biomedical/Medical Engineering | |
| 14.0701 | Chemical Engineering | |
| 14.0801 | Civil Engineering, General | |
| 14.0901 | Computer Engineering, General | |
| 14.1001 | Electrical, Electronics and Communications Engineering | |
| 14.1901 | Mechanical Engineering | |
| 14.3501 | Industrial Engineering | |
| 16.0402 | ^a Russian Language and Literature | 12/15/2000 |
| 16.0501 | ^a German Language and Literature | 12/15/2000 |
| 16.0901 | French Language and Literature | |
| 16.0905 | Spanish Language and Literature | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

University of Louisville**Code****Program Description****Footnote
Date****Baccalaureate**

| | | |
|------------|--|------------|
| 16.1603 | ^b Sign Language Interpretation and Translation | |
| 23.0101 | English Language and Literature, General | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 24.0199.03 | Humanities and Social Sciences | |
| 26.0101 | Biology/Biological Sciences, General | |
| 27.0101 | Mathematics, General | |
| 31.0501 | Health and Physical Education, General | |
| 31.0504 | Sport and Fitness Administration/Management | |
| 38.0101 | Philosophy | |
| 40.0501 | Chemistry, General | |
| 40.0801 | Physics, General | |
| 42.0101 | Psychology, General | |
| 43.0103 | Criminal Justice/Law Enforcement Administration | |
| 45.0201 | Anthropology | |
| 45.0601 | Economics, General | |
| 45.0701 | ^a Geography | 12/15/2000 |
| 45.0701 | Geography | |
| 45.1001 | Political Science and Government, General | |
| 45.1101 | Sociology | |
| 50.0408 | ^a Interior Design | 12/15/2000 |
| 50.0501 | Drama and Dramatics/Theatre Arts, General | |
| 50.0501 | ^a Drama and Dramatics/Theatre Arts, General | 12/15/2000 |
| 50.0702 | Fine/Studio Arts, General | |
| 50.0703 | Art History, Criticism and Conservation | |
| 50.0901 | Music, General | |
| 50.0902 | ^a Music History, Literature, and Theory | 12/15/2000 |
| 50.0903 | ^a Music Performance, General | 12/15/2000 |
| 50.0904 | ^a Music Theory and Composition | 12/15/2000 |
| 51.0602 | Dental Hygiene/Hygienist | |
| 51.0905 | ^a Nuclear Medical Technology/Technologist | 12/15/2000 |
| 51.0908 | ^a Respiratory Care Therapy/Therapist | 12/15/2000 |
| 51.1002 | ^a Cytotechnology/Cytotechnologist | 12/15/2000 |
| 51.1005 | ^a Clinical Laboratory Science/Medical Technology/Technologist | 12/15/2000 |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

University of Louisville**Code****Program Description****Footnote
Date****Baccalaureate**

| | | |
|------------|---|-----------|
| 51.1199.01 | Health/Medical Preparatory Programs, Other | |
| 51.1601.01 | Nursing (RN Training) | |
| 51.1601.02 | Nursing (Post RN) | |
| 51.2305 | Music Therapy/Therapist | |
| 51.2308 | ^a Physical Therapy/Therapist | 7/21/1997 |
| 51.2308.01 | ^a Pre-Physical Therapy | 2/2/2001 |
| 52.0201 | Business Administration and Management, General | |
| 52.0299.02 | Equine Administration | |
| 52.0301 | Accounting | |
| 52.0601 | Business/Managerial Economics | |
| 52.0801 | Finance, General | |
| 52.1201 | Management Information Systems, General | |
| 52.1401 | Marketing/Marketing Management, General | |
| 54.0101 | History, General | |

Postbaccalaureate Certificate

| | | |
|------------|---|--|
| 05.0201 | African-American/Black Studies | |
| 05.0207 | Women's Studies | |
| 14.1401.01 | Environmental Engineering | |
| 43.0103 | Criminal Justice/Law Enforcement Administration | |
| 51.2201 | Public Health, General (MPH, DPH) | |
| 52.0203 | Logistics and Materials Management | |
| 52.0299.02 | Equine Administration | |

Master's

| | | |
|------------|---|--|
| 04.0301 | City/Urban, Community and Regional Planning | |
| 05.0201 | African-American/Black Studies | |
| 05.0207 | Women's Studies | |
| 11.0101 | Computer and Information Sciences, General | |
| 13.0406 | Higher Education/Higher Education Administration | |
| 13.0408 | Elementary and Middle School Administration/Principalship | |
| 13.0499.04 | Elementary, Middle, and Secondary Education Administration/Principalship | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

University of Louisville

| Code | Program Description | Footnote Date |
|-----------------|---|--------------------------|
| <u>Master's</u> | | |
| 13.1001 | Special Education and Teaching, General | |
| 13.1101 | Counselor Education/School Counseling and Guidance Services | |
| 13.1201 | Adult and Continuing Education and Teaching | |
| 13.1202 | Elementary Education and Teaching | |
| 13.1203 | Junior High/Intermediate/Middle School Education and Teaching | |
| 13.1205 | Secondary Education and Teaching | |
| 13.1210 | Early Childhood Education and Teaching | |
| 13.1302 | Art Teacher Education | |
| 13.1306 | ^a Foreign Language Teacher Education | 12/15/2000 |
| 13.1312 | Music Teacher Education | |
| 13.1314 | Physical Education Teaching and Coaching | |
| 13.1315 | Reading Teacher Education | |
| 13.1320 | Trade and Industrial Teacher Education | |
| 14.0501 | Biomedical/Medical Engineering | |
| 14.0701 | Chemical Engineering | |
| 14.0801 | Civil Engineering, General | |
| 14.0901 | Computer Engineering, General | |
| 14.1001 | Electrical, Electronics and Communications Engineering | |
| 14.1901 | Mechanical Engineering | |
| 14.3501 | Industrial Engineering | |
| 15.1501 | Engineering/Industrial Management | |
| 16.0102 | ^a Linguistics | 12/15/2000 |
| 16.0901 | French Language and Literature | |
| 16.0905 | Spanish Language and Literature | |
| 23.0101 | English Language and Literature, General | |
| 24.0199.03 | Humanities and Social Sciences | |
| 26.0101 | Biology/Biological Sciences, General | |
| 26.0202 | Biochemistry | |
| 26.0403 | Anatomy | |
| 26.0503 | Medical Microbiology and Bacteriology | |
| 26.0901 | Physiology, General | |
| 26.1007 | Pharmacology and Toxicology | |
| 26.1102 | Biostatistics | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

University of Louisville

| Code | Program Description | Footnote Date |
|-----------------|--|--------------------------|
| <u>Master's</u> | | |
| 26.1309 | Epidemiology | |
| 26.9999.03 | ^c Biological and Biomedical Sciences | |
| 27.0101 | Mathematics, General | |
| 30.9999.01 | Interdisciplinary Studies | |
| 31.0504 | Sport and Fitness Administration/Management | |
| 31.0505 | Kinesiology and Exercise Science | |
| 38.0101 | ^a Philosophy | 12/15/2000 |
| 40.0501 | Chemistry, General | |
| 40.0801 | Physics, General | |
| 42.0101 | Psychology, General | |
| 42.0201 | ^c Clinical Psychology | |
| 42.0801 | Experimental Psychology | |
| 43.0103 | Criminal Justice/Law Enforcement Administration | |
| 44.0401 | Public Administration | |
| 44.0701 | Social Work | |
| 45.1001 | Political Science and Government, General | |
| 45.1101 | Sociology | |
| 50.0501 | ^a Drama and Dramatics/Theatre Arts, General | 12/15/2000 |
| 50.0501 | Drama and Dramatics/Theatre Arts, General | |
| 50.0701 | Art/Art Studies, General | |
| 50.0702 | ^a Fine/Studio Arts, General | 12/15/2000 |
| 50.0703 | ^a Art History, Criticism and Conservation | 12/15/2000 |
| 50.0901 | Music, General | |
| 50.0902 | ^a Music History, Literature, and Theory | 12/15/2000 |
| 50.0903 | Music Performance, General | |
| 50.0904 | ^a Music Theory and Composition | 12/15/2000 |
| 51.0204 | Audiology/Audiologist and Speech-Language Pathology/Pathologist | |
| 51.0501 | Dental Clinical Sciences, General (MS, PhD) | |
| 51.1601.01 | Nursing (RN Training) | |
| 51.1601.02 | Nursing (Post RN) | |
| 51.2201 | Public Health, General (MPH, DPH) | |
| 51.2301 | Art Therapy/Therapist | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

University of Louisville

| Code | Program Description | Footnote Date |
|----------------------------------|---|--------------------------|
| <u>Master's</u> | | |
| 51.2308 | ^a Physical Therapy/Therapist | 12/15/2000 |
| 52.0101 | Business/Commerce, General | |
| 52.0301 | Accounting | |
| 54.0101 | History, General | |
| <u>Specialist</u> | | |
| 13.0406 | ^a Higher Education/Higher Education Administration | 12/15/2000 |
| 13.0408 | Elementary and Middle School Administration/Principalship | |
| 13.0499.04 | Elementary, Middle, and Secondary Education Administration/Principalship | |
| 13.1101 | Counselor Education/School Counseling and Guidance Services | |
| 13.1202 | ^a Elementary Education and Teaching | 12/15/2000 |
| <u>First-Professional</u> | | |
| 22.0101 | Law (LL.B., J.D.) | |
| 51.0401 | Dentistry (DDS, DMD) | |
| 51.1201 | Medicine (MD) | |
| <u>Residency</u> | | |
| 60.0101 | Dental/Oral Surgery Specialty | |
| 60.0103 | Endodontics Speciality | |
| 60.0105 | Orthodontics Specialty | |
| 60.0107 | Periodontics Specialty | |
| 60.0108 | Prosthodontics Specialty | |
| 60.0199.01 | General Dentistry | |
| 60.0203 | Anesthesiology | |
| 60.0205 | Cardiology | |
| 60.0208 | Child Psychiatry | |
| 60.0213 | Dermatology | |
| 60.0215 | Diagnostic Radiology | |
| 60.0216 | Emergency Medicine | |
| 60.0217 | Endocrinology and Metabolism | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

University of Louisville**Code****Program Description****Footnote
Date**Residency

| | |
|------------|--------------------------------------|
| 60.0218 | Family Medicine |
| 60.0220 | Gastroenterology |
| 60.0221 | General Surgery |
| 60.0224 | Hematology |
| 60.0226 | Immunopathology |
| 60.0227 | Infectious Disease |
| 60.0228 | Internal Medicine |
| 60.0231 | Neonatal-Perinatal Medicine |
| 60.0232 | Nephrology |
| 60.0233 | Neurological Surgery/Neurosurgery |
| 60.0234 | Neurology |
| 60.0238 | Obstetrics and Gynecology |
| 60.0241 | Ophthalmology |
| 60.0242 | Orthopedics/Orthopedic Surgery |
| 60.0243 | Otolaryngology |
| 60.0244 | Pathology |
| 60.0251 | Pediatrics |
| 60.0252 | Physical and Rehabilitation Medicine |
| 60.0253 | Plastic Surgery |
| 60.0255 | Psychiatry |
| 60.0257 | Pulmonary Disease |
| 60.0260 | Rheumatology |
| 60.0262 | Thoracic Surgery |
| 60.0263 | Urology |
| 60.0299.03 | Radiology-Therapeutic |

Doctoral

| | | |
|------------|---|------------|
| 13.0301 | Curriculum and Instruction | |
| 13.0408 | Elementary and Middle School Administration/Principalship | |
| 13.0499.04 | Elementary, Middle, and Secondary Education Administration/Principalship | |
| 13.0604 | ^a Educational Assessment, Testing and Measurement | 12/15/2000 |
| 13.0699.01 | ^a Educational Policy Studies and Evaluation | 11/3/1999 |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

University of Louisville

| Code | Program Description | Footnote Date |
|-----------------|---|--------------------------|
| <u>Doctoral</u> | | |
| 13.1001 | ^a Special Education and Teaching, General | 12/15/2000 |
| 13.1101 | Counselor Education/School Counseling and Guidance Services | |
| 14.0701 | Chemical Engineering | |
| 14.0801 | Civil Engineering, General | |
| 14.0901 | Computer Engineering, General | |
| 14.1001 | Electrical, Electronics and Communications Engineering | |
| 14.1901 | Mechanical Engineering | |
| 14.3501 | Industrial Engineering | |
| 23.0401 | English Composition | |
| 24.0199.03 | Humanities and Social Sciences | |
| 26.0101 | Biology/Biological Sciences, General | |
| 26.0202 | Biochemistry | |
| 26.0403 | Anatomy | |
| 26.0503 | Medical Microbiology and Bacteriology | |
| 26.0901 | Physiology, General | |
| 26.0909 | ^a Vision Science/Physiological Optics | 12/15/2000 |
| 26.1007 | Pharmacology and Toxicology | |
| 26.1102 | Biostatistics | |
| 26.1305 | ^a Environmental Biology | 9/9/2002 |
| 26.1309 | Epidemiology | |
| 27.0301 | Applied Mathematics | |
| 40.0501 | Chemistry, General | |
| 40.0801 | ^b Physics, General | |
| 42.0201 | Clinical Psychology | |
| 42.0801 | Experimental Psychology | |
| 44.0701 | ^d Social Work | |
| 45.1201 | Urban Studies/Affairs | |
| 50.0703 | Art History, Criticism and Conservation | |
| 50.0902 | ^b Music History, Literature, and Theory | |
| 51.0202 | Audiology/Audiologist and Hearing Sciences | |
| 51.1608 | Nursing Science (MS, PhD) | |
| 52.0701 | Entrepreneurship/Entrepreneurial Studies | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Western Kentucky University**Code****Program Description****Footnote
Date****Certificate (short-term)**

| | |
|------------|---|
| 05.0108 | Near and Middle Eastern Studies |
| 05.0115 | Canadian Studies |
| 05.0207 | Women's Studies |
| 13.1299.01 | Community College Teaching |
| 24.0101.01 | Leadership Studies |
| 42.1701 | School Psychology |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) |
| 51.1605 | Family Practice Nurse/Nurse Practitioner |
| 52.0903 | Tourism and Travel Services Management |
| 52.0903.01 | Tourism Management |

Certificate

| | |
|---------|-------------|
| 52.1501 | Real Estate |
|---------|-------------|

Associate

| | | |
|------------|---|----------|
| 01.0301 | Agricultural Production Operations, General | |
| 08.0705 | ^a General Retailing Operations | 3/6/1998 |
| 11.0301 | Data Processing and Data Processing Technology/Technician | |
| 13.1210 | Early Childhood Education and Teaching | |
| 13.1319 | Technical Teacher Education | |
| 15.0612 | Industrial Technology/Technician | |
| 15.0613 | Manufacturing Technology/Technician | |
| 15.1303 | Architectural Drafting and Architectural CAD/CADD | |
| 22.0302 | Legal Assistant/Paralegal | |
| 24.0102 | General Studies | |
| 40.0404 | Meteorology | |
| 45.0702 | ^a Cartography | 6/1/2001 |
| 51.0602 | Dental Hygiene/Hygienist | |
| 51.0707 | Health Information/Medical Records Technology/Technician | |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 51.0908 | ^b Respiratory Care Therapy/Therapist | |
| 51.1601.01 | Nursing (RN Training) | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Western Kentucky University

| Code | Program Description | Footnote Date |
|----------------------|---|--------------------------|
| <u>Associate</u> | | |
| 52.0201 | Business Administration and Management, General | |
| 52.0402 | Executive Assistant/Executive Secretary | |
| 52.0701 | ^a Entrepreneurship/Entrepreneurial Studies | 3/6/1998 |
| 52.0904 | Hotel/Motel Administration/Management | |
| 52.1501 | ^a Real Estate | 3/6/1998 |
| <u>Baccalaureate</u> | | |
| 01.0000 | Agriculture, General | |
| 09.0101 | Communication Studies/Speech Communication and Rhetoric | |
| 09.0401 | Journalism | |
| 09.0404 | Photojournalism | |
| 09.0701 | Radio and Television | |
| 09.0901 | Organizational Communication, General | |
| 09.0902 | Public Relations/Image Management | |
| 09.0903 | Advertising | |
| 11.0101 | Computer and Information Sciences, General | |
| 11.0103 | Information Technology | |
| 13.1001 | Special Education and Teaching, General | |
| 13.1012 | Education/Teaching of Individuals with Speech or Language Impairments | |
| 13.1202 | Elementary Education and Teaching | |
| 13.1203 | Junior High/Intermediate/Middle School Education and Teaching | |
| 13.1210 | Early Childhood Education and Teaching | |
| 13.1302 | Art Teacher Education | |
| 13.1303 | Business Teacher Education | |
| 13.1307 | ^a Health Teacher Education | 6/1/2001 |
| 13.1308 | Family and Consumer Sciences/Home Economics Teacher Education | |
| 13.1312 | Music Teacher Education | |
| 13.1314 | Physical Education Teaching and Coaching | |
| 13.1316 | Science Teacher Education/General Science Teacher Education | |
| 13.1320 | Trade and Industrial Teacher Education | |
| 14.0801 | ^d Civil Engineering, General | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Western Kentucky University

| Code | Program Description | Footnote Date |
|-----------------------------|---|--------------------------|
| <u>Baccalaureate</u> | | |
| 14.1001 | ^d Electrical, Electronics and Communications Engineering | |
| 14.1901 | ^d Mechanical Engineering | |
| 15.0201 | Civil Engineering Technology/Technician | |
| 15.0303 | ^a Electrical, Electronic and Communications Engineering Technology/Technician | 3/27/2003 |
| 15.0403 | ^a Electromechanical Technology/Electromechanical Engineering Technology | 3/27/2003 |
| 15.0507 | Environmental Engineering Technology/Environmental Technology | |
| 15.0612 | Industrial Technology/Technician | |
| 15.0613 | Manufacturing Technology/Technician | |
| 15.0805 | ^a Mechanical Engineering/Mechanical Technology/Technician | 3/27/2003 |
| 16.0501 | German Language and Literature | |
| 16.0901 | French Language and Literature | |
| 16.0905 | Spanish Language and Literature | |
| 19.0501 | Foods, Nutrition, and Wellness Studies, General | |
| 19.0601 | Housing and Human Environments, General | |
| 19.0901 | Apparel and Textiles, General | |
| 23.0101 | English Language and Literature, General | |
| 23.1001 | Speech and Rhetorical Studies | |
| 23.9999.01 | English and Applied Language Arts | |
| 24.0102 | General Studies | |
| 25.0101 | ^a Library Science/Librarianship | 6/1/2001 |
| 26.0101 | Biology/Biological Sciences, General | |
| 26.0202 | Biochemistry | |
| 26.0802 | Molecular Genetics | |
| 27.0101 | Mathematics, General | |
| 30.9999.01 | Interdisciplinary Studies | |
| 31.0301 | Parks, Recreation and Leisure Facilities Management | |
| 38.0101 | Philosophy | |
| 38.0201 | Religion/Religious Studies | |
| 40.0501 | Chemistry, General | |
| 40.0801 | Physics, General | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Western Kentucky University**Code****Program Description****Footnote
Date****Baccalaureate**

| | |
|------------|---|
| 42.0101 | Psychology, General |
| 43.0201 | ^b Fire Protection and Safety Technology/Technician |
| 44.0701 | Social Work |
| 45.0101 | Social Sciences, General |
| 45.0201 | Anthropology |
| 45.0601 | Economics, General |
| 45.0701 | Geography |
| 45.1001 | Political Science and Government, General |
| 45.1101 | Sociology |
| 50.0101 | Visual and Performing Arts, General |
| 50.0402 | Commercial and Advertising Art |
| 50.0501 | Drama and Dramatics/Theatre Arts, General |
| 50.0702 | Fine/Studio Arts, General |
| 50.0901 | Music, General |
| 50.0999.02 | Music (Liberal Arts) |
| 51.0602 | Dental Hygiene/Hygienist |
| 51.0701 | Health/Health Care Administration/Management |
| 51.1005 | Clinical Laboratory Science/Medical Technology/Technologist |
| 51.1504 | Community Health Services/Liaison/Counseling |
| 51.1601.01 | Nursing (RN Training) |
| 51.1601.02 | Nursing (Post RN) |
| 52.0201 | Business Administration and Management, General |
| 52.0301 | Accounting |
| 52.0601 | Business/Managerial Economics |
| 52.0801 | Finance, General |
| 52.0901 | Hospitality Administration/Management, General |
| 52.1201 | Management Information Systems, General |
| 52.1401 | Marketing/Marketing Management, General |
| 54.0101 | History, General |

Master's

| | |
|---------|--|
| 01.0000 | Agriculture, General |
| 05.0122 | Regional Studies (U.S., Canadian, Foreign) |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Western Kentucky University

| Code | Program Description | Footnote Date |
|-----------------|---|--------------------------|
| <u>Master's</u> | | |
| 09.0101 | Communication Studies/Speech Communication and Rhetoric | |
| 11.0101 | Computer and Information Sciences, General | |
| 13.0101 | Education, General | |
| 13.0499.04 | Elementary, Middle, and Secondary Education Administration/Principalship | |
| 13.1001 | Special Education and Teaching, General | |
| 13.1101 | Counselor Education/School Counseling and Guidance Services | |
| 13.1102 | College Student Counseling and Personnel Services | |
| 13.1202 | Elementary Education and Teaching | |
| 13.1203 | Junior High/Intermediate/Middle School Education and Teaching | |
| 13.1205 | Secondary Education and Teaching | |
| 13.1210 | Early Childhood Education and Teaching | |
| 13.1301 | ^a Agricultural Teacher Education | 3/27/2003 |
| 13.1302 | Art Teacher Education | |
| 13.1303 | ^a Business Teacher Education | 3/27/2003 |
| 13.1305 | ^a English/Language Arts Teacher Education | 3/27/2003 |
| 13.1306 | ^a Foreign Language Teacher Education | 3/27/2003 |
| 13.1311 | ^a Mathematics Teacher Education | 3/27/2003 |
| 13.1312 | Music Teacher Education | |
| 13.1314 | Physical Education Teaching and Coaching | |
| 13.1315 | Reading Teacher Education | |
| 23.0101 | English Language and Literature, General | |
| 24.0199.03 | ^a Humanities and Social Sciences | 3/27/2003 |
| 25.0101 | Library Science/Librarianship | |
| 26.0101 | Biology/Biological Sciences, General | |
| 27.0101 | Mathematics, General | |
| 30.9999.04 | Interdisciplinary Administration | |
| 31.0301 | Parks, Recreation and Leisure Facilities Management | |
| 40.0501 | Chemistry, General | |
| 42.0101 | Psychology, General | |
| 42.0601 | Counseling Psychology | |
| 43.0107 | ^b Criminal Justice/Police Science | |
| 44.0401 | Public Administration | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Western Kentucky University

| Code | Program Description | Footnote Date |
|-------------------|--|--------------------------|
| <u>Master's</u> | | |
| 44.0701 | Social Work | |
| 45.0601 | ^a Economics, General | 3/27/2003 |
| 45.0701 | Geography | |
| 45.1101 | Sociology | |
| 51.0204 | Audiology/Audiologist and Speech-Language Pathology/Pathologist | |
| 51.0701 | Health/Health Care Administration/Management | |
| 51.1504 | ^a Community Health Services/Liaison/Counseling | 8/28/1998 |
| 51.1601.02 | Nursing (Post RN) | |
| 51.2201 | Public Health, General (MPH, DPH) | |
| 52.0101 | Business/Commerce, General | |
| 52.0301 | ^a Accounting | 3/27/2003 |
| 54.0101 | History, General | |
| <u>Specialist</u> | | |
| 13.0499.04 | Elementary, Middle, and Secondary Education Administration/Principalship | |
| 13.1101 | Counselor Education/School Counseling and Guidance Services | |
| 13.1202 | Elementary Education and Teaching | |
| 13.1205 | Secondary Education and Teaching | |
| 42.1701 | School Psychology | |
| <u>Doctoral</u> | | |
| 13.0499.02 | ^a Instruction and Administration | 3/27/2003 |
| 13.0499.04 | ^b Elementary, Middle, and Secondary Education Administration/Principalship | |
| 51.2399.01 | ^b Rehabilitation Sciences | |
| 54.0101 | ^b History, General | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Ashland Community and Technical College

| Code | Program Description | Footnote Date |
|-------------|----------------------------|--------------------------|
|-------------|----------------------------|--------------------------|

Certificate (short-term)

| | | |
|---------|---|-----------|
| 11.0101 | Computer and Information Sciences, General | |
| 12.0401 | Cosmetology/Cosmetologist, General | |
| 12.0503 | Culinary Arts/Chef Training | |
| 12.0508 | ^a Institutional Food Workers | 5/16/2003 |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 19.0709 | Child Care Provider/Assistant | |
| 43.0203 | Fire Science/Fire-fighting | |
| 44.0701 | Social Work | |
| 46.0201 | Carpentry/Carpenter | |
| 46.0302 | Electrician | |
| 47.0105 | Industrial Electronics Technology/Technician | |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC | |
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 47.0605 | Diesel Mechanics Technology/Technician | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 48.0508 | Welding Technology/Welder | |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.0805 | Pharmacy Technician/Assistant | |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) | |
| 52.0201 | Business Administration and Management, General | |
| 52.0402 | Executive Assistant/Executive Secretary | |

Diploma

| | | |
|---------|--|-----------|
| 12.0401 | Cosmetology/Cosmetologist, General | |
| 12.0503 | Culinary Arts/Chef Training | |
| 12.0508 | ^a Institutional Food Workers | 5/16/2003 |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 19.0709 | Child Care Provider/Assistant | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Ashland Community and Technical College

| Code | Program Description | Footnote Date |
|-------------|----------------------------|--------------------------|
|-------------|----------------------------|--------------------------|

Diploma

| | | |
|---------|---|--|
| 41.0301 | Chemical Technology/Technician | |
| 43.0203 | Fire Science/Fire-fighting | |
| 46.0201 | Carpentry/Carpenter | |
| 46.0302 | Electrician | |
| 47.0105 | Industrial Electronics Technology/Technician | |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC | |
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 47.0605 | Diesel Mechanics Technology/Technician | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 48.0508 | Welding Technology/Welder | |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.0805 | Pharmacy Technician/Assistant | |
| 51.0909 | Surgical Technology/Technologist | |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) | |
| 52.0402 | Executive Assistant/Executive Secretary | |

Certificate

| | | |
|---------|---|--|
| 11.0101 | Computer and Information Sciences, General | |
| 12.0401 | Cosmetology/Cosmetologist, General | |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 19.0709 | Child Care Provider/Assistant | |
| 43.0203 | Fire Science/Fire-fighting | |
| 44.0701 | Social Work | |
| 46.0201 | Carpentry/Carpenter | |
| 46.0302 | Electrician | |
| 47.0105 | Industrial Electronics Technology/Technician | |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC | |
| 47.0303 | Industrial Mechanics and Maintenance Technology | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Ashland Community and Technical College

| Code | Program Description | Footnote Date |
|--------------------|---|--------------------------|
| <u>Certificate</u> | | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 47.0605 | Diesel Mechanics Technology/Technician | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 48.0508 | Welding Technology/Welder | |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.0805 | Pharmacy Technician/Assistant | |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) | |
| 52.0201 | Business Administration and Management, General | |
| 52.0402 | Executive Assistant/Executive Secretary | |
| <u>Associate</u> | | |
| 11.0101 | Computer and Information Sciences, General | |
| 11.1002 | ^a System, Networking, and LAN/WAN Management/Manager | 11/20/2000 |
| 12.0503 | Culinary Arts/Chef Training | |
| 12.0503 | Culinary Arts/Chef Training | |
| 12.0508 | ^a Institutional Food Workers | 5/16/2003 |
| 19.0709 | Child Care Provider/Assistant | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 30.9999.07 | General Occupational/Technical Studies | |
| 41.0301 | Chemical Technology/Technician | |
| 43.0103 | Criminal Justice/Law Enforcement Administration | |
| 43.0107 | ^a Criminal Justice/Police Science | 1/23/2003 |
| 43.0203 | Fire Science/Fire-fighting | |
| 51.0806 | ^a Physical Therapist Assistant | 8/14/2001 |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist | |
| 51.1601 | Nursing - Registered Nurse Training (RN,ASN,BSN,MSN) | |
| 51.1601.01 | Nursing (RN Training) | |
| 52.0302 | ^a Accounting Technology/Technician and Bookkeeping | 6/11/1999 |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Big Sandy Community and Technical College**Code****Program Description****Footnote
Date****Certificate (short-term)**

| | |
|---------|---|
| 01.0601 | Applied Horticulture/Horticultural Operations, General |
| 10.0303 | Prepress/Desktop Publishing and Digital Imaging Design |
| 11.0101 | Computer and Information Sciences, General |
| 12.0401 | Cosmetology/Cosmetologist, General |
| 12.0503 | Culinary Arts/Chef Training |
| 12.0508 | Institutional Food Workers |
| 15.0612 | Industrial Technology/Technician |
| 15.1102 | Surveying Technology/Surveying |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 19.0709 | Child Care Provider/Assistant |
| 22.0301 | Legal Administrative Assistant/Secretary |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0101 | Mason/Masonry |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 46.0503 | Plumbing Technology/Plumber |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |
| 47.0605 | Diesel Mechanics Technology/Technician |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 49.0205 | Truck and Bus Driver/Commercial Vehicle Operation |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |
| 52.0201 | Business Administration and Management, General |
| 52.0302 | Accounting Technology/Technician and Bookkeeping |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Big Sandy Community and Technical College**Code****Program Description****Footnote
Date****Certificate (short-term)**

| | |
|---------|---|
| 52.0402 | Executive Assistant/Executive Secretary |
| 52.1201 | Management Information Systems, General |

Diploma

| | |
|---------|---|
| 01.0601 | Applied Horticulture/Horticultural Operations, General |
| 10.0105 | Communications Technology/Technician |
| 10.0303 | Prepress/Desktop Publishing and Digital Imaging Design |
| 12.0401 | Cosmetology/Cosmetologist, General |
| 15.0612 | Industrial Technology/Technician |
| 15.0613 | Manufacturing Technology/Technician |
| 15.1102 | Surveying Technology/Surveying |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 22.0301 | Legal Administrative Assistant/Secretary |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0101 | Mason/Masonry |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |
| 47.0605 | Diesel Mechanics Technology/Technician |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 51.0602 | ^b Dental Hygiene/Hygienist |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0908 | Respiratory Care Therapy/Therapist |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |
| 52.0201 | Business Administration and Management, General |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Big Sandy Community and Technical College**Code****Program Description****Footnote
Date****Diploma**

| | |
|---------|---|
| 52.0402 | Executive Assistant/Executive Secretary |
| 52.1201 | Management Information Systems, General |

Certificate

| | |
|---------|---|
| 01.0601 | Applied Horticulture/Horticultural Operations, General |
| 10.0105 | Communications Technology/Technician |
| 11.0101 | Computer and Information Sciences, General |
| 12.0401 | Cosmetology/Cosmetologist, General |
| 12.0503 | Culinary Arts/Chef Training |
| 15.0612 | Industrial Technology/Technician |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 19.0709 | Child Care Provider/Assistant |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0101 | Mason/Masonry |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 46.0503 | Plumbing Technology/Plumber |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |
| 47.0605 | Diesel Mechanics Technology/Technician |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 49.0205 | Truck and Bus Driver/Commercial Vehicle Operation |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |
| 52.0201 | Business Administration and Management, General |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Big Sandy Community and Technical College

| Code | Program Description | Footnote Date |
|--------------------|---|--------------------------|
| <u>Certificate</u> | | |
| 52.0302 | Accounting Technology/Technician and Bookkeeping | |
| 52.0402 | Executive Assistant/Executive Secretary | |
| <u>Associate</u> | | |
| 11.0101 | Computer and Information Sciences, General | |
| 15.1102 | Surveying Technology/Surveying | |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 30.9999.07 | General Occupational/Technical Studies | |
| 43.0103 | Criminal Justice/Law Enforcement Administration | |
| 43.0203 | Fire Science/Fire-fighting | |
| 44.0701 | Social Work | |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 48.0508 | Welding Technology/Welder | |
| 51.0602 | Dental Hygiene/Hygienist | |
| 51.0602 | ^b Dental Hygiene/Hygienist | |
| 51.0716 | ^a Medical Administrative/Executive Assistant and Medical Secretary | 5/26/2002 |
| 51.0908 | Respiratory Care Therapy/Therapist | |
| 51.1601 | Nursing - Registered Nurse Training (RN,ASN,BSN,MSN) | |
| 51.1601.01 | Nursing (RN Training) | |
| 52.0201 | Business Administration and Management, General | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Bluegrass Community and Technical College**Code****Program Description****Footnote
Date****Certificate (short-term)**

| | |
|---------|--|
| 10.0303 | Prepress/Desktop Publishing and Digital Imaging Design |
| 11.0101 | Computer and Information Sciences, General |
| 12.0503 | Culinary Arts/Chef Training |
| 13.1501 | Educational/Instructional Media Design |
| 15.0507 | Environmental Engineering Technology/Environmental Technology |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 43.0112 | Securities Services Administration/Management |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0101 | Mason/Masonry |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 46.0401 | Building/Property Maintenance and Management |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |
| 47.0606 | Small Engine Mechanics and Repair Technology/Technician |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 51.0602 | Dental Hygiene/Hygienist |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0801 | Medical/Clinical Assistant |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) |
| 51.1004 | Clinical/Medical Laboratory Technician |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |
| 52.0201 | Business Administration and Management, General |
| 52.0402 | Executive Assistant/Executive Secretary |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Bluegrass Community and Technical College**Code****Program Description****Footnote
Date****Diploma**

| | |
|---------|--|
| 01.0601 | Applied Horticulture/Horticultural Operations, General |
| 10.0303 | Prepress/Desktop Publishing and Digital Imaging Design |
| 12.0401 | Cosmetology/Cosmetologist, General |
| 15.0507 | Environmental Engineering Technology/Environmental Technology |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0101 | Mason/Masonry |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |
| 47.0606 | Small Engine Mechanics and Repair Technology/Technician |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 51.0602 | Dental Hygiene/Hygienist |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0801 | Medical/Clinical Assistant |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist |
| 51.0909 | Surgical Technology/Technologist |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |
| 52.0402 | Executive Assistant/Executive Secretary |

Certificate

| | |
|---------|--|
| 01.0601 | Applied Horticulture/Horticultural Operations, General |
| 11.0101 | Computer and Information Sciences, General |
| 13.1501 | Educational/Instructional Media Design |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Bluegrass Community and Technical College**Code****Program Description****Footnote
Date****Certificate**

| | |
|---------|--|
| 15.0507 | Environmental Engineering Technology/Environmental Technology |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 43.0112 | Securities Services Administration/Management |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0101 | Mason/Masonry |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 46.0401 | Building/Property Maintenance and Management |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |
| 47.0606 | Small Engine Mechanics and Repair Technology/Technician |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0801 | Medical/Clinical Assistant |
| 52.0402 | Executive Assistant/Executive Secretary |

Associate

| | |
|------------|---|
| 11.0101 | Computer and Information Sciences, General |
| 11.0301 | Data Processing and Data Processing Technology/Technician |
| 15.0201 | Civil Engineering Technology/Technician |
| 15.0303 | Electrical, Electronic and Communications Engineering Technology/Technician |
| 15.0507 | Environmental Engineering Technology/Environmental Technology |
| 15.1303 | Architectural Drafting and Architectural CAD/CADD |
| 19.0709 | Child Care Provider/Assistant |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies |
| 30.9999.07 | General Occupational/Technical Studies |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Bluegrass Community and Technical College

| Code | Program Description | Footnote Date |
|-------------|---|--------------------------|
| | <u>Associate</u> | |
| 43.0203 | Fire Science/Fire-fighting | |
| 51.0602 | Dental Hygiene/Hygienist | |
| 51.0603 | Dental Laboratory Technology/Technician | |
| 51.0905 | Nuclear Medical Technology/Technologist | |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist | |
| 51.0908 | Respiratory Care Therapy/Therapist | |
| 51.1004 | ^a Clinical/Medical Laboratory Technician | 2/6/2003 |
| 51.1601.01 | Nursing (RN Training) | |
| 52.0201 | Business Administration and Management, General | |
| 52.0302 | ^a Accounting Technology/Technician and Bookkeeping | 6/16/1998 |
| 52.0401 | Administrative Assistant and Secretarial Science, General | |
| 52.0402 | Executive Assistant/Executive Secretary | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Bowling Green Technical College

| Code | Program Description | Footnote Date |
|---------------------------------|--|------------------|
| <u>Certificate (short-term)</u> | | |
| 10.0105 | Communications Technology/Technician | |
| 11.0101 | Computer and Information Sciences, General | |
| 12.0503 | Culinary Arts/Chef Training | |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology | |
| 15.0404 | Instrumentation Technology/Technician | |
| 15.1202 | ^a Computer Technology/Computer Systems Technology | 2/6/2003 |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 43.0203 | Fire Science/Fire-fighting | |
| 46.0201 | Carpentry/Carpenter | |
| 46.0302 | Electrician | |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC | |
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 47.0603 | Autobody/Collision and Repair Technology/Technician | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 48.0508 | Welding Technology/Welder | |
| 48.0703 | Cabinetmaking and Millwork/Millwright | |
| 51.0703 | Health Unit Coordinator/Ward Clerk | |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) | |
| 52.0402 | Executive Assistant/Executive Secretary | |
| <u>Diploma</u> | | |
| 10.0105 | Communications Technology/Technician | |
| 11.0501 | ^a Computer Systems Analysis | 11/20/2000 |
| 12.0503 | Culinary Arts/Chef Training | |
| 15.0404 | Instrumentation Technology/Technician | |
| 15.1301 | Drafting and Design Technology/Technician, General | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Bowling Green Technical College**Code****Program Description****Footnote
Date**Diploma

| | |
|---------|---|
| 43.0203 | Fire Science/Fire-fighting |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist |
| 51.0909 | Surgical Technology/Technologist |
| 51.0910 | Diagnostic Medical Sonography/Sonographer and Ultrasound Technician |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |
| 52.0402 | Executive Assistant/Executive Secretary |

Certificate

| | |
|---------|---|
| 11.0101 | Computer and Information Sciences, General |
| 12.0503 | Culinary Arts/Chef Training |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Bowling Green Technical College

| Code | Program Description | Footnote Date |
|--------------------|---|--------------------------|
| <u>Certificate</u> | | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 48.0508 | Welding Technology/Welder | |
| 48.0703 | Cabinetmaking and Millwork/Millwright | |
| 51.0703 | Health Unit Coordinator/Ward Clerk | |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 52.0402 | Executive Assistant/Executive Secretary | |
| <u>Associate</u> | | |
| 11.0101 | Computer and Information Sciences, General | |
| 11.1002 | ^a System, Networking, and LAN/WAN Management/Manager | 11/20/2000 |
| 12.0508 | ^a Institutional Food Workers | 11/5/2001 |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 30.9999.07 | General Occupational/Technical Studies | |
| 43.0203 | Fire Science/Fire-fighting | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist | |
| 51.0908 | Respiratory Care Therapy/Therapist | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Elizabethtown Community and Technical College

| Code | Program Description | Footnote Date |
|---------------------------------|---|--------------------------|
| <u>Certificate (short-term)</u> | | |
| 11.0101 | Computer and Information Sciences, General | |
| 12.0503 | Culinary Arts/Chef Training | |
| 12.0508 | ^a Institutional Food Workers | 4/23/2003 |
| 15.0702 | Quality Control Technology/Technician | |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 19.0709 | Child Care Provider/Assistant | |
| 43.0203 | Fire Science/Fire-fighting | |
| 46.0201 | Carpentry/Carpenter | |
| 46.0302 | Electrician | |
| 46.0503 | Plumbing Technology/Plumber | |
| 47.0105 | Industrial Electronics Technology/Technician | |
| 47.0106 | Appliance Installation and Repair Technology/Technician | |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC | |
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 47.0605 | Diesel Mechanics Technology/Technician | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 48.0508 | Welding Technology/Welder | |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) | |
| 52.0402 | Executive Assistant/Executive Secretary | |
| 52.1501 | Real Estate | |
| <u>Diploma</u> | | |
| 12.0503 | Culinary Arts/Chef Training | |
| 12.0508 | ^a Institutional Food Workers | 4/23/2003 |
| 15.0702 | Quality Control Technology/Technician | |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 43.0203 | Fire Science/Fire-fighting | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Elizabethtown Community and Technical College**Code****Program Description****Footnote
Date****Diploma**

| | |
|---------|---|
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 46.0503 | Plumbing Technology/Plumber |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0106 | Appliance Installation and Repair Technology/Technician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |
| 47.0605 | Diesel Mechanics Technology/Technician |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |
| 52.0201 | Business Administration and Management, General |
| 52.0402 | Executive Assistant/Executive Secretary |

Certificate

| | |
|---------|---|
| 11.0101 | Computer and Information Sciences, General |
| 12.0503 | Culinary Arts/Chef Training |
| 15.0702 | Quality Control Technology/Technician |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 19.0709 | Child Care Provider/Assistant |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 46.0503 | Plumbing Technology/Plumber |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0106 | Appliance Installation and Repair Technology/Technician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Elizabethtown Community and Technical College

| Code | Program Description | Footnote Date |
|------|---------------------|------------------|
|------|---------------------|------------------|

Certificate

| | | |
|---------|--|--|
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 47.0605 | Diesel Mechanics Technology/Technician | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 48.0508 | Welding Technology/Welder | |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 52.0201 | Business Administration and Management, General | |

Associate

| | | |
|------------|--|------------|
| 11.0101 | Computer and Information Sciences, General | |
| 11.0301 | ^a Data Processing and Data Processing Technology/Technician | 10/20/2000 |
| 13.1501 | Educational/Instructional Media Design | |
| 15.0702 | Quality Control Technology/Technician | |
| 19.0709 | Child Care Provider/Assistant | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 30.9999.07 | General Occupational/Technical Studies | |
| 43.0103 | Criminal Justice/Law Enforcement Administration | |
| 43.0107 | ^a Criminal Justice/Police Science | 11/4/2002 |
| 43.0203 | Fire Science/Fire-fighting | |
| 44.0701 | Social Work | |
| 46.0302 | Electrician | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 47.0605 | Diesel Mechanics Technology/Technician | |
| 48.0508 | Welding Technology/Welder | |
| 51.0602 | Dental Hygiene/Hygienist | |
| 51.0907 | ^a Medical Radiologic Technology/Science – Radiation Therapist | 7/1/2005 |
| 51.1601 | Nursing - Registered Nurse Training (RN,ASN,BSN,MSN) | |
| 51.1601.01 | Nursing (RN Training) | |
| 52.0201 | Business Administration and Management, General | |
| 52.0402 | Executive Assistant/Executive Secretary | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Gateway Community and Technical College**Code****Program Description****Footnote
Date**Certificate (short-term)

| | |
|---------|---|
| 10.0105 | Communications Technology/Technician |
| 10.0303 | Prepress/Desktop Publishing and Digital Imaging Design |
| 11.0101 | Computer and Information Sciences, General |
| 12.0401 | Cosmetology/Cosmetologist, General |
| 13.1501 | Educational/Instructional Media Design |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 19.0709 | Child Care Provider/Assistant |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0101 | Mason/Masonry |
| 46.0302 | Electrician |
| 46.0503 | Plumbing Technology/Plumber |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |
| 47.0605 | Diesel Mechanics Technology/Technician |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 51.0703 | Health Unit Coordinator/Ward Clerk |
| 51.0707 | Health Information/Medical Records Technology/Technician |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0801 | Medical/Clinical Assistant |
| 51.0805 | Pharmacy Technician/Assistant |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) |
| 51.1004 | Clinical/Medical Laboratory Technician |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |
| 51.3501 | Message Therapy/Therapeutic Message |
| 52.0201 | Business Administration and Management, General |
| 52.0302 | Accounting Technology/Technician and Bookkeeping |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Gateway Community and Technical College**Code****Program Description****Footnote
Date****Certificate (short-term)**

52.0402 Executive Assistant/Executive Secretary

Diploma

10.0303 Prepress/Desktop Publishing and Digital Imaging Design
12.0401 Cosmetology/Cosmetologist, General
13.1501 Educational/Instructional Media Design
15.1301 Drafting and Design Technology/Technician, General
19.0709 Child Care Provider/Assistant
43.0203 Fire Science/Fire-fighting
46.0101 Mason/Masonry
46.0302 Electrician
47.0201 Heating, Air Conditioning, Ventilation and Refrigeration
Maintenance Technology/Technician (HAC, HAC
47.0303 Industrial Mechanics and Maintenance Technology
47.0603 Autobody/Collision and Repair Technology/Technician
47.0604 Automobile/Automotive Mechanics Technology/Technician
47.0605 Diesel Mechanics Technology/Technician
48.0503 Machine Shop Technology/Assistant
48.0508 Welding Technology/Welder
51.0716 Medical Administrative/Executive Assistant and Medical
Secretary
51.0801 Medical/Clinical Assistant
51.0805 Pharmacy Technician/Assistant
51.1613 Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert.,
Cipl, AAS)
52.0201 Business Administration and Management, General
52.0302 Accounting Technology/Technician and Bookkeeping
52.0402 Executive Assistant/Executive Secretary

Certificate

11.0101 Computer and Information Sciences, General
12.0401 Cosmetology/Cosmetologist, General
15.1301 Drafting and Design Technology/Technician, General

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Gateway Community and Technical College**Code****Program Description****Footnote
Date**Certificate

| | |
|---------|---|
| 19.0709 | Child Care Provider/Assistant |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0101 | Mason/Masonry |
| 46.0302 | Electrician |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |
| 47.0605 | Diesel Mechanics Technology/Technician |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 51.0703 | Health Unit Coordinator/Ward Clerk |
| 51.0707 | Health Information/Medical Records Technology/Technician |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0801 | Medical/Clinical Assistant |
| 51.3501 | Message Therapy/Therapeutic Message |
| 52.0302 | Accounting Technology/Technician and Bookkeeping |
| 52.0402 | Executive Assistant/Executive Secretary |

Associate

| | |
|------------|--|
| 11.0101 | Computer and Information Sciences, General |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology |
| 19.0709 | Child Care Provider/Assistant |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies |
| 30.9999.07 | General Occupational/Technical Studies |
| 43.0203 | Fire Science/Fire-fighting |
| 51.0716 | ^a Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0999 | |

10/10/2002

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Gateway Community and Technical College

| Code | Program Description | Footnote Date |
|-------------|--|--------------------------|
| | <u>Associate</u> | |
| 51.1601 | Nursing - Registered Nurse Training (RN,ASN,BSN,MSN) | |
| 52.0201 | Business Administration and Management, General | |
| 52.0402 | ^a Executive Assistant/Executive Secretary | 5/13/2003 |

^a Suspended or withdrawn Program

^c Master's Level Enrollment in Doctoral Programs

^b Enrollment Only, Cooperative/Collaborative Program

^d Joint Programs

Hazard Community and Technical College

| Code | Program Description | Footnote Date |
|-------------|----------------------------|--------------------------|
|-------------|----------------------------|--------------------------|

Certificate (short-term)

| | | |
|---------|---|--|
| 03.0511 | Forest Technology/Technician | |
| 11.0101 | Computer and Information Sciences, General | |
| 12.0401 | Cosmetology/Cosmetologist, General | |
| 13.1501 | Educational/Instructional Media Design | |
| 15.0901 | Mining Technology/Technician | |
| 15.1102 | Surveying Technology/Surveying | |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 19.0709 | Child Care Provider/Assistant | |
| 43.0203 | Fire Science/Fire-fighting | |
| 46.0201 | Carpentry/Carpenter | |
| 46.0302 | Electrician | |
| 47.0103 | Communications Systems Installation and Repair Technology | |
| 47.0105 | Industrial Electronics Technology/Technician | |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC | |
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 47.0603 | Autobody/Collision and Repair Technology/Technician | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 47.0605 | Diesel Mechanics Technology/Technician | |
| 48.0508 | Welding Technology/Welder | |
| 49.0202 | Construction/Heavy Equipment/Earthmoving Equipment Operation | |
| 51.0703 | Health Unit Coordinator/Ward Clerk | |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 51.1004 | Clinical/Medical Laboratory Technician | |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) | |
| 52.0201 | Business Administration and Management, General | |

Diploma

| | | |
|---------|------------------------------------|--|
| 12.0401 | Cosmetology/Cosmetologist, General | |
|---------|------------------------------------|--|

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Hazard Community and Technical College**Code****Program Description****Footnote
Date****Diploma**

| | | |
|---------|---|-----------|
| 15.1102 | Surveying Technology/Surveying | |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 43.0203 | Fire Science/Fire-fighting | |
| 46.0201 | Carpentry/Carpenter | |
| 46.0302 | Electrician | |
| 47.0104 | Computer Installation and Repair Technology/Technician | |
| 47.0105 | Industrial Electronics Technology/Technician | |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC | |
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 47.0603 | Autobody/Collision and Repair Technology/Technician | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 47.0605 | Diesel Mechanics Technology/Technician | |
| 48.0508 | Welding Technology/Welder | |
| 49.0202 | Construction/Heavy Equipment/Earthmoving Equipment Operation | |
| 51.0602 | ^a Dental Hygiene/Hygienist | 7/24/2003 |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) | |
| 52.0201 | Business Administration and Management, General | |
| 52.0401 | Administrative Assistant and Secretarial Science, General | |

Certificate

| | | |
|---------|---|--|
| 11.0101 | Computer and Information Sciences, General | |
| 15.1102 | Surveying Technology/Surveying | |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 43.0203 | Fire Science/Fire-fighting | |
| 46.0302 | Electrician | |
| 47.0105 | Industrial Electronics Technology/Technician | |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Hazard Community and Technical College

| Code | Program Description | Footnote Date |
|--------------------|---|--------------------------|
| <u>Certificate</u> | | |
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 47.0603 | Autobody/Collision and Repair Technology/Technician | |
| 47.0605 | Diesel Mechanics Technology/Technician | |
| 48.0508 | Welding Technology/Welder | |
| 51.0703 | Health Unit Coordinator/Ward Clerk | |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 51.1004 | Clinical/Medical Laboratory Technician | |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) | |
| 52.0201 | Business Administration and Management, General | |
| <u>Associate</u> | | |
| 03.0511 | Forest Technology/Technician | |
| 11.0101 | Computer and Information Sciences, General | |
| 13.1501 | Educational/Instructional Media Design | |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology | |
| 15.0803 | Automotive Engineering Technology/Technician | |
| 19.0709 | Child Care Provider/Assistant | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 30.9999.07 | General Occupational/Technical Studies | |
| 43.0203 | Fire Science/Fire-fighting | |
| 44.0701 | Social Work | |
| 47.0105 | Industrial Electronics Technology/Technician | |
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 50.0201 | | |
| 51.0602 | ^a Dental Hygiene/Hygienist | 7/24/2003 |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.0806 | ^d Physical Therapist Assistant | |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Hazard Community and Technical College

| Code | Program Description | Footnote Date |
|-------------|--|--------------------------|
| | <u>Associate</u> | |
| 51.1004 | Clinical/Medical Laboratory Technician | |
| 51.1601 | Nursing - Registered Nurse Training (RN,ASN,BSN,MSN) | |
| 51.1601.01 | Nursing (RN Training) | |
| 52.0201 | Business Administration and Management, General | |

^a Suspended or withdrawn Program

^b Enrollment Only, Cooperative/Collaborative Program

^c Master's Level Enrollment in Doctoral Programs

^d Joint Programs

Henderson Community College**Code****Program Description****Footnote
Date****Certificate (short-term)**

| | |
|---------|---|
| 01.0301 | Agricultural Production Operations, General |
| 11.0101 | Computer and Information Sciences, General |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology |
| 19.0709 | Child Care Provider/Assistant |
| 51.0801 | Medical/Clinical Assistant |
| 51.1004 | Clinical/Medical Laboratory Technician |
| 52.0201 | Business Administration and Management, General |

Diploma

| | |
|---------|-------------------------------|
| 19.0709 | Child Care Provider/Assistant |
| 51.0801 | Medical/Clinical Assistant |

Certificate

| | |
|---------|---|
| 01.0301 | Agricultural Production Operations, General |
| 11.0101 | Computer and Information Sciences, General |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology |
| 19.0709 | Child Care Provider/Assistant |
| 51.0801 | Medical/Clinical Assistant |
| 51.1004 | Clinical/Medical Laboratory Technician |

Associate

| | |
|---------|---|
| 01.0301 | Agricultural Production Operations, General |
| 11.0101 | Computer and Information Sciences, General |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology |
| 19.0709 | Child Care Provider/Assistant |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies |
| 44.0701 | Social Work |
| 51.0602 | Dental Hygiene/Hygienist |
| 51.0801 | Medical/Clinical Assistant |
| 51.1004 | Clinical/Medical Laboratory Technician |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Henderson Community College**Code****Program Description****Footnote
Date**Associate

| | | |
|------------|--|--|
| 51.1601 | Nursing - Registered Nurse Training (RN,ASN,BSN,MSN) | |
| 51.1601.01 | Nursing (RN Training) | |
| 52.0201 | Business Administration and Management, General | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Hopkinsville Community College**Code****Program Description****Footnote
Date****Certificate (short-term)**

| | |
|---------|---|
| 01.0301 | Agricultural Production Operations, General |
| 11.0101 | Computer and Information Sciences, General |
| 13.1501 | Educational/Instructional Media Design |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology |
| 15.0612 | Industrial Technology/Technician |
| 15.0702 | Quality Control Technology/Technician |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 19.0709 | Child Care Provider/Assistant |
| 46.0302 | Electrician |
| 46.0303 | Lineworker |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 48.0503 | Machine Shop Technology/Assistant |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |
| 52.0201 | Business Administration and Management, General |
| 52.0402 | Executive Assistant/Executive Secretary |

Diploma

| | |
|---------|---|
| 15.0612 | Industrial Technology/Technician |
| 15.0613 | Manufacturing Technology/Technician |
| 15.0702 | Quality Control Technology/Technician |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 19.0709 | Child Care Provider/Assistant |
| 46.0302 | Electrician |
| 47.0104 | Computer Installation and Repair Technology/Technician |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 48.0503 | Machine Shop Technology/Assistant |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Hopkinsville Community College

| Code | Program Description | Footnote Date |
|--------------------|---|--------------------------|
| <u>Certificate</u> | | |
| 01.0301 | Agricultural Production Operations, General | |
| 11.0101 | Computer and Information Sciences, General | |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology | |
| 15.0612 | Industrial Technology/Technician | |
| 15.0702 | Quality Control Technology/Technician | |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 19.0709 | Child Care Provider/Assistant | |
| 46.0302 | Electrician | |
| 47.0105 | Industrial Electronics Technology/Technician | |
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 52.0402 | Executive Assistant/Executive Secretary | |
| <u>Associate</u> | | |
| 01.0301 | Agricultural Production Operations, General | |
| 11.0101 | Computer and Information Sciences, General | |
| 13.1501 | Educational/Instructional Media Design | |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology | |
| 19.0709 | Child Care Provider/Assistant | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 30.9999.07 | General Occupational/Technical Studies | |
| 43.0103 | Criminal Justice/Law Enforcement Administration | |
| 43.0107 | ^a Criminal Justice/Police Science | 10/25/2002 |
| 44.0701 | Social Work | |
| 51.1601 | Nursing - Registered Nurse Training (RN,ASN,BSN,MSN) | |
| 51.1601.01 | Nursing (RN Training) | |
| 52.0201 | Business Administration and Management, General | |
| 52.0402 | Executive Assistant/Executive Secretary | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Jefferson Community and Technical College**Code****Program Description****Footnote
Date**Certificate (short-term)

| | |
|---------|--|
| 01.0601 | Applied Horticulture/Horticultural Operations, General |
| 10.0105 | Communications Technology/Technician |
| 10.0303 | Prepress/Desktop Publishing and Digital Imaging Design |
| 11.0101 | Computer and Information Sciences, General |
| 11.0101 | Computer and Information Sciences, General |
| 12.0401 | Cosmetology/Cosmetologist, General |
| 12.0503 | Culinary Arts/Chef Training |
| 13.1501 | Educational/Instructional Media Design |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 19.0709 | Child Care Provider/Assistant |
| 41.0301 | Chemical Technology/Technician |
| 43.0203 | Fire Science/Fire-fighting |
| 44.0701 | Social Work |
| 46.0101 | Mason/Masonry |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 46.0401 | Building/Property Maintenance and Management |
| 46.0403 | Building/Home/Construction Inspection/Inspector |
| 46.0408 | Painting/Painter and Wall Coverer |
| 46.0503 | Plumbing Technology/Plumber |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |
| 47.0606 | Small Engine Mechanics and Repair Technology/Technician |
| 47.0608 | Aircraft Powerplant Technology/Technician |
| 48.0303 | Upholstery/Upholsterer |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Jefferson Community and Technical College**Code****Program Description****Footnote
Date****Certificate (short-term)**

| | |
|---------|---|
| 48.0703 | Cabinetmaking and Millwork/Millwright |
| 49.0205 | Truck and Bus Driver/Commercial Vehicle Operation |
| 51.0601 | Dental Assistant |
| 51.0703 | Health Unit Coordinator/Ward Clerk |
| 51.0707 | Health Information/Medical Records Technology/Technician |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0801 | Medical/Clinical Assistant |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist |
| 51.1004 | Clinical/Medical Laboratory Technician |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |
| 52.0201 | Business Administration and Management, General |
| 52.0302 | Accounting Technology/Technician and Bookkeeping |
| 52.0402 | Executive Assistant/Executive Secretary |
| 52.1201 | Management Information Systems, General |
| 52.1501 | Real Estate |

Diploma

| | |
|---------|--|
| 01.0601 | Applied Horticulture/Horticultural Operations, General |
| 10.0105 | Communications Technology/Technician |
| 10.0303 | Prepress/Desktop Publishing and Digital Imaging Design |
| 12.0401 | Cosmetology/Cosmetologist, General |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0101 | Mason/Masonry |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 46.0401 | Building/Property Maintenance and Management |
| 46.0503 | Plumbing Technology/Plumber |
| 47.0104 | Computer Installation and Repair Technology/Technician |
| 47.0105 | Industrial Electronics Technology/Technician |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Jefferson Community and Technical College**Code****Program Description****Footnote
Date**Diploma

| | |
|---------|--|
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |
| 47.0606 | Small Engine Mechanics and Repair Technology/Technician |
| 48.0303 | Upholstery/Upholsterer |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 48.0703 | Cabinetmaking and Millwork/Millwright |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0801 | Medical/Clinical Assistant |
| 51.0909 | Surgical Technology/Technologist |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |
| 52.0201 | Business Administration and Management, General |
| 52.0302 | Accounting Technology/Technician and Bookkeeping |
| 52.0402 | Executive Assistant/Executive Secretary |
| 52.1201 | Management Information Systems, General |

Certificate

| | |
|---------|---|
| 01.0601 | Applied Horticulture/Horticultural Operations, General |
| 10.0105 | Communications Technology/Technician |
| 11.0101 | Computer and Information Sciences, General |
| 12.0401 | Cosmetology/Cosmetologist, General |
| 12.0503 | Culinary Arts/Chef Training |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 19.0709 | Child Care Provider/Assistant |
| 41.0301 | Chemical Technology/Technician |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0101 | Mason/Masonry |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Jefferson Community and Technical College**Code****Program Description****Footnote
Date**Certificate

| | |
|---------|--|
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 46.0401 | Building/Property Maintenance and Management |
| 46.0403 | Building/Home/Construction Inspection/Inspector |
| 46.0408 | Painting/Painter and Wall Coverer |
| 46.0503 | Plumbing Technology/Plumber |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC) |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |
| 47.0606 | Small Engine Mechanics and Repair Technology/Technician |
| 47.0608 | Aircraft Powerplant Technology/Technician |
| 48.0303 | Upholstery/Upholsterer |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 48.0703 | Cabinetmaking and Millwork/Millwright |
| 51.0703 | Health Unit Coordinator/Ward Clerk |
| 51.0707 | Health Information/Medical Records Technology/Technician |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0801 | Medical/Clinical Assistant |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) |
| 52.0201 | Business Administration and Management, General |
| 52.0302 | Accounting Technology/Technician and Bookkeeping |
| 52.0402 | Executive Assistant/Executive Secretary |

Associate

| | | |
|---------|---|------------|
| 10.0105 | Communications Technology/Technician | |
| 11.0101 | Computer and Information Sciences, General | |
| 11.0301 | Data Processing and Data Processing Technology/Technician | |
| 11.1002 | ^a System, Networking, and LAN/WAN Management/Manager | 11/20/2000 |
| 12.0503 | Culinary Arts/Chef Training | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Jefferson Community and Technical College

| Code | Program Description | Footnote Date |
|-------------|---|--------------------------|
| | <u>Associate</u> | |
| 13.1501 | Educational/Instructional Media Design | |
| 15.0303 | ^a Electrical, Electronic and Communications Engineering Technology/Technician | 2/11/2003 |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology | |
| 15.0702 | ^a Quality Control Technology/Technician | 6/22/1999 |
| 15.0803 | Automotive Engineering Technology/Technician | |
| 15.0805 | ^a Mechanical Engineering/Mechanical Technology/Technician | 2/11/2003 |
| 19.0709 | Child Care Provider/Assistant | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 26.1201 | Biotechnology | |
| 30.9999.07 | General Occupational/Technical Studies | |
| 41.0301 | Chemical Technology/Technician | |
| 43.0203 | Fire Science/Fire-fighting | |
| 44.0701 | Social Work | |
| 47.0608 | Aircraft Powerplant Technology/Technician | |
| 47.9999.01 | Mechanic and Repair Apprenticeship Studies | |
| 48.0508 | Welding Technology/Welder | |
| 48.9999.01 | Precision Production Apprenticeship Technology | |
| 51.0707 | Health Information/Medical Records Technology/Technician | |
| 51.0803 | Occupational Therapist Assistant | |
| 51.0806 | Physical Therapist Assistant | |
| 51.0905 | Nuclear Medical Technology/Technologist | |
| 51.0908 | Respiratory Care Therapy/Therapist | |
| 51.1601 | Nursing - Registered Nurse Training (RN,ASN,BSN,MSN) | |
| 51.1601.01 | Nursing (RN Training) | |
| 52.0201 | Business Administration and Management, General | |
| 52.0302 | Accounting Technology/Technician and Bookkeeping | |
| 52.0402 | Executive Assistant/Executive Secretary | |
| 52.1501 | Real Estate | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Madisonville Community College**Code****Program Description****Footnote
Date****Certificate (short-term)**

| | |
|---------|---|
| 01.0301 | Agricultural Production Operations, General |
| 11.0101 | Computer and Information Sciences, General |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 19.0709 | Child Care Provider/Assistant |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0101 | Mason/Masonry |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 46.0503 | Plumbing Technology/Plumber |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 49.0205 | Truck and Bus Driver/Commercial Vehicle Operation |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) |
| 51.0909 | Surgical Technology/Technologist |
| 51.1004 | Clinical/Medical Laboratory Technician |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |
| 52.0201 | Business Administration and Management, General |
| 52.1501 | Real Estate |

Diploma

| | |
|---------|--|
| 15.0401 | Biomedical Tehcnology/Technician |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0101 | Mason/Masonry |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Madisonville Community College

| Code | Program Description | Footnote Date |
|---------------------------|---|--------------------------|
| <u>Diploma</u> | | |
| 46.0503 | Plumbing Technology/Plumber | |
| 47.0105 | Industrial Electronics Technology/Technician | |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC | |
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 47.0604 | ^a Automobile/Automotive Mechanics Technology/Technician | 8/1/2002 |
| 47.0605 | ^a Diesel Mechanics Technology/Technician | 8/1/2002 |
| 48.0503 | Machine Shop Technology/Assistant | |
| 48.0508 | Welding Technology/Welder | |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.0803 | Occupational Therapist Assistant | |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist | |
| 51.0909 | Surgical Technology/Technologist | |
| 51.1004 | ^a Clinical/Medical Laboratory Technician | 7/1/1999 |
| 51.1011 | Renal/Dialysis Technologist/Technician | |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) | |
| 52.0201 | Business Administration and Management, General | |
| <u>Certificate</u> | | |
| 01.0301 | Agricultural Production Operations, General | |
| 11.0101 | Computer and Information Sciences, General | |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology | |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 19.0709 | Child Care Provider/Assistant | |
| 43.0203 | Fire Science/Fire-fighting | |
| 46.0101 | Mason/Masonry | |
| 46.0201 | Carpentry/Carpenter | |
| 46.0302 | Electrician | |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Madisonville Community College

| Code | Program Description | Footnote Date |
|-------------|----------------------------|--------------------------|
|-------------|----------------------------|--------------------------|

Certificate

| | | |
|---------|---|--|
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 48.0508 | Welding Technology/Welder | |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 51.0909 | Surgical Technology/Technologist | |
| 51.1004 | Clinical/Medical Laboratory Technician | |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) | |
| 52.0201 | Business Administration and Management, General | |

Associate

| | | |
|------------|---|--|
| 01.0301 | Agricultural Production Operations, General | |
| 11.0101 | Computer and Information Sciences, General | |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology | |
| 19.0709 | Child Care Provider/Assistant | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 30.9999.07 | General Occupational/Technical Studies | |
| 43.0103 | Criminal Justice/Law Enforcement Administration | |
| 43.0203 | Fire Science/Fire-fighting | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.0803 | Occupational Therapist Assistant | |
| 51.0806 | Physical Therapist Assistant | |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist | |
| 51.0908 | Respiratory Care Therapy/Therapist | |
| 51.1004 | Clinical/Medical Laboratory Technician | |
| 51.1601 | Nursing - Registered Nurse Training (RN,ASN,BSN,MSN) | |
| 51.1601.01 | Nursing (RN Training) | |
| 52.0201 | Business Administration and Management, General | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Maysville Community and Technical College

| Code | Program Description | Footnote Date |
|---------------------------------|--|--------------------------|
| <u>Certificate (short-term)</u> | | |
| 01.0301 | Agricultural Production Operations, General | |
| 01.0601 | Applied Horticulture/Horticultural Operations, General | |
| 11.0101 | Computer and Information Sciences, General | |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology | |
| 15.0803 | ^a Automotive Engineering Technology/Technician | 5/13/2003 |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 19.0709 | Child Care Provider/Assistant | |
| 22.0301 | Legal Administrative Assistant/Secretary | |
| 43.0203 | Fire Science/Fire-fighting | |
| 46.0101 | Mason/Masonry | |
| 46.0201 | Carpentry/Carpenter | |
| 46.0302 | Electrician | |
| 46.0503 | Plumbing Technology/Plumber | |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC | |
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 47.0603 | Autobody/Collision and Repair Technology/Technician | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 47.0605 | Diesel Mechanics Technology/Technician | |
| 47.0606 | Small Engine Mechanics and Repair Technology/Technician | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 48.0508 | Welding Technology/Welder | |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.0801 | Medical/Clinical Assistant | |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 51.0908 | Respiratory Care Therapy/Therapist | |
| 51.0909 | Surgical Technology/Technologist | |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) | |
| 52.0201 | Business Administration and Management, General | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Maysville Community and Technical College

| Code | Program Description | Footnote Date |
|---------------------------------|---|--------------------------|
| <u>Certificate (short-term)</u> | | |
| 52.0302 | Accounting Technology/Technician and Bookkeeping | |
| 52.0401 | Administrative Assistant and Secretarial Science, General | |
| 52.0402 | Executive Assistant/Executive Secretary | |
| 52.1501 | Real Estate | |
| <u>Diploma</u> | | |
| 01.0601 | Applied Horticulture/Horticultural Operations, General | |
| 15.0803 | ^a Automotive Engineering Technology/Technician | 5/13/2003 |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 19.0709 | Child Care Provider/Assistant | |
| 22.0301 | Legal Administrative Assistant/Secretary | |
| 43.0203 | Fire Science/Fire-fighting | |
| 46.0101 | Mason/Masonry | |
| 46.0201 | Carpentry/Carpenter | |
| 46.0302 | Electrician | |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC | |
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 47.0603 | Autobody/Collision and Repair Technology/Technician | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 47.0605 | Diesel Mechanics Technology/Technician | |
| 47.0606 | Small Engine Mechanics and Repair Technology/Technician | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 48.0508 | Welding Technology/Welder | |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.0801 | Medical/Clinical Assistant | |
| 51.0908 | Respiratory Care Therapy/Therapist | |
| 51.0909 | Surgical Technology/Technologist | |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) | |
| 52.0402 | Executive Assistant/Executive Secretary | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Maysville Community and Technical College

| Code | Program Description | Footnote Date |
|--------------------|--|--------------------------|
| <u>Certificate</u> | | |
| 01.0301 | Agricultural Production Operations, General | |
| 01.0601 | Applied Horticulture/Horticultural Operations, General | |
| 11.0101 | Computer and Information Sciences, General | |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology | |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 19.0709 | Child Care Provider/Assistant | |
| 43.0203 | Fire Science/Fire-fighting | |
| 46.0201 | Carpentry/Carpenter | |
| 46.0302 | Electrician | |
| 46.0503 | Plumbing Technology/Plumber | |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC | |
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 47.0603 | Autobody/Collision and Repair Technology/Technician | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 47.0605 | Diesel Mechanics Technology/Technician | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 48.0508 | Welding Technology/Welder | |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.0801 | Medical/Clinical Assistant | |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 51.0908 | Respiratory Care Therapy/Therapist | |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) | |
| 52.0302 | Accounting Technology/Technician and Bookkeeping | |
| 52.0401 | Administrative Assistant and Secretarial Science, General | |
| 52.0402 | Executive Assistant/Executive Secretary | |
| <u>Associate</u> | | |
| 11.0101 | Computer and Information Sciences, General | |
| 11.1002 | ^a System, Networking, and LAN/WAN Management/Manager | 11/20/2000 |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Maysville Community and Technical College

| Code | Program Description | Footnote Date |
|-------------|---|--------------------------|
| | <u>Associate</u> | |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology | |
| 19.0709 | Child Care Provider/Assistant | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 30.9999.07 | General Occupational/Technical Studies | |
| 43.0203 | Fire Science/Fire-fighting | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 51.0716 | ^a Medical Administrative/Executive Assistant and Medical Secretary | 10/3/2002 |
| 51.0908 | Respiratory Care Therapy/Therapist | |
| 51.1601 | Nursing - Registered Nurse Training (RN,ASN,BSN,MSN) | |
| 51.1601.01 | Nursing (RN Training) | |
| 52.0201 | Business Administration and Management, General | |
| 52.0402 | Executive Assistant/Executive Secretary | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Owensboro Community and Technical College

| Code | Program Description | Footnote Date |
|---------------------------------|---|--------------------------|
| <u>Certificate (short-term)</u> | | |
| 01.0301 | Agricultural Production Operations, General | |
| 11.0101 | Computer and Information Sciences, General | |
| 12.0401 | Cosmetology/Cosmetologist, General | |
| 12.0503 | Culinary Arts/Chef Training | |
| 12.0508 | Institutional Food Workers | |
| 13.1501 | Educational/Instructional Media Design | |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology | |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 19.0709 | Child Care Provider/Assistant | |
| 41.0101 | Biology Technician/Biotechnology Laboratory Technician | |
| 43.0203 | Fire Science/Fire-fighting | |
| 46.0201 | Carpentry/Carpenter | |
| 46.0302 | Electrician | |
| 47.0105 | Industrial Electronics Technology/Technician | |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC | |
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 47.0603 | Autobody/Collision and Repair Technology/Technician | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 47.0605 | Diesel Mechanics Technology/Technician | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 48.0506 | Sheet Metal Technology/Sheetworking | |
| 48.0508 | Welding Technology/Welder | |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 51.0909 | Surgical Technology/Technologist | |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) | |
| 52.0201 | Business Administration and Management, General | |
| 52.0401 | ^a Administrative Assistant and Secretarial Science, General | 7/19/2000 |
| 52.0402 | Executive Assistant/Executive Secretary | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Owensboro Community and Technical College

| Code | Program Description | Footnote Date |
|--------------------|---|--------------------------|
| <u>Diploma</u> | | |
| 12.0401 | Cosmetology/Cosmetologist, General | |
| 12.0503 | Culinary Arts/Chef Training | |
| 12.0508 | Institutional Food Workers | |
| 15.0612 | ^a Industrial Technology/Technician | 1/1/2002 |
| 15.1301 | Drafting and Design Technology/Technician, General | |
| 19.0709 | Child Care Provider/Assistant | |
| 43.0203 | Fire Science/Fire-fighting | |
| 46.0201 | Carpentry/Carpenter | |
| 46.0302 | Electrician | |
| 47.0105 | Industrial Electronics Technology/Technician | |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC | |
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 47.0603 | Autobody/Collision and Repair Technology/Technician | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 47.0605 | Diesel Mechanics Technology/Technician | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 48.0508 | Welding Technology/Welder | |
| 51.0909 | Surgical Technology/Technologist | |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) | |
| 52.0201 | Business Administration and Management, General | |
| 52.0401 | ^a Administrative Assistant and Secretarial Science, General | 7/29/2000 |
| 52.0402 | Executive Assistant/Executive Secretary | |
| <u>Certificate</u> | | |
| 01.0301 | Agricultural Production Operations, General | |
| 11.0101 | Computer and Information Sciences, General | |
| 12.0401 | Cosmetology/Cosmetologist, General | |
| 12.0503 | Culinary Arts/Chef Training | |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology | |
| 15.1301 | Drafting and Design Technology/Technician, General | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Owensboro Community and Technical College**Code****Program Description****Footnote
Date**Certificate

| | | |
|---------|---|--|
| 19.0709 | Child Care Provider/Assistant | |
| 41.0101 | Biology Technician/Biotechnology Laboratory Technician | |
| 43.0203 | Fire Science/Fire-fighting | |
| 46.0201 | Carpentry/Carpenter | |
| 46.0302 | Electrician | |
| 47.0105 | Industrial Electronics Technology/Technician | |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC | |
| 47.0303 | Industrial Mechanics and Maintenance Technology | |
| 47.0603 | Autobody/Collision and Repair Technology/Technician | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 47.0605 | Diesel Mechanics Technology/Technician | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 48.0506 | Sheet Metal Technology/Sheetworking | |
| 48.0508 | Welding Technology/Welder | |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 52.0402 | Executive Assistant/Executive Secretary | |

Associate

| | | |
|------------|---|------------|
| 01.0301 | Agricultural Production Operations, General | |
| 11.0101 | Computer and Information Sciences, General | |
| 11.0301 | ^a Data Processing and Data Processing Technology/Technician | 11/20/2000 |
| 13.1501 | Educational/Instructional Media Design | |
| 15.0303 | ^a Electrical, Electronic and Communications Engineering Technology/Technician | 8/3/2001 |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology | |
| 19.0709 | Child Care Provider/Assistant | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 30.9999.07 | General Occupational/Technical Studies | |
| 41.0101 | Biology Technician/Biotechnology Laboratory Technician | |
| 43.0103 | Criminal Justice/Law Enforcement Administration | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Owensboro Community and Technical College

| Code | Program Description | Footnote Date |
|------------------|---|--------------------------|
| <u>Associate</u> | | |
| 43.0107 | ^a Criminal Justice/Police Science | 4/23/2003 |
| 43.0203 | Fire Science/Fire-fighting | |
| 44.0701 | Social Work | |
| 46.0302 | Electrician | |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist | |
| 51.1601 | Nursing - Registered Nurse Training (RN,ASN,BSN,MSN) | |
| 51.1601.01 | Nursing (RN Training) | |
| 52.0201 | Business Administration and Management, General | |
| 52.0302 | Accounting Technology/Technician and Bookkeeping | |

^a Suspended or withdrawn Program

^c Master's Level Enrollment in Doctoral Programs

^b Enrollment Only, Cooperative/Collaborative Program

^d Joint Programs

Somerset Community College**Code****Program Description****Footnote
Date****Certificate (short-term)**

| | |
|---------|---|
| 10.0303 | Prepress/Desktop Publishing and Digital Imaging Design |
| 11.0101 | Computer and Information Sciences, General |
| 11.0101 | Computer and Information Sciences, General |
| 12.0401 | Cosmetology/Cosmetologist, General |
| 13.1501 | Educational/Instructional Media Design |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 19.0709 | Child Care Provider/Assistant |
| 22.0301 | Legal Administrative Assistant/Secretary |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0101 | Mason/Masonry |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 46.0503 | Plumbing Technology/Plumber |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0106 | Appliance Installation and Repair Technology/Technician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |
| 47.0605 | Diesel Mechanics Technology/Technician |
| 47.0608 | Aircraft Powerplant Technology/Technician |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 51.0801 | Medical/Clinical Assistant |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist |
| 51.0909 | Surgical Technology/Technologist |
| 51.1004 | Clinical/Medical Laboratory Technician |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |
| 52.0201 | Business Administration and Management, General |
| 52.0302 | Accounting Technology/Technician and Bookkeeping |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Somerset Community College**Code****Program Description****Footnote
Date****Certificate (short-term)**

52.0402 Executive Assistant/Executive Secretary

Diploma

10.0105 Communications Technology/Technician
10.0303 Prepress/Desktop Publishing and Digital Imaging Design
12.0401 Cosmetology/Cosmetologist, General
15.1301 Drafting and Design Technology/Technician, General
19.0709 Child Care Provider/Assistant
22.0301 Legal Administrative Assistant/Secretary
43.0203 Fire Science/Fire-fighting
46.0101 Mason/Masonry
46.0201 Carpentry/Carpenter
46.0302 Electrician
46.0503 Plumbing Technology/Plumber
47.0104 Computer Installation and Repair Technology/Technician
47.0105 Industrial Electronics Technology/Technician
47.0106 Appliance Installation and Repair Technology/Technician
47.0201 Heating, Air Conditioning, Ventilation and Refrigeration
Maintenance Technology/Technician (HAC, HAC
47.0303 Industrial Mechanics and Maintenance Technology
47.0603 Autobody/Collision and Repair Technology/Technician
47.0604 Automobile/Automotive Mechanics Technology/Technician
47.0605 Diesel Mechanics Technology/Technician
47.0608 Aircraft Powerplant Technology/Technician
48.0503 Machine Shop Technology/Assistant
48.0508 Welding Technology/Welder
51.0602 ^b Dental Hygiene/Hygienist
51.0602 ^a Dental Hygiene/Hygienist
51.0716 ^a Medical Administrative/Executive Assistant and Medical
Secretary
51.0801 Medical/Clinical Assistant
51.0908 Respiratory Care Therapy/Therapist
51.0909 Surgical Technology/Technologist

7/24/2003

5/12/2003

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Somerset Community College**Code****Program Description****Footnote
Date****Diploma**

| | |
|---------|---|
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |
| 52.0201 | Business Administration and Management, General |
| 52.0302 | Accounting Technology/Technician and Bookkeeping |
| 52.0402 | Executive Assistant/Executive Secretary |

Certificate

| | |
|---------|--|
| 10.0105 | Communications Technology/Technician |
| 11.0101 | Computer and Information Sciences, General |
| 12.0401 | Cosmetology/Cosmetologist, General |
| 19.0709 | Child Care Provider/Assistant |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0101 | Mason/Masonry |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 46.0503 | Plumbing Technology/Plumber |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0106 | Appliance Installation and Repair Technology/Technician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |
| 47.0605 | Diesel Mechanics Technology/Technician |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0801 | Medical/Clinical Assistant |
| 52.0201 | Business Administration and Management, General |
| 52.0302 | Accounting Technology/Technician and Bookkeeping |
| 52.0402 | Executive Assistant/Executive Secretary |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Somerset Community College

| Code | Program Description | Footnote Date |
|------------------|---|--------------------------|
| <u>Associate</u> | | |
| 11.0101 | Computer and Information Sciences, General | |
| 13.1501 | Educational/Instructional Media Design | |
| 19.0709 | Child Care Provider/Assistant | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 30.9999.07 | General Occupational/Technical Studies | |
| 43.0103 | Criminal Justice/Law Enforcement Administration | |
| 43.0203 | Fire Science/Fire-fighting | |
| 47.0608 | Aircraft Powerplant Technology/Technician | |
| 51.0602 | ^b Dental Hygiene/Hygienist | |
| 51.0602 | ^a Dental Hygiene/Hygienist | 7/24/2003 |
| 51.0716 | ^a Medical Administrative/Executive Assistant and Medical Secretary | 5/12/2003 |
| 51.0716 | ^a Medical Administrative/Executive Assistant and Medical Secretary | 6/5/2002 |
| 51.0806 | Physical Therapist Assistant | |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist | |
| 51.0908 | Respiratory Care Therapy/Therapist | |
| 51.0909 | Surgical Technology/Technologist | |
| 51.1004 | Clinical/Medical Laboratory Technician | |
| 51.1601 | Nursing - Registered Nurse Training (RN,ASN,BSN,MSN) | |
| 51.1601.01 | Nursing (RN Training) | |
| 52.0201 | Business Administration and Management, General | |
| 52.0402 | Executive Assistant/Executive Secretary | |
| 52.0402 | Executive Assistant/Executive Secretary | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Southeast Ky Community and Technical College**Code****Program Description****Footnote
Date****Certificate (short-term)**

| | |
|---------|---|
| 11.0101 | Computer and Information Sciences, General |
| 12.0401 | Cosmetology/Cosmetologist, General |
| 13.1501 | Educational/Instructional Media Design |
| 15.1102 | Surveying Technology/Surveying |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |
| 47.0605 | Diesel Mechanics Technology/Technician |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 49.0202 | Construction/Heavy Equipment/Earthmoving Equipment Operation |
| 49.0205 | Truck and Bus Driver/Commercial Vehicle Operation |
| 50.0711 | Ceramic Arts and Ceramics |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) |
| 51.1004 | Clinical/Medical Laboratory Technician |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |
| 52.0201 | Business Administration and Management, General |
| 52.0401 | Administrative Assistant and Secretarial Science, General |
| 52.0402 | Executive Assistant/Executive Secretary |
| 54.0105 | Public/Applied History and Archival Administration |

Diploma

| | |
|---------|--------------------------------|
| 15.1102 | Surveying Technology/Surveying |
|---------|--------------------------------|

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Southeast Ky Community and Technical College**Code****Program Description****Footnote
Date****Diploma**

| | |
|---------|--|
| 15.1301 | Drafting and Design Technology/Technician, General |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 47.0104 | Computer Installation and Repair Technology/Technician |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC) |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician |
| 47.0605 | Diesel Mechanics Technology/Technician |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 49.0202 | Construction/Heavy Equipment/Earthmoving Equipment Operation |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0801 | Medical/Clinical Assistant |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist |
| 51.0908 | Respiratory Care Therapy/Therapist |
| 51.0909 | Surgical Technology/Technologist |
| 51.1004 | Clinical/Medical Laboratory Technician |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |
| 52.0401 | Administrative Assistant and Secretarial Science, General |
| 52.0402 | Executive Assistant/Executive Secretary |

Certificate

| | |
|---------|--|
| 11.0101 | Computer and Information Sciences, General |
| 15.1102 | Surveying Technology/Surveying |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 46.0302 | Electrician |
| 47.0105 | Industrial Electronics Technology/Technician |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

Southeast Ky Community and Technical College**Code****Program Description****Footnote
Date**Certificate

| | | |
|---------|---|--|
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC) | |
| 47.0603 | Autobody/Collision and Repair Technology/Technician | |
| 47.0604 | Automobile/Automotive Mechanics Technology/Technician | |
| 47.0605 | Diesel Mechanics Technology/Technician | |
| 48.0503 | Machine Shop Technology/Assistant | |
| 48.0508 | Welding Technology/Welder | |
| 49.0202 | Construction/Heavy Equipment/Earthmoving Equipment Operation | |
| 50.0711 | Ceramic Arts and Ceramics | |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary | |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 51.1004 | Clinical/Medical Laboratory Technician | |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) | |
| 52.0402 | Executive Assistant/Executive Secretary | |

Associate

| | | |
|------------|---|------------|
| 11.0101 | Computer and Information Sciences, General | |
| 11.1002 | ^a System, Networking, and LAN/WAN Management/Manager | 11/20/2000 |
| 13.1501 | Educational/Instructional Media Design | |
| 15.1202 | ^a Computer Technology/Computer Systems Technology | 2/11/2003 |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 30.9999.07 | General Occupational/Technical Studies | |
| 43.0103 | Criminal Justice/Law Enforcement Administration | |
| 43.0107 | ^a Criminal Justice/Police Science | 5/13/2003 |
| 43.0203 | Fire Science/Fire-fighting | |
| 47.0605 | Diesel Mechanics Technology/Technician | |
| 50.0711 | Ceramic Arts and Ceramics | |
| 51.0806 | ^d Physical Therapist Assistant | |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist | |
| 51.0908 | Respiratory Care Therapy/Therapist | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

Southeast Ky Community and Technical College

| Code | Program Description | Footnote Date |
|-------------|--|--------------------------|
| | <u>Associate</u> | |
| 51.1004 | Clinical/Medical Laboratory Technician | |
| 51.1004 | ^a Clinical/Medical Laboratory Technician | 7/24/2003 |
| 51.1601 | Nursing - Registered Nurse Training (RN,ASN,BSN,MSN) | |
| 51.1601.01 | Nursing (RN Training) | |
| 52.0201 | Business Administration and Management, General | |
| 52.0402 | Executive Assistant/Executive Secretary | |

^a Suspended or withdrawn Program

^c Master's Level Enrollment in Doctoral Programs

^b Enrollment Only, Cooperative/Collaborative
Program

^d Joint Programs

West Kentucky Community and Technical College**Code****Program Description****Footnote
Date****Certificate (short-term)**

| | |
|---------|---|
| 01.0601 | Applied Horticulture/Horticultural Operations, General |
| 10.0105 | Communications Technology/Technician |
| 10.0303 | Prepress/Desktop Publishing and Digital Imaging Design |
| 11.0101 | Computer and Information Sciences, General |
| 12.0401 | Cosmetology/Cosmetologist, General |
| 12.0503 | Culinary Arts/Chef Training |
| 12.0508 | Institutional Food Workers |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 19.0709 | Child Care Provider/Assistant |
| 22.0301 | Legal Administrative Assistant/Secretary |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0605 | Diesel Mechanics Technology/Technician |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 49.0205 | Truck and Bus Driver/Commercial Vehicle Operation |
| 51.0703 | Health Unit Coordinator/Ward Clerk |
| 51.0801 | Medical/Clinical Assistant |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) |
| 51.0908 | Respiratory Care Therapy/Therapist |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |
| 51.2205 | Health/Medical Physics |
| 52.0201 | Business Administration and Management, General |
| 52.0302 | Accounting Technology/Technician and Bookkeeping |
| 52.0402 | Executive Assistant/Executive Secretary |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

West Kentucky Community and Technical College**Footnote
Date****Code****Program Description****Diploma**

| | |
|---------|---|
| 01.0601 | Applied Horticulture/Horticultural Operations, General |
| 10.0105 | Communications Technology/Technician |
| 10.0303 | Prepress/Desktop Publishing and Digital Imaging Design |
| 12.0401 | Cosmetology/Cosmetologist, General |
| 12.0402 | Barbering/Barber |
| 12.0503 | Culinary Arts/Chef Training |
| 12.0508 | Institutional Food Workers |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 22.0301 | Legal Administrative Assistant/Secretary |
| 22.0303 | Realtime Captioning Technology |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 47.0104 | Computer Installation and Repair Technology/Technician |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0605 | Diesel Mechanics Technology/Technician |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 51.0602 | Dental Hygiene/Hygienist |
| 51.0716 | Medical Administrative/Executive Assistant and Medical Secretary |
| 51.0801 | Medical/Clinical Assistant |
| 51.0907 | Medical Radiologic Technology/Science – Radiation Therapist |
| 51.0908 | Respiratory Care Therapy/Therapist |
| 51.0909 | Surgical Technology/Technologist |
| 51.0910 | Diagnostic Medical Sonography/Sonographer and Ultrasound Technician |
| 51.1613 | Licensed Practical/Vocational Nurse Training (LPN, LVN, Cert., Cipl, AAS) |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

West Kentucky Community and Technical College**Code****Program Description****Footnote
Date****Diploma**

| | |
|---------|--|
| 52.0302 | Accounting Technology/Technician and Bookkeeping |
| 52.0402 | Executive Assistant/Executive Secretary |

Certificate

| | |
|---------|---|
| 01.0601 | Applied Horticulture/Horticultural Operations, General |
| 10.0105 | Communications Technology/Technician |
| 10.0303 | Prepress/Desktop Publishing and Digital Imaging Design |
| 11.0101 | Computer and Information Sciences, General |
| 12.0401 | Cosmetology/Cosmetologist, General |
| 12.0503 | Culinary Arts/Chef Training |
| 15.1301 | Drafting and Design Technology/Technician, General |
| 19.0709 | Child Care Provider/Assistant |
| 22.0301 | Legal Administrative Assistant/Secretary |
| 43.0203 | Fire Science/Fire-fighting |
| 46.0201 | Carpentry/Carpenter |
| 46.0302 | Electrician |
| 47.0105 | Industrial Electronics Technology/Technician |
| 47.0201 | Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/Technician (HAC, HAC |
| 47.0303 | Industrial Mechanics and Maintenance Technology |
| 47.0603 | Autobody/Collision and Repair Technology/Technician |
| 47.0605 | Diesel Mechanics Technology/Technician |
| 48.0503 | Machine Shop Technology/Assistant |
| 48.0508 | Welding Technology/Welder |
| 51.0801 | Medical/Clinical Assistant |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) |
| 51.0908 | Respiratory Care Therapy/Therapist |
| 51.2205 | Health/Medical Physics |
| 52.0302 | Accounting Technology/Technician and Bookkeeping |
| 52.0402 | Executive Assistant/Executive Secretary |

Associate

| | |
|---------|--|
| 11.0101 | Computer and Information Sciences, General |
|---------|--|

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative
Program^d Joint Programs

West Kentucky Community and Technical College

| Code | Program Description | Footnote Date |
|----------------------|---|--------------------------|
| <u>Associate</u> | | |
| 11.1002 | ^a System, Networking, and LAN/WAN Management/Manager | 11/20/2000 |
| 12.0503 | Culinary Arts/Chef Training | |
| 15.0000 | ^a Engineering Technology, General | 6/22/1999 |
| 15.0404 | Instrumentation Technology/Technician | |
| 22.0303 | Realtime Captioning Technology | |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | |
| 30.9999.07 | General Occupational/Technical Studies | |
| 43.0203 | Fire Science/Fire-fighting | |
| 46.0302 | Electrician | |
| 51.0716 | ^a Medical Administrative/Executive Assistant and Medical Secretary | 6/5/2002 |
| 51.0806 | Physical Therapist Assistant | |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) | |
| 51.0907 | ^a Medical Radiologic Technology/Science – Radiation Therapist | 1/23/2003 |
| 51.0908 | Respiratory Care Therapy/Therapist | |
| 51.1601 | Nursing - Registered Nurse Training (RN,ASN,BSN,MSN) | |
| 51.1601.01 | Nursing (RN Training) | |
| 51.2205 | Health/Medical Physics | |
| 52.0302 | Accounting Technology/Technician and Bookkeeping | |
| 52.0402 | Executive Assistant/Executive Secretary | |
| <u>Baccalaureate</u> | | |
| 14.0701 | ^b Chemical Engineering | |
| 14.1901 | ^b Mechanical Engineering | |

^a Suspended or withdrawn Program^c Master's Level Enrollment in Doctoral Programs^b Enrollment Only, Cooperative/Collaborative Program^d Joint Programs

TABLE 18
BUILDING OWNERSHIP CODES

| <u>Code</u> | <u>Description</u> |
|--------------------|---|
| 1 | Owned in fee simple |
| 2 | Title vested in the institution and being paid for on an amortization schedule (regardless of whether the building is shared with another institution or organization). |
| 3 | Title vested in a holding company or building corporation to which payments are being made by the institution; title will ultimately pass to the institution. (Includes lease-purchase arrangements.) |
| 4 | Not owned by the institution, but leased or rented to the institution at a typical local rate. |
| 5 | Not owned by the institution, but made available to the institution either at no cost or at a nominal rate. |
| 6 | Not owned by the institution, but shared with an educational organization that is not a postsecondary institution. |
| 7 | Not owned by the institution, but shared with another postsecondary educational institution. |
| 8 | Other (e.g., not owned by the institution, but shared with a noneducational institution). |
| 9 | Title vested in an affiliated corporation, but made available to the institution either at no cost, a typical local rate, or at a nominal rate. |

Note: Leases are to be reported under Codes 4-9.

TABLE 20-A
OUTLINE OF ROOM USE CODES

| | | | |
|---|--|---|--|
| 100 Classroom Facilities | | 500 Special Use Facilities (Continued) | |
| 110 Classroom | | 540 Clinic | |
| 115 Classroom Service | | 545 Clinic Service | |
| 200 Laboratory Facilities | | 550 Demonstration | |
| 210 Class Laboratory | | 555 Demonstration Service | |
| 215 Class Laboratory Service | | 560 Field Building | |
| 220 Open Laboratory | | 570 Animal Quarters | |
| 225 Open Laboratory Service | | 575 Animal Quarters Service | |
| 250 Research/Nonclass Laboratory | | 580 Greenhouse | |
| 255 Research/Nonclass Lab Service | | 585 Greenhouse Service | |
| 300 Office Facilities | | 590 Other (All Purpose) | |
| 310 Office | | 600 General Use Facilities | |
| 315 Office Service | | 610 Assembly | |
| 350 Conference Room | | 615 Assembly Service | |
| 355 Conference Room Service | | 620 Exhibition | |
| 390 Office Space - Dormitory | | 625 Exhibition Service | |
| 400 Study Facilities | | 630 Food Facility | |
| 410 Study Room | | 635 Food Facility Service | |
| 420 Stack | | 640 Day Care | |
| 430 Open-Stack Study Room | | 645 Day Care Service | |
| 440 Processing Room | | 650 Lounge | |
| 455 Study Service | | 655 Lounge Service | |
| 490 Dormitory Study Space | | 660 Merchandising | |
| 500 Special Use Facilities | | 665 Merchandising Service | |
| 510 Armory | | 670 Recreation | |
| 515 Armory Service | | 675 Recreation Service | |
| 520 Athletic or Physical Education | | 680 Meeting Room | |
| 523 Athletic Facilities Spectator Seating | | 685 Meeting Room Service | |
| 525 Athletic or Physical Educ. Service | | | |
| 530 Media Production | | | |
| 535 Media Production Service | | | |

TABLE 20-A (Continued)

| | | | |
|-----------------------------------|--|------------------------------------|--|
| 700 Support Facilities | | 910 | Sleep/Study without Toilet or Bath |
| 710 | Central Computer or Telecommunications | | |
| 715 | Central Computer or Telecommunications Service | 919 | Toilet or Bath |
| 720 | Shop | 920 | Sleep/Study with Toilet or Bath |
| 725 | Shop Service | | |
| | | 935 | Sleep/Study Service |
| 730 | Central Storage | | |
| 735 | Central Storage Service | 950 | Apartment |
| | | 955 | Apartment Service |
| 740 | Vehicle Storage | | |
| 745 | Vehicle Storage Service | 970 | House |
| | | | |
| 750 | Central Service | 000 Unclassified Facilities | |
| 755 | Central Service Support | 050 | Inactive Area |
| | | | |
| 760 | Hazardous Materials | 060 | Alteration or Conversion Area |
| 765 | Hazardous Materials Service | | |
| | | | |
| 800 Health Care Facilities | | 070 | Unfinished Area |
| 810 | Patient Bedroom | | |
| 815 | Patient Bedroom Service | Nonassignable Area | |
| 820 | Patient Bath | PPP | President's Residence |
| | | | |
| 830 | Nurse Station | VVV | Toilet - Facilities other than Dormitories |
| 835 | Nurse Station Service | | |
| | | | |
| 840 | Surgery | WWW | Circulation Area |
| 845 | Surgery Service | | |
| | | XXX | Building Service |
| 850 | Treatment/Examination | | |
| 855 | Treatment/Examination Service | YYY | Mechanical Area |
| | | | |
| 860 | Diagnostic Service Laboratory | Structural Area | |
| 865 | Diagnostic Service Laboratory Support Service | ZZZ | Structural Area |
| | | | |
| 870 | Central Supplies | | |
| | | | |
| 880 | Public Waiting | | |
| | | | |
| 890 | Staff On-Call Facility | | |
| 895 | Staff On-Call Facility Service | | |
| | | | |
| 900 Residential Facilities | | | |

TABLE 20-B
CROSSWALK OF 1973 AND 1992 ROOM USE CATEGORIES
1973 Manual **1992 Manual**

100 - Classroom Facilities

| | | | |
|-----|-------------------|-----|-------------------|
| 110 | Classroom | 110 | Classroom |
| 115 | Classroom Service | 115 | Classroom Service |

200 - Laboratory Facilities

| | | | |
|-----|-------------------------------------|---|--------------------------------------|
| 210 | Class Laboratory | 210 | Class Laboratory |
| 215 | Class Laboratory Service | 215 | Class Laboratory Service |
| 220 | Special Class Laboratory | Code expanded and renamed. Combine existing 220 and 230 as 220 Open Laboratory. | |
| 225 | Special Class Laboratory Service | Code expanded and renamed. Combine existing 225 and 235 as 225 Open Laboratory Service. | |
| 220 | **Code Renamed** | 220 | Open Laboratory (220 + 230) |
| 225 | **Code Renamed** | 225 | Open Laboratory Service (225+235) |
| 230 | Individual Study Laboratory | Deleted. Combined with new 220. | |
| 235 | Individual Study Laboratory Service | Deleted. Combined with new 225. | |
| 250 | Nonclass Laboratory | 250 | Research/Nonclass Laboratory |
| 255 | Nonclass Laboratory Service | 255 | Research/Nonclass Laboratory Service |

300 - Office Facilities

| | | | |
|-----|-------------------------|-----|-------------------------|
| 310 | Office | 310 | Office |
| 315 | Office Service | 315 | Office Service |
| 350 | Conference Room | 350 | Conference Room |
| 355 | Conference Room Service | 355 | Conference Room Service |

TABLE 20-B (Continued)**1973 Manual****1992 Manual****400 - Study Facilities**

| | | | |
|-----|-------------------------|-----|-----------------------|
| 410 | Reading/Study Room | 410 | Study Room |
| 420 | Stack | 420 | Stack |
| 430 | Open-Stack Reading Room | 430 | Open-Stack Study Room |
| 440 | Processing Room | 440 | Processing Room |
| 455 | Study Service | 455 | Study Service |

500 - Special Use Facilities

| | | | |
|-----|--|-----|--|
| 510 | Armory | 510 | Armory |
| 515 | Armory Service | 515 | Armory Service |
| 520 | Athletic/Physical Education | 520 | Athletic or Physical Education |
| 523 | Athletic Facilities Spectator Seating | 523 | Athletic Facilities Spectator Seating |
| 525 | Athletic/Physical Education Service | 525 | Athletic or Physical Education Service |
| 530 | Audiovisual, Radio, TV | 530 | Media Production |
| 535 | Audiovisual, Radio, TV Service | 535 | Media Production Service |
| 540 | Clinic (Nonhealth Professions) | 540 | Clinic |
| 545 | Clinic Service (Nonhealth Professions) | 545 | Clinic Service |
| 550 | Demonstration | 550 | Demonstration |
| 555 | Demonstration Service | 555 | Demonstration Service |
| 560 | Field Building | 560 | Field Building |
| 570 | Animal Quarters | 570 | Animal Quarters |
| 575 | Animal Quarters Service | 575 | Animal Quarters Service |
| 580 | Greenhouse | 580 | Greenhouse |
| 585 | Greenhouse Service | 585 | Greenhouse Service |
| 590 | Other | 590 | Other |

TABLE 20-B (Continued)

| 1973 Manual | | 1992 Manual | |
|------------------------------|------------------------------------|-----------------------|-----------------------------|
| 600 - General Use Facilities | | | |
| 610 | Assembly | 610 | Assembly |
| 615 | Assembly Service | 615 | Assembly Service |
| 620 | Exhibition | 620 | Exhibition |
| 625 | Exhibition Service | 625 | Exhibition Service |
| 630 | Food Facilities | 630 | Food Facility |
| 635 | Food Facilities Service | 635 | Food Facility Service |
| 640 | **New Code** | 640 | Day Care |
| 645 | **New Code** | 645 | Day Care Service |
| 650 | Lounge | 650 | Lounge |
| 655 | Lounge Service | 655 | Lounge Service |
| 660 | Merchandising Facilities | 660 | Merchandising |
| 665 | Merchandising Facilities - Service | 665 | Merchandising Service |
| 670 | Recreation | 670 | Recreation |
| 675 | Recreation Service | 675 | Recreation Service |
| 680 | Meeting Room | 680 | Meeting Room |
| 685 | Meeting Room Service | 685 | Meeting Room Service |
| 690 | Locker Room | Deleted. Reassign to: | |
| | | 115 | Classroom Service or |
| | | 215 | Class Laboratory Service or |
| | | 225 | Open Laboratory Service or |
| | | 315 | Office Service or |
| | | xx5 | Other Room Service Code. |

TABLE 20-B (Continued)

| 1973 Manual | | 1992 Manual | |
|--------------------------|----------------------------------|-------------|---|
| 700 – Support Facilities | | | |
| 710 | Data Processing/Computer | 710 | Central Computer or Telecomm. |
| 715 | Data Processing/Computer Service | 715 | Central Computer or Telecomm. Service |
| 720 | Shop | 720 | Shop |
| 725 | Shop Service | 725 | Shop Service |
| 730 | Storage | 730 | Central Storage |
| 735 | Storage Service | 735 | Central Storage Service |
| 740 | Vehicle-Storage Facility | 740 | Vehicle Storage |
| 745 | Vehicle-Storage Facility Service | 745 | Vehicle Storage Service |
| | | | Code expanded and renamed. Combine existing 750 and 760 as 750 Central Service. |
| 750 | Central Food Stores | 750 | Central Service (750 + 760) |
| 750 | **Code Renamed** | | |
| 755 | Central Service Support | 755 | Central Service Support |
| 760 | Central Laundry | 760 | Deleted. Combined with new 750. |
| 760 | **New Code** | 760 | Hazardous Materials |
| 765 | **New Code** | 765 | Hazardous Materials Service |

TABLE 20-B (Continued)

| 1973 Manual | | 1992 Manual | |
|------------------------------|---------------------|---|--------------------------------|
| 800 - Health Care Facilities | | | |
| 810 | Patient Bedroom | 810 | Patient Bedroom |
| 815 | **New Code** | 815 | Patient Bedroom Service |
| 820 | Patient Bath | 820 | Patient Bath |
| 830 | Nurse Station | 830 | Nurse Station |
| 835 | **New Code** | 835 | Nurse Station Service |
| 840 | Surgery | 840 | Surgery |
| 845 | **New Code** | 845 | Surgery Service |
| 850 | Treatment | 850 | Treatment/Examination |
| 855 | **New Code** | 855 | Treatment/Examination Service |
| 860 | Service Laboratory | 860 | Diagnostic Service Laboratory |
| 865 | ** New Code** | 865 | Diagnostic Service Lab Support |
| 870 | Supplies | 870 | Central Supplies |
| 880 | Public Waiting | 880 | Public Waiting |
| 890 | **New Code** | 890 | Staff On-Call Facility |
| 895 | Health Care Service | Deleted. Apply appropriate service code to primary room code. | |
| 895 | **Code Renamed** | 895 | Staff On-Call Facility Service |

900 - Residential Facilities

| | | | |
|-----|---------------------------------|-----|------------------------------------|
| 910 | Sleep/Study without Toilet/Bath | 910 | Sleep/Study without Toilet or Bath |
| 919 | Toilet/Bath | 919 | Toilet or Bath |
| 920 | Sleep/Study with Toilet/Bath | 920 | Sleep/Study with Toilet or Bath |
| 935 | Sleep/Study Service | 935 | Sleep/Study Service |
| 950 | Apartment | 950 | Apartment |
| 955 | Apartment Service | 955 | Apartment Service |
| 970 | House | 970 | House |

TABLE 20-B (Continued)

1973 Manual

1992 Manual

000 - Unclassified Facilities

| | | | |
|-----|-------------------------------|-----|-------------------------------|
| 050 | Inactive Area | 050 | Inactive Area |
| 060 | Alteration or Conversion Area | 060 | Alteration or Conversion Area |
| 070 | Unfinished Area | 070 | Unfinished Area |

Nonassignable Area

| | | | |
|-----|------------------|-----|-----------------------|
| WWW | Circulation Area | WWW | Circulation Area |
| XXX | Custodial Area | XXX | Building Service Area |
| YYY | Mechanical Area | YYY | Mechanical Area |
| ZZZ | Structural Area | | |

TABLE 21

LAND HOLDINGS OWNERSHIP CODES

| <u>Code</u> | <u>Description</u> |
|--------------------|--|
| 1 | Land owned by university or an affiliated corporation. |
| 2 | Land leased by university or an affiliated corporation. |
| 3 | Land not owned by the institution, but made available to the institution either at no cost or at a nominal cost. |

TABLE 22

PRE-COLLEGE CURRICULUM CODES

| <u>Code</u> | <u>Description</u> |
|--------------------|-------------------------------|
| 1 | Completed all PCC courses |
| 2 | Not completed all PCC courses |
| 4 | Exempted from PCC requirement |

Note: In Guidelines prior to 1989-90, this table contained the following codes:

1. Completed all PCC Courses,
2. Has requisite courses in lieu of PCC,
3. Exempt from completion of PCC Courses.

Table 25
AFFILIATED AND NONAFFILIATED CORPORATIONS, FOUNDATIONS, AND FIDUCIARIES

| Council on Postsecondary Education 300 | <u>Institution</u> | <u>Affiliated Corporations or Foundations</u> | <u>Nonaffiliated Corporations or Foundations or Any Other Fiduciary</u> |
|---|---|--|--|
| | Eastern Kentucky University | Eastern Kentucky University Foundation | |
| | Kentucky Community and Technical College System | None | KCTCS Foundation, Inc |
| | Kentucky State University | None | Kentucky State University Foundation, Inc. |
| | Morehead State University | The Kentucky Folk Art Center, Inc. Morehead State University Research Corporation | Morehead State University Foundation, Inc. Kentucky Center for Traditional Music |
| | Murray State University | None | Murray State University Foundation Murray State University Athletic Foundation, Inc. Murray State University Campus Improvement Corp. |
| | Northern Kentucky University | None | Northern Kentucky University Foundation, Inc. Chase College Foundation, Inc. Grant County Foundation for Higher Education |
| | University of Kentucky | University of Kentucky Athletic Association University of Kentucky Business Partnership Foundation, Inc. University of Kentucky Center on Aging Foundation, Inc. University of Kentucky Equine Research Foundation, Inc. Health Care Collection Services, Inc. University of Kentucky Humanities Foundation, Inc. The Fund for the Advancement of Education and Research in the UK Medical Center University of Kentucky Mining Engineering Foundaion, Inc. University of Kentucky Research Foundation | Kentucky Medical Services Foundation, Inc. |
| | University of Louisville | University of Louisville Research Foundation, Inc. University of Louisville Athletic Association, Inc. University of Louisville Medical School Fund, Inc. | University of Louisville Foundation, Inc. |
| | Western Kentucky University | None | The College Heights Foundation Western Kentucky University Research Foundation Student Life Foundation Western Kentucky University Foundation |

TABLE 26
CIP 32 COURSE CODES

| <u>Code</u> | <u>Course</u> |
|-------------|---|
| 1 | Remedial - English |
| 2 | Remedial - Mathematics |
| 3 | Remedial - Science |
| 4 | Remedial - Reading |
| 5 | Non-Remedial - Reading/Learning/Study Skills |
| 6 | English for Foreign Students |
| 7 | Orientation |
| 8 | Professional/Career |
| 9 | Nonremedial, Other – Nonremedial basic skills courses not covered by categories 5, 6, 7, or 8. |
| 0 | Remedial, Learning Skills/Other – Remedial courses not included in remedial categories 1, 2, 3, or 4. |

TABLE 27
CPE APPROVED GRADUATE CENTERS

| <u>Code</u> | <u>Graduate Center</u> |
|-------------|--|
| E | Northern Kentucky University (University of Ky.) |
| F | Pikeville (Morehead State University) |

TABLE 29
OFF-CAMPUS COURSE SITES
EASTERN KENTUCKY UNIVERSITY

| <u>Code</u> | <u>Site</u> | <u>County</u> |
|--------------------|---------------------|----------------------|
| 001 | Beattyville | Lee |
| 002 | Bowling Green | Warren |
| 003 | Booneville | Owsley |
| 004 | Corbin | Whitley |
| 005 | Cynthiana | Harrison |
| 006 | Danville | Boyle |
| 007 | Frankfort | Franklin |
| 008 | Fort Knox | Hardin |
| 009 | Hazard | Perry |
| 010 | Jackson | Breathitt |
| 011 | Lexington | Fayette |
| 012 | Liberty | Casey |
| 013 | London | Laurel |
| 014 | Louisville | Jefferson |
| 015 | Manchester | Clay |
| 016 | McKee | Jackson |
| 017 | Monticello | Wayne |
| 018 | Mt. Vernon | Rockcastle |
| 019 | Paint Lick | Garrard |
| 020 | Pineville | Bell |
| 021 | Somerset | Pulaski |
| 022 | Stanford | Lincoln |
| 023 | Stanton | Powell |
| 025 | Beaver Dam | Ohio |
| 026 | Ashland | Boyd |
| 027 | Bardstown | Nelson |
| 028 | Barbourville | Knox |
| 029 | Fort Mitchell | Kenton |
| 030 | Berea | Madison |
| 031 | Beverly | Bell |
| 032 | Broadhead | Rockcastle |
| 033 | Campbellsville | Taylor |
| 034 | Campton | Wolfe |
| 035 | Carrollton | Carroll |
| 036 | Oneida | Clay |
| 037 | Columbia | Adair |
| 038 | Covington | Kenton |
| 039 | Clay City | Powell |
| 040 | Cumberland | Harlan |
| 041 | Dry Ridge | Grant |
| 042 | Durrett High School | Jefferson |
| 043 | Eddyville | Lyon |
| 044 | Elizabethtown | Hardin |
| 045 | Falmouth | Pendleton |
| 046 | Fern Creek | Jefferson |
| 047 | Florence | Boone |
| 048 | Fulton | Fulton |

TABLE 29 (Continued)**EASTERN KENTUCKY UNIVERSITY (Continued)**

| <u>Code</u> | <u>Site</u> | <u>County</u> |
|--------------------|---------------------|----------------------|
| 051 | Grayson | Carter |
| 052 | Glasgow | Barren |
| 053 | Georgetown | Scott |
| 054 | Gray Hawk | Jackson |
| 055 | Harlan | Harlan |
| 056 | Harrodsburg | Mercer |
| 057 | Horse Creek | Clay |
| 058 | Harrison County | Harrison |
| 059 | Henderson | Henderson |
| 060 | Highland Heights | Campbell |
| 061 | Hopkinsville | Christian |
| 062 | Hyden | Leslie |
| 063 | Irvine | Estill |
| 064 | Jenkins | Letcher |
| 065 | Jeffersontown | Jefferson |
| 066 | Golden Pond | Trigg |
| 067 | LaGrange | Oldham |
| 068 | Lancaster | Garrard |
| 069 | Lebanon | Marion |
| 070 | Leitchfield | Grayson |
| 071 | Lyndon | Jefferson |
| 072 | Madisonville | Hopkins |
| 073 | Mayfield | Graves |
| 074 | Middlesboro | Bell |
| 075 | Morehead | Rowan |
| 076 | Mt. Sterling | Montgomery |
| 077 | Murray | Calloway |
| 078 | Maysville | Mason |
| 079 | Nazareth | Nelson |
| 080 | Neon | Letcher |
| 081 | Nicholasville | Jessamine |
| 082 | Newport | Campbell |
| 083 | Olive Hill | Carter |
| 084 | Owensboro | Daviess |
| 085 | Paducah | McCracken |
| 086 | Paris | Bourbon |
| 087 | Prestonsburg | Floyd |
| 088 | Pikeville | Pike |
| 089 | Pippa Passes | Knott |
| 090 | Paintsville | Johnson |
| 091 | Providence | Webster |
| 092 | Pleasure Ridge Park | Jefferson |

TABLE 29 (Continued)**EASTERN KENTUCKY UNIVERSITY (Continued)**

| <u>Code</u> | <u>Site</u> | <u>County</u> |
|--------------------|-----------------------------|----------------------|
| 093 | Salvisa | Mercer |
| 094 | Sand Gap | Jackson |
| 095 | Shepherdsville | Bullitt |
| 096 | Springfield | Washington |
| 097 | St. Matthews | Jefferson |
| 098 | Shelbyville | Shelby |
| 099 | Thelma | Johnson |
| 100 | Williamsburg | Whitley |
| 101 | Whitley City | McCreary |
| 102 | Whitesburg | Letcher |
| 103 | Winchester | Clark |
| 104 | Versailles | Woodford |
| 105 | KTLN | Bath |
| 106 | Bracken | |
| 107 | KTLN | Anderson |
| 108 | KTLN | Owen |
| 109 | Buckhorn | Perry |
| 110 | Madison Central High School | Madison |
| 111 | | Gallatin |

KENTUCKY STATE UNIVERSITY

| | | |
|-----|--------------|-----------|
| 001 | Eminence | Henry |
| 002 | Georgetown | Scott |
| 003 | Lawrenceburg | Anderson |
| 004 | Lexington | Fayette |
| 005 | Louisville | Jefferson |
| 006 | Owenton | Owen |
| 007 | Shelbyville | Shelby |

MOREHEAD STATE UNIVERSITY

| | | |
|-----|--------------|------------|
| 001 | Ashland | Boyd |
| 002 | Belfry | Pike |
| 003 | Inez | Martin |
| 004 | Jackson | Breathitt |
| 005 | Maysville | Mason |
| 006 | Mt. Sterling | Montgomery |
| 007 | Paintsville | Johnson |
| 008 | Pikeville | Pike |
| 009 | Prestonsburg | Floyd |
| 010 | West Liberty | Morgan |
| 011 | Whitesburg | Letcher |

TABLE 29 (Continued)**MOREHEAD STATE UNIVERSITY (Continued)**

| <u>Code</u> | <u>Site</u> | <u>County</u> |
|-------------|--------------------------------------|---------------|
| 012 | Eastern Ky Correc Fac - West Liberty | Morgan |
| 013 | Pippa Passes | Knott |
| 014 | Lexington | Fayette |
| 015 | West Carter High School | Carter |
| 016 | Perry County High School | Perry |
| 017 | Avon Army Depot | Clark |
| 018 | Magoffin County High School | Magoffin |
| 019 | Hihat | Floyd |
| 020 | Raceland | Greenup |
| 021 | Bath County High School | Bath |
| 022 | Flemingsburg High School | Fleming |
| 023 | Louisa | Lawrence |
| 024 | Vanceburg | Lewis |
| 025 | Winchester | Clark |
| 026 | Hindman | Knott |
| 027 | Portsmouth | Ohio |
| 028 | Rowan Technical College | Rowan |
| 029 | Ashland Technical College | Boyd |
| 030 | Mayo Technical College | Johnson |
| 031 | Menifee County High School | Menifee |
| 032 | Wolfe County High School | Wolfe |
| <u>033</u> | <u>Hazard</u> | <u>Perry</u> |

MURRAY STATE UNIVERSITY

| | | |
|-----|-------------------------------|------------|
| 001 | Ft. Campbell | Christian |
| 002 | Henderson | Henderson |
| 003 | Hopkinsville | Christian |
| 004 | Madisonville | Hopkins |
| 005 | Morganfield | Union |
| 006 | Paducah | McCracken |
| 007 | Eddyville | Lyon |
| 009 | Fulton | Fulton |
| 010 | Owensboro | Daviess |
| 011 | Earl Clements Job Corp | Union |
| 012 | Job Corp Satellite | Muhlenberg |
| 013 | Princeton | Caldwell |
| 014 | Germany | -- |
| 015 | Bregenz, Austria | -- |
| 016 | Reidland High School | McCracken |
| 017 | Marshall Co. High School | Marshall |
| 018 | Ballard Co. Vocational School | Ballard |
| 019 | Union Co. High School | Union |

TABLE 29 (Continued)**MURRAY STATE UNIVERSITY (Continued)**

| <u>Code</u> | <u>Site</u> | <u>County</u> |
|--------------------|-------------------------------|----------------------|
| 020 | Carlisle County High School | Carlisle |
| 021 | University of Louisville | Jefferson |
| 022 | Crittenden County High School | Crittenden |
| 023 | Hickman County High School | Hickman |
| 024 | Trover Clinic | Hopkins |
| 025 | Spain | -- |
| 026 | Cambridge | United Kingdom |
| 027 | Ecuador | -- |
| 028 | Fulton City High School | Fulton |
| 029 | Fulton County High School | Fulton |
| 030 | Hong Kong | -- |
| 031 | Mexico | -- |
| 032 | Heath High School | McCracken |
| 033 | Breathitt Veterinarian Center | Christian |
| 034 | Britain | United Kingdom |
| 035 | Caldwell County High School | Caldwell |
| 036 | Lexington | Fayette |
| 037 | Dawson Springs High School | Hopkins |
| 038 | China | BCH |
| 039 | Oxford | BUK |
| 040 | Munich | Germany |
| 041 | Mayfield | Graves |
| 042 | France | |
| 043 | Paris | Tennessee |
| 044 | Wickliffe Mounds | Ballard |
| 045 | Italy | |
| 046 | Outwood | Hopkins |
| 047 | Costa Rica | |
| 048 | Regensburg | Germany |
| 049 | Salzburg | Austria |
| 050 | LBL | Trigg |
| 051 | Marion | Crittenden |
| 052 | Trigg County High School | Trigg |
| 053 | Australia | |
| 054 | New Zealand | |
| 055 | Ireland | |
| 056 | Bowling Green | Warren |
| 057 | Scotland | |
| 058 | Washington, D.C. | |
| 059 | Rome | Italy |
| 060 | Florence | Italy |
| 061 | Brazil | |
| 062 | Japan | |

TABLE 29 (Continued)**MURRAY STATE UNIVERSITY (Continued)**

| <u>Code</u> | <u>Site</u> | <u>County</u> |
|--------------------|---------------------------------------|----------------------|
| 063 | Greece | |
| 064 | Puerto Rico | |
| 065 | Lyon County High School | Lyon |
| 066 | Denmark | |
| 067 | Jackson Purchase Medical Center | Graves |
| 068 | South Korea | BKS |
| 069 | Muhlenberg South High School | Muhlenberg |
| 070 | Lone Oak High School | McCracken |
| 071 | Somerset | Pulaski |
| 072 | Graves County High School | Graves |
| 073 | Shelbyville | Shelby |
| 074 | Georgetown | Scott |
| 075 | Covington | Kenton |
| 076 | Paintsville | Johnson |
| 077 | Four Rivers Center | McCracken |
| 078 | Turkey | BTU |
| 079 | Thailand | BTH |
| 080 | Cameroon | BCM |
| 081 | Hazard | Perry |
| 082 | Elizabethtown | Hardin |
| 083 | Maysville | Mason |
| 084 | Newport | Campbell |
| <u>085</u> | <u>Cyprus</u> | |
| <u>086</u> | <u>Belize</u> | |
| <u>087</u> | <u>Richmond</u> | <u>Madison</u> |
| <u>088</u> | <u>West Ky. Correctional Facility</u> | <u>Caldwell</u> |
| <u>089</u> | <u>Livingston County High School</u> | <u>Livingston</u> |
| <u>090</u> | <u>McCracken Board of Education</u> | <u>McCracken</u> |
| <u>091</u> | <u>Paducah Tilghman High School</u> | <u>McCracken</u> |
| <u>092</u> | <u>St. Clair Med Center</u> | <u>Rowan</u> |
| <u>093</u> | <u>Jamaica</u> | <u>BJM</u> |

NORTHERN KENTUCKY UNIVERSITY

| | | |
|-----|--------------------------------|----------------|
| 001 | Alexandria – Campbell Co. H.S. | Campbell |
| 002 | Burlington – Boone Co. H.S. | Boone |
| 003 | Carrollton – Carroll Co. H.S. | Carroll |
| 004 | Cincinnati – Jewish Hospital | Hamilton, Ohio |
| 005 | Holmes High School/Covington | Kenton |
| 006 | Crescent Springs | Kenton |
| 007 | Crestview Hills – Square D Co. | Kenton |
| 008 | Dry Ridge – Grant Co. H.S. | Grant |

TABLE 29 (Continued)
NORTHERN KENTUCKY UNIVERSITY (Continued)

| <u>Code</u> | <u>Site</u> | <u>County</u> |
|-------------|--|----------------|
| 009 | Elizabethtown | Hardin |
| 010 | Falmouth – Pendleton Co. H.S. | Pendleton |
| 011 | Fort Thomas – St. Luke Hosp. East | Campbell |
| 012 | Florence – St. Luke Hosp. West | Boone |
| 013 | Glencoe | Gallatin |
| 014 | Hebron | Boone |
| 015 | Park Hills | Kenton |
| 016 | Walton | Boone |
| 017 | Batavia – Clermont Co. Hospital | Clermont, Ohio |
| 018 | Edgewood – St. Elizabeth Hosp. So. | Kenton |
| 019 | Anderson Township – Mercy Hosp. | Clermont, Ohio |
| 020 | Ninth District Elem./Covington | Kenton |
| 021 | Dixie Heights H.S./Erlanger | Kenton |
| 022 | Highland Heights – Voc/Tech School | Campbell |
| 023 | Woodland Middle School | Kenton |
| 024 | Mazak (Florence) | Boone |
| 025 | Internal Revenue Service | Kenton |
| 026 | Augusta High School | Bracken |
| 027 | Christ Hospital | OH |
| 028 | Redwood Rehab Center | Kenton |
| 029 | Southgate Public School | Campbell |
| 030 | Williamstown High School | Grant |
| 031 | Covington City Building | Kenton |
| 032 | United Kingdom | BUK |
| 033 | HG1-St. Eliz., Christ, Good Sam., Univ., St. Luke, Mercy, Deaconess | B99 |
| 034 | HG2-St. Eliz., Christ, Good Sam., Univ., St. Luke, Mercy, Deaconess, Francisc. | B99 |
| 035 | HG3-St. Eliz, Christ, Good Sam., Univ., St. Luke, Mercy | B99 |
| 036 | HG4-Children's, Univ., Shriners, Jewish, Christ, Rothert Homecare | B99 |
| 037 | HG5-St. Eliz., Good Sam., Univ., Children's | B99 |
| 038 | St. Elizabeth Hospital – North | Kenton |
| 039 | Grant Co. Foun. for Higher Ed. | Grant |
| 040 | St. Luke-West/St. Eliz.-North | B18 |
| 041 | St. Eliz.-North/Jewish | B99 |
| 042 | Urban Learning Center | Kenton |
| 043 | R A Jones, Crescent Springs | Kenton |
| 044 | Rockwell International | Boone |
| 045 | Gene O. Swing Elementary | Kenton |

TABLE 29 (Continued)
NORTHERN KENTUCKY UNIVERSITY (Continued)

| <u>Code</u> | <u>Site</u> | <u>County</u> |
|--------------------|---|----------------------|
| 046 | Sixth District Elementary School | Kenton |
| 047 | Metropolitan Educ. & Training Serv. | Kenton |
| 048 | Christ and Good Samaritan Hospitals | B36 |
| 049 | Deaconess, Mercy Anderson, St. Elizabeth So. Hospitals | B99 |
| 050 | Maysville Community College | Mason |
| 051 | N. Ky. Tech. Coll. – Covington | Kenton |
| 052 | N. Ky. Tech. Coll. – Edgewood | Kenton |
| 053 | DHL Worldwide Express – Erlanger | Kenton |
| 054 | Australia | BAS |
| 055 | Austria | BAU |
| 056 | Canada | BCA |
| 057 | China | BCI |
| 058 | Ecuador | BEC |
| 059 | France | BFR |
| 060 | Germany | BGM |
| 061 | Greece | BGR |
| 062 | Ireland | BEI |
| 063 | Italy | BIT |
| 064 | Mexico | BMX |
| 065 | New Zealand | BNZ |
| 066 | Spain | BSP |
| 067 | Bath County High School | Bath |
| 068 | Northern Elementary School | Scott |
| 069 | River Ridge Elem. School | Kenton |
| 070 | Newport Middle School | Campbell |
| 071 | Barbados | BBB |
| 072 | Northern Ky. Head Start | Campbell |
| 073 | N. Ky./Cincinnati Intl. Airport | Boone |
| 074 | METS/River Center | Kenton |
| 075 | Comair Training Facility | Kenton |
| 076 | Xavier University | B36 |
| 077 | Kenya – International Program | BKE |
| 078 | Urban Learning Center/Dayton H.S. | Campbell |
| 079 | Ryle High School | Boone |
| 080 | Thomas More College | Kenton |
| 081 | Walton-Verona High School | Boone |
| 082 | University Hospital | B36 |
| 083 | Mercy Franciscan | B36 |
| 084 | Beechwood Elementary School | Kenton |
| 085 | Denmark | BDA |
| 086 | Dearborn Co. Hospital | B15 |
| 087 | Veteran's Admin. Hospital | B36 |

TABLE 29 (Continued)
NORTHERN KENTUCKY UNIVERSITY (Continued)

| <u>Code</u> | <u>Site</u> | <u>County</u> |
|-------------|---|-----------------|
| 088 | Japan | BJA |
| 089 | Bethesda North Hospital | B36 |
| 090 | Good Samaritan Hospital | B36 |
| 091 | St Luke E, St Luke W Hospitals | B18 |
| 092 | St Luke E and Jewish Hospitals | B99 |
| 093 | St Luke E, Mercy Hospital Clermont | B99 |
| 094 | Dearborn Co Hosp, St Luke W Hosp | B99 |
| 095 | Jewish Hosp, Mercy Hosp Clermont | B36 |
| 096 | Mercy Hosp Anderson, St Luke E | B99 |
| 097 | St Elizabeth S, St Luke W | B18 |
| 098 | Dearborn Co Hosp, St Luke E | B99 |
| 099 | St Luke W, Jewish Hospital | B99 |
| 100 | <u>Cincinnati Art Museum</u> | B36 |
| 101 | Shriner's Hospital, Cincinnati | B36 |
| 102 | METS Center, Hebron | Boone |
| 103 | Children's Hosp/Medical Ctr | B36 |
| 104 | Deaconess Hospital | B36 |
| 105 | Belize | BBH |
| 106 | Jamaica | BJM |
| 107 | Summit Behavioral Healthcare | B36 |
| 108 | NKU Grant County Center | Grant |
| 109 | Ghana | BGH |
| 110 | Bracken County High School | Bracken |
| 111 | Urban Learning Center | Kenton |
| 112 | Citigroup | Boone |
| 113 | Saint Bernard High School | B36 |
| 114 | Ludlow High School | Kenton |
| 115 | Connor High School | Boone |
| <u>116</u> | <u>Bellevue High School</u> | <u>Campbell</u> |
| <u>117</u> | <u>North Key Community Care</u> | <u>Kenton</u> |
| <u>118</u> | <u>Health South-Northern Ky Rehab Hsp</u> | <u>Kenton</u> |

UNIVERSITY OF KENTUCKY

| | | |
|-----|------------------|-----------|
| 001 | Cumberland | Harlan |
| 002 | Elizabethtown | Hardin |
| 003 | Highland Heights | Campbell |
| 004 | Lebanon | Marion |
| 005 | London | Laurel |
| 006 | Louisville | Jefferson |
| 007 | Madisonville | Hopkins |
| 008 | Morehead | Rowan |
| 009 | Nicholasville | Jessamine |

TABLE 29 (Continued)**UNIVERSITY OF KENTUCKY (Continued)**

| <u>Code</u> | <u>Site</u> | <u>County</u> |
|--------------------|---------------------|----------------------|
| 010 | Versailles | Woodford |
| 011 | Winchester | Clark |
| 012 | Hazard | Perry |
| 013 | Owensboro | Daviess |
| 014 | Paducah | McCracken |
| 015 | Somerset | Pulaski |
| 016 | Walton | Boone |
| 017 | Bowling Green | Warren |
| 018 | Covington | Kenton |
| 020 | Princeton | Caldwell |
| 021 | Shakertown | Mercer |
| 022 | Frankfort | Franklin |
| 023 | Ashland | Boyd |
| 024 | Berea | Madison |
| 025 | Prestonsburg | Floyd |
| 026 | Hindman | Knott |
| 027 | Henderson | Henderson |
| 028 | Bardstown | Nelson |
| 029 | Ken State Park | Marshall |
| 030 | Maysville | Mason |
| 031 | Corbin | Knox |
| 032 | Louisa | Lawrence |
| 033 | Sharpsburg | Bath |
| 034 | Rough River St Park | Breckinridge |
| 035 | Robinson Forest | Breathitt |
| 036 | Falmouth | Pendleton |
| 037 | Hopkinsville | Christian |
| 038 | Monticello | Wayne |
| 039 | Glasgow | Barren |
| 040 | Grand Rivers | Livingston |
| 041 | Salvisa | Mercer |
| 042 | West Liberty | Morgan |
| 043 | Jabez | Russell |
| 044 | Middlesboro | Bell |
| 045 | Georgetown | Scott |
| 046 | Richmond | Madison |
| 047 | Liberty | Casey |
| 048 | Danville | Boyle |
| 049 | Whitesburg | Letcher |
| 050 | Pikeville | Pike |
| 051 | Murray | Calloway |
| 052 | Thelma | Johnson |
| 053 | Harrodsburg | Mercer |

TABLE 29 (Continued)**UNIVERSITY OF KENTUCKY (Continued)**

| <u>Code</u> | <u>Site</u> | <u>County</u> |
|--------------------|--------------------|----------------------|
| 054 | Franklin | Simpson |
| 055 | Frenchburg | Menifee |
| 056 | Owenton | Owen |
| 057 | Clearfield | Rowan |
| 058 | Shelbyville | Shelby |
| 059 | Carrollton | Carroll |
| 060 | Willisburg | Washington |
| 061 | Hyden | Leslie |
| 062 | Fort Knox | Hardin |
| 063 | Hartford | Ohio |
| 064 | Paris | Bourbon |

UNIVERSITY OF LOUISVILLE

| <u>Code</u> | <u>Site</u> | <u>County</u> |
|--------------------|---------------------------------|----------------------|
| 001 | Bardstown | Nelson |
| 002 | Fort Knox | Hardin |
| 003 | Frankfort | Franklin |
| 004 | Henderson | Henderson |
| 005 | LaGrange | Oldham |
| 006 | Whitesburg | Letcher |
| 007 | Bowling Green | Warren |
| 008 | Athens | Greece |
| 009 | Cairo | Egypt |
| 010 | San Salvador | El Salvador |
| 011 | Singapore | Singapore |
| 012 | Panama City | Panama |
| 013 | Sicily | Italy |
| 014 | Hong Kong | China |
| 015 | GE | Jefferson |
| 016 | UPS | Jefferson |
| 017 | Local high school | Jefferson |
| 018 | Owensboro/Brescia College | Daviess |
| 019 | KCVU | |
| 020 | Lisbon | Portugal |
| 021 | St. Stephen Lifestyle Campus | Jefferson |
| 022 | Blackacre State Nature Preserve | Jefferson |
| 023 | Belize | Belize |
| 024 | Frankfort, KY | Franklin |

TABLE 29 (Continued)**WESTERN KENTUCKY UNIVERSITY**

| <u>Code</u> | <u>Site</u> | <u>County</u> |
|--------------------|--------------------|----------------------|
| 001 | Albany | Clinton |
| 002 | Beechmont | Muhlenberg |
| 003 | Brandenburg | Meade |
| 004 | Brownsville | Edmonson |
| 005 | Campbellsville | Taylor |
| 006 | Edmonton | Metcalfe |
| 007 | CPREC | Hardin |
| 008 | Fort Knox | Hardin |
| 009 | Franklin | Simpson |
| 010 | SPREC | Barren |
| 011 | Harned | Breckinridge |
| 012 | Hartford | Ohio |
| 013 | Morgantown | Butler |
| 014 | Owensboro CTC | Daviess |
| 015 | Powderly | Muhlenburg |
| 016 | Russell Springs | Russell |
| 017 | Russellville | Logan |
| 018 | Columbia | Adair |
| 019 | Hardinsburg | Breckinridge |
| 020 | Central City | Muhlenberg |
| 021 | Nashville | Davidson, Tennessee |
| 022 | Bonnieville | Hart |
| 023 | Greensburg | Green |
| 024 | Hodgenville | LaRue |
| 025 | Legrande | Hart |
| 026 | Leitchfield | Grayson |
| 027 | Magnolia | LaRue |
| 028 | Munfordville | Hart |
| 029 | Burkesville | Cumberland |
| 030 | Scottsville | Allen |
| 031 | Tompkinsville | Monroe |
| 032 | Calhoun | McLean |
| 033 | Greenville | Muhlenberg |
| 034 | Hawesville | Hancock |
| 035 | Horse Branch | Ohio |
| 036 | Elkton | Todd |
| 037 | Louisville | Jefferson |
| 038 | Hopkinsville | Christian |
| 039 | Terre Haute | Vigo, Indiana |
| 040 | Mammoth Cave | Edmonson |
| 041 | LBL | Trigg |
| 042 | Bahamas | |

TABLE 29 (Continued)
WESTERN KENTUCKY UNIVERSITY (Continued)

| <u>Code</u> | <u>Site</u> | <u>County</u> |
|-------------|-----------------------------------|---------------------|
| 043 | Shepherdsville | Bullitt |
| 044 | Russell County High | Russell |
| 045 | Bowling Green High | Warren |
| 046 | Ohio County High | Ohio |
| 047 | Warren East High | Warren |
| 048 | Warren Central High | Warren |
| 049 | Barren County High | Barren |
| 050 | Edmonson County High | Edmonson |
| 051 | Adair County High | Adair |
| 052 | Metcalf County High | Metcalf |
| 053 | Greenwood High | Warren |
| 054 | Butler County High | Butler |
| 055 | Bowling Green Police Dept. | Warren |
| 056 | Mexico | BMX |
| 057 | England | |
| 058 | Mammoth Cave | Edmonson |
| 059 | Taylor County High School | Taylor |
| 060 | TJ Sampson Hospital | Barren |
| 061 | Henderson County High School | Henderson |
| 062 | Bowling Green Technical College | Warren |
| 063 | Central Hardin High School | Hardin |
| 064 | Meade County High School | Meade |
| 065 | Paducah | McCracken |
| 066 | North Hardin High School | Hardin |
| 067 | Logan County High School | Logan |
| 068 | Butler County High School | Butler |
| 069 | Highlands High School | Campbell |
| 070 | Hopkinsville | Christian |
| 071 | Princeton | Caldwell |
| 072 | Mayfield | Graves |
| 073 | Ohio Valley High School | Ohio |
| 074 | Muhlenberg North High School | Muhlenberg |
| <u>075</u> | <u>Webster County High School</u> | <u>Webster</u> |

TABLE 29 (Continued)**COMMUNITY AND TECHNICAL COLLEGES****ASHLAND COMMUNITY AND TECHNICAL COLLEGE**

| Code | Site | County |
|-------------|---------------------------------|---------------|
| 001 | Grayson | Carter |
| 002 | Lloyd | Greenup |
| 003 | Louisa | Lawrence |
| 004 | Elliott County H.S. | Elliott |
| 005 | West Carter H.S. | Grayson |
| 006 | LCMS | Lawrence |
| 007 | Ashland CC @ East Carter HS | Carter |
| 008 | Ashland CC @Elliott Count HS | Elliott |
| 009 | Ashland CC @Greenup County HS | Greenup |
| 010 | Ashland CC @Lawrence County HS | Lawrence |
| 011 | Ashland Community College | Boyd |
| 012 | Maysville CTC Rowan Campus | Rowan |
| 013 | ASC Carter Co. Nursing & Rehab | Grayson |
| 014 | ASC Oakmont Manor | Boyd |
| 015 | ASC West Carter High School | Grayson |
| 018 | Ashland CC @ YMCA | Boyd |
| 019 | ASC Woodland Oaks Nursing Home | Boyd |
| 020 | ASC Scope Towers | Boyd |
| 021 | ASC King's Daughters Med Center | Boyd |
| 022 | ASC Kingsbrook Nursing Home | Boyd |
| 023 | ASC Grandview Manor | Boyd |
| 024 | Ashland CC @ Fairview HS | Boyd |
| 025 | Ashland CC @ FCI | Boyd |
| 026 | ASC Boyd Co. Nursing & Rehab | Boyd |
| 027 | Ashland CC @ Boyd County HS | Boyd |
| 028 | Ashland Technical College | Boyd |
| 029 | Ashland CC @ Ashland Tennis | Boyd |
| 030 | Unity Square | Boyd |
| 031 | Ramey-Estep Home | Greenup |

TABLE 29 (Continued)
COMMUNITY AND TECHNICAL COLLEGES
BIG SANDY COMMUNITY AND TECHNICAL COLLEGE

| Code | Site | County |
|-------------|-------------------------------------|---------------|
| 001 | Belfry | Pike |
| 002 | Inez | Martin |
| 003 | Pikeville | Pike |
| 004 | Phelps | Pike |
| 005 | Mullins | Pike |
| 006 | Magoffin High School | Magoffin |
| 007 | Johnson Central HS | Johnson |
| 008 | Paintsville Independent High School | Johnson |
| 009 | Kentucky TECH Mayo RTC | Johnson |
| 010 | Learning Center Pikeville | Pike |
| 011 | SV High School | Pike |
| 012 | Martin County Works | Martin |
| 013 | Pikeville | Pike |
| 014 | Sheldon Clark High School | Martin |
| 015 | Shelby Valley High School | Pike |
| 016 | PBC Betsy Layne High School | Floyd |
| 017 | BSC Johnson Central HS | Johnson |
| 018 | BSC Magoffin County HS | Magoffin |
| 019 | BSC Martin County Works | Martin |
| 020 | BSC Pike County Central HS | Pike |
| 021 | BSC Shelby Valley High School | Pike |
| 022 | Big Sandy CTC Mayo Campus | Johnson |
| 023 | Big Sandy CTC Prestonsburg | Floyd |
| 024 | Big Sandy CTC Pikeville Campus | Pike |
| 025 | BSC South Floyd High School | Floyd |
| 026 | BSC Prestonsburg High School | Floyd |
| 027 | BSC Paintsville Independent HS | Johnson |
| 028 | Phelps High School | Pike |
| 029 | Pikeville High School | Pike |
| 030 | Big Sandy CTC Hager Hill | Johnson |
| 031 | BSC East Ridge High School | Pike |

TABLE 29 (Continued)
COMMUNITY AND TECHNICAL COLLEGES
BLUEGRASS COMMUNITY AND TECHNICAL COLLEGE

| Code | Site | County |
|-------------|--------------------------------|---------------|
| 001 | CKT - Anderson County Campus | Anderson |
| 002 | Blackburn Education Center | Fayette |
| 003 | Bell County Education Center | Bell |
| 004 | CKT - Danville Campus | Boyle |
| 005 | Frankfort Career Development | Franklin |
| 006 | CKT - Harrison Co. ATC | Harrison |
| 007 | CKT - Harrodsburg ATC | Mercer |
| 008 | Northpoint Education Center | Boyle |
| 009 | Central KY Technical College | Fayette |
| 010 | CKT - Clark County ATC | Clark |
| 011 | CKT - Garrard County ATC | Garrard |
| 012 | CKT - Madison County ATC | Madison |
| 013 | CKT - Marion Adjustment Center | Marion |
| 014 | CKT Southside Area Tech Center | Fayette |
| 015 | CKT - Cntr for Trng & Employ | Fayette |
| 016 | CKT Bryan Station Health Acad. | Fayette |
| 017 | CKT Scott County High School | Scott |
| 018 | CKT Southside Tech Center | Fayette |
| 019 | CKT Lincoln County ATC | Lincoln |
| 020 | Tates Creek High School | Fayette |
| 021 | Boyle County High School | Boyle |
| 021 | CKT Eastside Tech Center | Fayette |
| 022 | CKT Marion County ATC | Marion |
| 023 | CKT Scott County Ninth Grade | Scott |
| 024 | Cardome | Scott |
| 025 | Henry Clay High School | Fayette |
| 026 | Lafayette High School | Fayette |
| 027 | LCC South Campus | Fayette |
| 028 | LCC West Jessamine High School | Jessamine |
| 029 | LCC Winchester Campus | Clark |
| 030 | Lexington Community College | Fayette |

TABLE 29 (Continued)
COMMUNITY AND TECHNICAL COLLEGES
BOWLING GREEN TECHNICAL COLLEGE

| Code | Site | County |
|-------------|--------------------------------|---------------|
| 001 | Barren County ATC | Barren |
| 002 | Glasgow Campus | Barren |
| 003 | Russellville ATC | Logan |
| 004 | BGT Ky Advanced Tech Institute | Warren |
| 005 | BGT Adairville VFD | Logan |
| 006 | BGT Summer Shade Fire Dept | Metcalfe |
| 007 | BGT Temple Hill FD | Barren |
| 008 | BGT Cedar Spring Fire Dept. | Allen |
| 009 | BGT Russellville City FD | Logan |
| 010 | BGT Simpson Co. Fire & Rescue | Simpson |
| 011 | BGT Halifax Fire Department | Allen |
| 012 | BGT Lincoln Fire Department | Edmonson |
| 013 | BGT Richardsville Fire Dept. | Warren |
| 014 | Bowling Green Technical Coll | Warren |
| 016 | BGT Fifth District Fire Dept. | Butler |
| 017 | BGT Auburn Fire Department | Logan |
| 018 | BGT Bonnieville Fire Dept. | Hart |
| 019 | BGT Logan Aluminum Inc. | Logan |
| 020 | BGT Rockyhill Fire Department | Edmonson |
| 021 | BGT Hart County Rescue Squad | Hart |
| 022 | BGT Scottsville Rescue | Allen |
| 023 | BGT Hiseville Volunteer FD | Barren |
| 024 | BGT Richardsville Comm. Center | Warren |
| 025 | BGT Russellville Rural FD | Logan |
| 026 | BGT Brownsville Volunteer FD | Edmonson |
| 027 | BGT Bear Creek Fire Department | Edmonson |
| 028 | BGT East Barren Fire Dept. | Barren |
| 029 | BGT Fountain Run Fire Dept. | Monroe |
| 030 | BGT Linwood VFD | Hart |
| 031 | BGT North Metcalfe VFD | Metcalfe |
| 032 | BGT - GOTT Fire Department | Warren |
| 033 | BGT Austin Tracy Fire Dept. | Barren |
| 034 | BGT Chalybeate Fire Department | Edmonson |
| 035 | BGT East Allen VFD | Allen |
| 036 | BGT Flippin Volunteer FD | Monroe |
| 037 | BGT Gamaliel Fire Department | Monroe |
| 038 | BGT Glasgow Fire Department | Barren |
| 039 | BGT Horse Cave Fire Department | Hart |
| 040 | BGT Monroe Co. Fire and Rescue | Monroe |
| 041 | BGT Priceville Fire Department | Hart |

TABLE 29 (Continued)**COMMUNITY AND TECHNICAL COLLEGES****BOWLING GREEN TECHNICAL COLLEGE (continued)**

| Code | Site | County |
|-------------|--------------------------------|---------------|
| 042 | BGT Second District Fire Dept. | Butler |
| 043 | BGT South Allen FD | Allen |
| 044 | BGT South Barren VFD | Barren |
| 045 | BGT Stoney Point Fire Dept. | Simpson |
| 046 | Bowling Green Fire Department | Warren |
| 047 | Hardyville Volunteer FD | Hart |
| 048 | BGT Edmonton/Metcalf F&R | Metcalf |
| 049 | BGT Tompkinsville VFD | Monroe |
| 050 | BGT Kyrock Volunteer Fire Dept | Edmonson |
| 051 | BGT Morgantown Fire Department | Butler |
| 052 | BGT Munfordville Fire Dept. | Hart |
| 053 | BGT Plano Fire Department | Warren |
| 054 | BGT Woodburn Fire Department | Warren |
| 055 | Browning Volunteer Fire Dept. | Warren |
| 056 | BGT Cub Run VFD | Hart |

TABLE 29 (Continued)**COMMUNITY AND TECHNICAL COLLEGES****ELIZABETHTOWN COMMUNITY AND TECHNICAL COLLEGE**

| Code | Site | County |
|-------------|--------------------------------|---------------|
| 001 | Bardstown | Nelson |
| 002 | Leitchfield | Grayson |
| 003 | Hardinsburg | Breckinridge |
| 004 | Brandenburg | Meade |
| 005 | Bullitt HS | Bullitt |
| 006 | Springfield | Washington |
| 007 | Grayson County HS | Grayson |
| 008 | Larue County High School | Larue |
| 009 | Meade Co. HS | Meade |
| 010 | Nelson County HS | Nelson |
| 011 | Grayson County MS | Grayson |
| 012 | Breckinridge County HS | Breckinridge |
| 013 | Grayson County High School | Grayson |
| 014 | ELC at Meade Co. HS | Meade |
| 015 | ELC at Nelson County HS | Nelson |
| 016 | Bullitt East High School | Bullitt |
| 017 | Elizabethtown Comm. & Tech Col | Hardin |
| 018 | Elizabethtown CTC Ft. Knox | Hardin |
| 019 | North Hardin High School | Hardin |
| 020 | Green County ATC | Green |
| 021 | ELC Green County ATC | Green |
| 022 | Hardin County Challenger Cntr | Hardin |
| 023 | Breckinridge County HS | Breckinridge |
| 024 | Grayson County High School | Grayson |
| 025 | Green County ATC | Green |
| 026 | Meade County High School | Meade |
| 027 | Nelson County High School | Nelson |
| 028 | Hart County Adult Ed. Center | Hart |
| 029 | Grayson County Adult Annex | Grayson |

TABLE 29 (Continued)
COMMUNITY AND TECHNICAL COLLEGES
GATEWAY COMMUNITY AND TECHNICAL COLLEGE

| Code | Site | County |
|-------------|--------------------------------|---------------|
| 001 | Carrolton ISC | Carroll |
| 002 | Carroll County ATC | Carroll |
| 003 | Edgewood Campus | Campbell |
| 004 | NKT Senior Services of N KY | BOONE |
| 005 | Gateway Comm. & Tech. College | Kenton |
| 006 | Boone County ATC | Boone |
| 007 | Chapman ATC | Kenton |
| 008 | Falmouth School Center | Pendelton |
| 009 | Gateway C & T Highland Heights | Campbell |
| 010 | JD Patton ATC | Kenton |
| 011 | McCormick ATC | Campbell |
| 012 | Pendleton County High School | Pendelton |
| 013 | Gateway C & T College Edgewood | Kenton |

TABLE 29 (Continued)
COMMUNITY AND TECHNICAL COLLEGES
HAZARD COMMUNITY AND TECHNICAL COLLEGE

| Code | Site | County |
|-------------|-----------------------------------|---------------|
| 001 | Hindman | Knott |
| 002 | Hyden | Leslie |
| 003 | Letcher | Letcher |
| 004 | Quicksand | Breathitt |
| 005 | Campton | Wolfe |
| 006 | Lee County High School | Lee |
| 007 | Owsley County Area | Owsley |
| 008 | Powell County Area | Powell |
| 009 | Lees College Campus | Breathitt |
| 010 | Lees College Campus | Morgan |
| 011 | Cadet Leadership & Ed Prg | Jackson |
| 012 | Knot Co. Campus | Knott |
| 013 | Leslie Co Campus | Leslie |
| 014 | Lee Adjustment Center | Lee |
| 015 | Leslie County HS | Leslie |
| 016 | Manchester Fed Corr Ins | Clay |
| 017 | Owsley County HS | Owsley |
| 018 | Robinson Forest | Breathitt |
| 019 | UK Wood | Breathitt |
| 020 | Wolfe County HS | Wolfe |
| 021 | HZT Breathitt County ATC | Breathitt |
| 022 | Knott County ATC | Knott |
| 023 | Lee County ATC | Lee |
| 024 | Leslie County ATC | Leslie |
| 025 | Letcher County ATC | Letcher |
| 026 | Letcher ISC | Letcher |
| 027 | HZT-Lee County ATC | LEE |
| 028 | Eastern Kentucky Education Ctr | Morgan |
| 029 | HZC Frenchburg Job Corps | Menifee |
| 030 | HZC Owsley County CenterNet | Owsley |
| 031 | HZC ARH Regional Medical Center | Perry |
| 032 | Hazard Buckhorn High School | Perry |
| 033 | Hazard Technical College | Perry |
| 034 | HZC Technical Campus | Perry |
| 035 | Hazard Pavillion | Perry |
| 036 | HZC Breathitt County ATC | Breathitt |
| 037 | HZC Knott Co. Central High School | Knott |
| 038 | HZC Lee County CenterNet | Lee |
| 039 | HZC Lee County PEP Coalition | Lee |
| 040 | HZC Letcher County ATC | Letcher |

TABLE 29 (Continued)

COMMUNITY AND TECHNICAL COLLEGES

HAZARD COMMUNITY AND TECHNICAL COLLEGE (continued)

| Code | Site | County |
|-------------|--------------------------------|---------------|
| 041 | HZC Diamond May Coal | Perry |
| 042 | Hazard Community College | Perry |
| 043 | HZC Hazard High School | Perry |
| 044 | HZC US Forest Service | Clay |
| 045 | HZC Breathitt Co. High School | Breathitt |
| 046 | Hazard Perry County Central HS | Perry |

TABLE 29 (Continued)
COMMUNITY AND TECHNICAL COLLEGES
HENDERSON COMMUNITY COLLEGE

| Code | Site | County |
|-------------|---------------------------------|---------------|
| 001 | Morganfield | Union |
| 002 | Sebree | Webster |
| 003 | Union County High School | Union |
| 004 | Henderson CC at ECC Job Corps | Union |
| 005 | Union Cty MS | Union |
| 006 | Dixon CC | Webster |
| 007 | Union Cty YMCA | Union |
| 008 | Henderson CC at UC Headstart | Union |
| 009 | WC Sen CC | Webster |
| 010 | Henderson CC at Dixon CC | Webster |
| 011 | Henderson CC at Morganfield ES | Union |
| 012 | Henderson CC at Union Cty YMCA | Union |
| 013 | Henderson Community College | Henderson |
| 014 | HEC Echo Lanes | Henderson |
| 015 | HEC Webster County High School | Webster |
| 016 | Henderson CC at HC YMCA | Henderson |
| 017 | Henderson CC @ Hen Fire Station | Henderson |
| 018 | HEC Industrial & Eng Tech Bldg | Henderson |
| 019 | Henderson CC at Gathering Pic | Henderson |
| 020 | Henderson Housing Authority | Henderson |
| 021 | Henderson CC at Methodist Hosp | Henderson |
| 022 | HEC@ Union Co. Senior Ctz Cntr | Union |
| 023 | Henderson CC at Henderson C HS | Henderson |

TABLE 29 (Continued)
COMMUNITY AND TECHNICAL COLLEGES
HOPKINSVILLE COMMUNITY COLLEGE

| Code | Site | County |
|-------------|--------------------------------|---------------|
| 001 | Cadiz | Trigg |
| 002 | Elkton | Todd |
| 003 | Princeton | Caldwell |
| 004 | Trigg County High School | Trigg |
| 005 | Lyon County H.S. | Lyon |
| 006 | Todd Cty HS | Todd |
| 007 | HPC Logan Co Memorial Hospital | Logan |
| 008 | HPC Bowling Green Tech College | Warren |
| 009 | HPC / Fort Campbell Campus | Christian |
| 010 | HPC Christian County HS | Christian |
| 011 | HPC Hopkinsville High School | Christian |
| 012 | HPC Pennyroyal Museum | Christian |
| 013 | HPC West Regional PS Ed Center | Christian |
| 014 | Hopkinsville Community College | Christian |
| 015 | HPC Christian County Library | Christian |

TABLE 29 (Continued)**COMMUNITY AND TECHNICAL COLLEGES****JEFFERSON COMMUNITY AND TECHNICAL COLLEGE**

| Code | Site | County |
|-------------|----------------------------------|---------------|
| 001 | Carrollton | Carroll |
| 002 | LaGrange Educational Center | Oldham |
| 003 | Pewee Valley Education Center | Shelby |
| 004 | Sheperdsville | Bullitt |
| 005 | Shelbyville | Shelby |
| 006 | Owenton | Owen |
| 007 | South Oldham High School | Oldham |
| 008 | Eminence High School | Henry |
| 009 | Gallatin High School | Gallatin |
| 010 | Carroll County HS | Carroll |
| 011 | Owen Cnty High School | Owen |
| 012 | JFCDT at Shelby Co High School | Shelby |
| 013 | Carroll County ATC | Carroll |
| 014 | Henry County High School | Henry |
| 016 | KY Corr. Instit Women | Oldham |
| 017 | Luther Luckett Education Ctr | Oldham |
| 018 | Kentucky State Reformatory | Oldham |
| 019 | Bullitt Co. High Sch | Bullitt |
| 020 | JFC Shelby County ATC | Shelby |
| 021 | Jefferson Carrollton C.C. | Carroll |
| 022 | JFCCA at Eminence High School | Henry |
| 023 | JFCCA at Owen Cnty High School | Owen |
| 024 | JFCDT at KY Corr. Instit Women | Oldham |
| 025 | JFCDT at L Luckett Corr. Cen. | Oldham |
| 026 | JFCDT at South Oldham HS | Oldham |
| 027 | JFCSW at Bullitt Co. High Sch | Bullitt |
| 028 | JFCDT Payne St Pottery & Gallery | Jefferson |
| 029 | JFCCA Carroll County HS | Carroll |
| 030 | Jefferson Community College | Jefferson |
| 031 | JFCTC Jeffersontown Fire Dept | Jefferson |
| 031 | JFCTC Jeffersontown Fire Dept | Jefferson |
| 032 | JFC Harrods Creek Fire Dept | Oldham |
| 033 | JFCSW Butler High School | Jefferson |
| 034 | JFCDT at Ballard High School | Jefferson |
| 035 | Jefferson CC Southwest Campus | Jefferson |
| 036 | JFC Shelby County Campus | Shelby |
| 036 | JFT Shelby County Campus | Shelby |
| 037 | JFCSW Oldham Co. High School | Oldham |
| 038 | JFCSW at United Parcel Service | Jefferson |
| 039 | JFCCA at Gallatin High School | Gallatin |

TABLE 29 (Continued)**COMMUNITY AND TECHNICAL COLLEGES****JEFFERSON COMMUNITY AND TECHNICAL COLLEGE (continued)**

| Code | Site | County |
|-------------|--------------------------------|---------------|
| 040 | Jefferson Technical College | Jefferson |
| 041 | JFC Shawnee High School | Jefferson |
| 041 | JFT Shawnee High School | Jefferson |
| 042 | JFCSW Ballard High School | Jefferson |
| 043 | JFCSW Eastern High School | Jefferson |
| 044 | JFCSW Henry County High School | Henry |
| 045 | JFCSW Trinity High School | Jefferson |
| 046 | JFT Middletown Fire Department | Jefferson |
| 047 | JFC Norton Pavilion | Jefferson |
| 048 | JFT Harrods Creek Fire Dept. | Jefferson |
| 049 | Roderer Correctional Complex | Oldham |
| 050 | JFC Henry County High School | Henry |
| 051 | JFCDT Ahrens Vocational School | Jefferson |
| 052 | McMann Fire House | Jefferson |
| 053 | Oldham County High School | Oldham |
| 054 | Trimble County High School | Trimble |
| 055 | JFCSW North Bullitt High Sch | Bullitt |
| 056 | JFT Carroll County ATC | Carroll |
| 057 | Crestwood Community Arts Cntr | Oldham |
| 058 | JFC-YMCA Downtown | Jefferson |
| 059 | JFT - Central High School | Shelby |
| 060 | JFT - Pleasure Ridge Park HS | Shelby |
| 061 | JFT Bullitt County ATC | Bullitt |
| 062 | JFT Fairdale High School | Jefferson |
| 063 | JFT Horticulture Farm | Jefferson |
| 064 | JFT Iroquois High Shcool | Jefferson |
| 064 | JFT Jeffersontown High School | Jefferson |
| 065 | JFT Marion Co. Adjustment Cntr | Marion |
| 066 | JFT Oldham County ATC | Oldham |
| 067 | JFT Southern High School | Jefferson |
| 068 | Louisville Fire Academy | Jefferson |
| 069 | JFT - Seneca High School | Shelby |
| 070 | JFT Apprentice Training Center | Jefferson |
| 071 | Louisville PD Training Unit | Jefferson |

TABLE 29 (Continued)
COMMUNITY AND TECHNICAL COLLEGES
MADISONVILLE COMMUNITY COLLEGE

| Code | Site | County |
|-------------|----------------------------------|---------------|
| 001 | Calhoun | McLean |
| 002 | Dixon | Webster |
| 003 | Greenville | Muhlenberg |
| 004 | Marion | Crittenden |
| 005 | Powderly | Muhlenberg |
| 006 | Providence | Webster |
| 007 | Central City | Muhlenberg |
| 008 | Clay | Webster |
| 009 | Sebree | Webster |
| 010 | Graham Elementary | Muhlenberg |
| 011 | Webster Co High School | Webster |
| 012 | Green River Correctional Complex | Webster |
| 013 | Madisonville CC at Critt Co HS | Crittenden |
| 014 | MDC Muhlenberg County Facility | Muhlenberg |
| 015 | Muhlenberg Community Hospital | Muhlenberg |
| 016 | McLean County High School | McLean |
| 017 | Muhlenberg North High School | Muhlenberg |
| 018 | Muhlenberg North Middle School | Muhlenberg |
| 019 | Madisonville Muhlenberg C.C. | Muhlenberg |
| 020 | Providence High School | Webster |
| 021 | Muhlenberg South High School | Muhlenberg |
| 022 | Muhlenberg South Middle School | Muhlenberg |
| 023 | Green River Correctional Cmplx | Muhlenburg |
| 024 | Caldwell County ATC | Caldwell |
| 025 | Christian | Christian |
| 026 | Henderson ATC | Henderson |
| 027 | Hopkinsville Campus | Christian |
| 028 | Muhlenburg County ATC | Muhlenburg |
| 029 | Webster County ATC | Webster |
| 030 | MDC Muhlenberg County Campus | Muhlenberg |
| 031 | MDC Wall's Gym & Fitness Cente | Muhlenburg |
| 032 | Providence Housing Authority | Webster |
| 033 | Madisonville Technical College | Hopkins |
| 034 | Madisonville Technical College | Hopkins |
| 035 | MDT Henderson ATC | Henderson |
| 036 | MDT-Caldwell County ATC | Caldwell |
| 037 | MDT-Muhlenberg County ATC | Muhlenberg |
| 038 | Madisonville Community College | Hopkins |
| 039 | MDC Technical Campus | Hopkins |
| 040 | Madisonville Tech Health Ext | Hopkins |

TABLE 29 (Continued)
COMMUNITY AND TECHNICAL COLLEGES
MADISONVILLE COMMUNITY COLLEGE (continued)

| Code | Site | County |
|-------------|--------------------------------|---------------|
| 041 | MDC Curves for Women | Hopkins |
| 042 | Dawson Springs High School | Hopkins |
| 043 | Hopkins Co Central High School | Hopkins |
| 044 | Madisonville Country Club | Hopkins |
| 045 | Melody Lanes | Hopkins |
| 046 | Madisonville North Hopkins HS | Hopkins |
| 047 | Young Men's Christian Assoc | Hopkins |
| 048 | Green River Correctional Cmplx | Muhlenberg |
| 049 | MDC Crittenden Co. Ed. Tech Cn | Crittenden |
| 050 | Caldwell County ATC | Caldwell |
| 051 | Henderson County ATC | Henderson |
| 052 | MDC Health Campus | Hopkins |
| 053 | Muhlenberg County ATC | Muhlenberg |
| 054 | Webster County ATC | Webster |

TABLE 29 (Continued)
COMMUNITY AND TECHNICAL COLLEGES
MAYSVILLE COMMUNITY AND TECHNICAL COLLEGE

| Code | Site | County |
|-------------|---------------------------------|---------------|
| 001 | Brooksville | Bracken |
| 002 | Carlisle | Nicholas |
| 003 | Cynthiana | Harrison |
| 004 | Flemingsburg | Fleming |
| 005 | Tollesboro | Lewis |
| 006 | Vanceburg | Lewis |
| 007 | Mt. Olivet | Robertson |
| 008 | Highland Heights | Campbell |
| 009 | Augusta | Bracken |
| 010 | Falmouth | Pendleton |
| 011 | Paris | Bourbon |
| 012 | Dry Ridge | Grant |
| 013 | Williamstown | Grant |
| 014 | Millersburg | Bourbon |
| 015 | MYC@Cynthiana Christian Church | Harrison |
| 016 | MYC@Community Education Center | Harrison |
| 017 | MYC @ Deming High School | Grayson |
| 018 | Rowan Technical College | ROWAN |
| 019 | MYC Bourbon County High School | Bourbon |
| 020 | MYC Bracken County High School | Bracken |
| 021 | MYC Fleming County High School | Fleming |
| 022 | MYC Foster Meade ATC | Lewis |
| 023 | MYC Harrison County ATC | Harrison |
| 024 | MYC Lewis County High School | Lewis |
| 025 | MYC Pendleton Co. High School | Pendleton |
| 026 | MYC Vanceburg Housing Authority | Lewis |
| 027 | Maysville Community College | Mason |
| 028 | Central KY Technical College | Fayette |
| 029 | MYC@Amo Peteres Comm. Center | Mason |
| 030 | MYC Limestone Family YMCA | Mason |
| 031 | MYC Licking Valley Center | Harrison |
| 032 | MYC @ Mason County ATC | Mason |
| 033 | MYC @ McFarland Building | Mason |
| 034 | MYC St. Patrick's High School | Mason |
| 035 | MYC Greenup County ATC | Greenup |
| 036 | MYC Mason County High School | Mason |
| 037 | CKT - Anderson County Campus | Anderson |
| 038 | MYC Montgomery County HS | Montgomery |
| 039 | Northpoint Education Center | Boyle |
| 040 | MYC @ Morgan County ATC | Morgan |
| 041 | The Rock Fitness Center | Harrison |
| 042 | MYC Menifee Co. High School | Menifee |

TABLE 29 (Continued)**COMMUNITY AND TECHNICAL COLLEGES****OWENSBORO COMMUNITY AND TECHNICAL COLLEGE**

| Code | Site | County |
|-------------|---------------------------------|---------------|
| 001 | Beaver Dam | Ohio |
| 002 | Hartford | Ohio |
| 003 | Lewisport | Hancock |
| 004 | Hancock County High School | Hancock |
| 005 | Cloverport | Breckinridge |
| 006 | Commonwealth Aluminum | Ohio |
| 007 | Davies Co | Davies |
| 008 | Ohio County High School | Ohio |
| 009 | McLean County High School | McLean |
| 010 | Owensboro Community College | Daviess |
| 011 | OWC Daviess Co. Sheriff's Dept | Daviess |
| 012 | Owensbor Mercy Health Care Sys | Daviess |
| 013 | Owensboro Tech Coll Owensboro | Daviess |
| 014 | OWC Ashby's Yoga & Martial Art | Daviess |
| 015 | OWC Daviess County High School | Daviess |
| 016 | OWC Owensboro Catholic HS | Daviess |
| 017 | OWC Owensboro High School | Daviess |
| 018 | OWC Apollo High School | Daviess |
| 019 | Cloverport High School | Breckinridge |
| 020 | OWC Ohio County ATC | Ohio |
| 021 | OWT-Ohio County ATC | Ohio |
| 022 | OWTDV Hancock County HS | Hancock |
| 023 | Owensboro Technical College | Daviess |
| 024 | Owensboro Tech - Daviess Co Ext | Daviess |
| 025 | Union County High School | Union |
| 026 | Owensboro CTC-Downtown Campus | Daviess |
| 027 | Muhlenberg County ATC | Muhlenberg |

TABLE 29 (Continued)
COMMUNITY AND TECHNICAL COLLEGES
SOMERSET COMMUNITY COLLEGE

| Code | Site | County |
|-------------|-------------------------------------|---------------|
| 001 | Albany | Clinton |
| 002 | Liberty | Casey |
| 003 | London | Laurel |
| 004 | Monticello | Wayne |
| 005 | Mount Vernon | Rockcastle |
| 006 | Russell Springs | Russell |
| 007 | Stanford | Lincoln |
| 008 | Whitley City | McCreary |
| 009 | ACS/London | Laurel |
| 010 | Swiss Colony/London | Laurel |
| 011 | Laurel County Center | Laurel |
| 012 | McCreary County Center | McCreary |
| 013 | Burkesville | Cumberland |
| 014 | Data Cumberland Facility Monticello | Wayne |
| 015 | Casey County High School | Casey |
| 016 | Clinton County High School | Clinton |
| 017 | Lincoln County High School | Lincoln |
| 018 | McCreary Central HS | McCreary |
| 019 | Rockcastle County HS | Rockcastle |
| 020 | Russell County High School | Russell |
| 021 | Wayne County High School | Wayne |
| 022 | Casey County ATC | Casey |
| 023 | Clinton County ATC | Clinton |
| 024 | Green County ATC | Green |
| 025 | Wayne County ATC | Wayne |
| 026 | Laurel Corbin ISC | Whitley |
| 027 | Laurel Clay ISC | Clay |
| 028 | LAT-Clay County ATC | Clay |
| 029 | LAT-Corbin ATC | Knox |
| 030 | Laurel Knox ISC | Knox |
| 031 | LAT-Knox County ATC | Knox |
| 032 | SMC Rockcastle County HS | Rockcastle |
| 033 | SMC Russell County High School | Russell |
| 034 | SMC Wayne County High School | Wayne |
| 035 | Somerset Community College | Pulaski |
| 036 | LAT Rockcastle ATC | Rockcastle |
| 037 | Laurel Technical College | Laurel |
| 038 | Somerset McCreary Co. Campus | McCreary |
| 040 | Somerset Technical College | Pulaski |

TABLE 29 (Continued)
COMMUNITY AND TECHNICAL COLLEGES
SOMERSET COMMUNITY COLLEGE (continued)

| Code | Site | County |
|-------------|--------------------------------|---------------|
| 041 | SMC Federal Correctional Inst | Clay |
| 042 | SMC Rockcastle Co. Courthouse | Rockcastle |
| 043 | SMC Rockcastle County ATC | Rockcastle |
| 044 | SMC Russell County ATC | Russell |
| 045 | Lake Cumberland ATC | Russell |
| 046 | SMT Rockcastle County ATC | Rockcastle |
| 047 | SMT-Casey County ATC | Casey |
| 048 | SMT-Clinton County ATC | Clinton |
| 049 | SMT-Wayne County ATC | Wayne |
| 050 | Somerset Laurel Co. Campus | Laurel |
| 051 | SMT Corbin Area Technology Cnt | Whitley |
| 052 | SMC Greenwood High School | Warren |
| 053 | SMC Clinton County Center | Clinton |
| 054 | Russell County Center | Russell |
| 055 | SMC Monticello High School | Wayne |
| 056 | SMT Jackson County ATC | Jackson |
| 057 | SMT Lincoln County ATC | Lincoln |
| 058 | SMT Clay County ATC | CLAY |
| 059 | McCreary County ATC | McCreary |
| 059 | McCreary County ATC | McCreary |
| 060 | SMC Clinton County ATC | Clinton |
| 061 | Lincoln County ATC | Lincoln |
| 062 | Corbin Area Technology Center | Whitley |
| 063 | Wayne County ATC | Wayne |
| 064 | Clay County ATC | Clay |
| 065 | Jackson County ATC | Jackson |
| 066 | SMC Casey Co. Public Library | Casey |

TABLE 29 (Continued)**COMMUNITY AND TECHNICAL COLLEGES****SOUTHEAST KENTUCKY COMMUNITY AND TECHNICAL COLLEGE**

| Code | Site | County |
|-------------|--|---------------|
| 001 | Jenkins | Letcher |
| 002 | Log Mountain | Bell |
| 003 | Middlesboro Campus | Bell |
| 004 | Whitesburg | Letcher |
| 005 | Pineville (Bell Co. H.S.) | Bell |
| 006 | Blackmont (Elem. School) | Bell |
| 007 | Whitesburg | Letcher |
| 008 | Pineville (Bell Co. Vocational) | Bell |
| 009 | Bell Co. Area Development District | Bell |
| 010 | Middlesboro High School | Bell |
| 011 | Whitesburg High School | Letcher |
| 012 | Golden Oak Mine Site | Letcher |
| 013 | Jenkins High School | Letcher |
| 014 | Whitley County Area Development District | Whitley |
| 015 | Television | Bell |
| 016 | Letcher County Area Development District | Letcher |
| 017 | Pineville High School | Bell |
| 018 | Fleming-Neon High School | Letcher |
| 019 | Letcher Vocational School | Letcher |
| 020 | Letcher County High School | Letcher |
| 021 | Harlan Campus | Harlan |
| 022 | CVT-Rockcastle County ATC | Rockcastle |
| 023 | Blackburn Educ. Center | Fayette |
| 024 | Eddyville Educ. Center | Lyon |
| 025 | Eastern Ky Educ. Center | Morgan |
| 026 | Frankfort Career Educ. Center | Franklin |
| 027 | Green River Educ. Center | Muhlenberg |
| 028 | LaGrange Educ. Center | Oldham |
| 029 | Luther Luckett Educ. Center | Oldham |
| 030 | Northpoint Educ. Center | Mercer |
| 031 | Pewee Valley Educ. Center | Shelby |
| 032 | Roederer Educ. Center | Oldham |
| 033 | Western Ky Educ. Center | Lyon |
| 034 | Southeast CC Pineville Campus | Bell |
| 035 | Southeast Middlesboro C.C. | Bell |
| 036 | Southeast CC Harlan Campus | Harlan |
| 037 | Southeast Community College | Harlan |
| 038 | Cumberland Valley Tech College | Bell |
| 039 | Southeast Whitesburg CC | Letcher |

TABLE 29 (Continued)**COMMUNITY AND TECHNICAL COLLEGES****WEST KENTUCKY COMMUNITY AND TECHNICAL COLLEGE**

| Code | Site | County |
|-------------|--------------------------------|---------------|
| 001 | Clinton | Hickman |
| 002 | Lacenter | Ballard |
| 003 | Mayfield | Graves |
| 004 | Eddyville | Lyon |
| 005 | Draffenville | Marshall |
| 006 | Smithland | Livingston |
| 007 | St. Mary's High School | McCracken |
| 008 | Ballard Memorial High School | Ballard |
| 009 | Hickman County High School | Hickman |
| 009 | Hickman County High School | Hickman |
| 010 | Lyon Central High School | Lyon |
| 011 | Graves County High School | Graves |
| 012 | Mayfield City High School | Graves |
| 013 | Marshall County High School | Marshall |
| 014 | Reidland High School | McCracken |
| 015 | Carlisle County High School | Carlisle |
| 016 | Heath High School | McCracken |
| 017 | Lone Oak High School | McCracken |
| 018 | Crittenden County High School | Crittenden |
| 019 | MayfieldGraves Co Area VocCtr | Graves |
| 020 | Livingston County High School | Livingston |
| 021 | Marshall County Vo-Tech | Marshall |
| 022 | St. Jerome | Graves |
| 023 | Union Planters Bank | Graves |
| 024 | Westvaco | Ballard |
| 025 | Carlisle | Carlisle |
| 026 | Ballard Co High School | Ballard |
| 027 | Paducah Housing Authority | McCracken |
| 028 | Paducah Community College | McCracken |
| 029 | Paducah Tilghman High School | McCracken |
| 030 | Clark Family Resource Center | McCracken |
| 031 | Lyon Co. High School | Lyon |
| 032 | PDC Juvenile Detention Center | McCracken |
| 033 | Calloway County ATC | CALLOWAY |
| 034 | Eddyville Education Center | Lyon |
| 035 | Fulton County ATC | FULTON |
| 036 | West Kentucky Corr Complex | Lyon |
| 037 | Caldwell County ATC | CALDWELL |
| 038 | Paducah Area Technology Center | MCCRACKEN |
| 039 | Fulton City High School | Fulton |

TABLE 29 (Continued)

COMMUNITY AND TECHNICAL COLLEGES

WEST KENTUCKY COMMUNITY AND TECHNICAL COLLEGE (continued)

| Code | Site | County |
|-------------|--------------------------------|---------------|
| 040 | Purchase Training Center | McCracken |
| 041 | Community Christian Academy | McCracken |
| 042 | Fulton County High School | Fulton |
| 043 | Livingston Central High School | Livingston |
| 044 | West Ky Community & Technical | McCracken |

TABLE 30

BUILDING CONDITION CODES (NCHEMS)

| <u>Code</u> | <u>Description</u> |
|--------------------|--|
| 1 | <u>Satisfactory</u> : Suitable for continued use with normal maintenance. Any single item of major maintenance or capital renewal is not greater than \$40,000. (Catastrophic failures excepted.) |
| 2 | <u>Remodeling - A</u> : Requires restoration and/or replacement of some building system components in order to meet acceptable standards without major room use changes, alterations, or modernizations. The approximate cost of "Remodeling A" is not greater than 25 percent of the estimated replacement cost of the building. |
| 3 | <u>Remodeling - B</u> : Requires major updating and/or modernization of the building. The approximate cost of "Remodeling B" is greater than 25 percent, but not greater than 50 percent of the estimated replacement cost of the building. |
| 4 | <u>Remodeling - C</u> : Requires major remodeling and total replacement of the major building system components. The approximate cost of "Remodeling C" is greater than 50% of the replacement cost of the building. |
| 5 | <u>Demolition</u> : Should be demolished or abandoned because the building is unsafe or structurally unsound, irrespective of the need for the space or the availability of funds for replacement. This category takes precedence over categories 1, 2, 3, and 4. If a building is scheduled for demolition, its condition is recorded as "demolition," regardless of its condition. |
| 6 | <u>Termination</u> : Planned termination or relinquishment of occupancy of the building for reasons other than unsafeness or structural unsoundness, such as abandonment of temporary units or vacation of leased space. This category takes precedence over categories 1, 2, 3, and 4. If a building is scheduled for termination, its condition is recorded as "termination," regardless of its condition. |

TABLE 33-A

**MULTIPLE DEGREES
INSTITUTIONAL CODES**

| <u>Code</u> | <u>Degree Program</u> |
|---|--|
| <u>Eastern Kentucky University</u> | |
| A | 50.0501 – Drama and Dramatics/Theater Arts, Gen. BA |
| C | BFA |
| A | 50.0702 - Fine/Studio Arts, General BA |
| C | BFA |
| A | 50.0901 - Music, General BA* |
| D | BM |
| <u>Morehead State University</u> | |
| A | 50.0901 - Music, General BA |
| D | BM |
| <u>Murray State University</u> | |
| B | 01.0000- Agriculture, General BA/BS |
| E | BSA |
| P | 26.0101 – Biology/Biological Sciences, General MS |
| M | MAT |
| L | 27.0101 – Mathematics, General MA/MS |
| M | MAT |
| P | 40.0501 - Chemistry, General MS |
| M | MAT |

*Withdrawn

TABLE 33-A Continued

**MULTIPLE DEGREES
INSTITUTIONAL CODES**

| <u>Code</u> | <u>Degree Program</u> |
|---|--|
| <u>Murray State University (continued)</u> | |
| B | 50.0702 - Fine/Studio Arts, General |
| C | BA/BS |
| | BFA |
| B | 52.0101 – Business/Commerce, General |
| F | BA/BS* |
| | BSB |
| <u>Northern Kentucky University</u> | |
| A | 50.0501 – Drama and Dramatics/Theatre Arts, Gen. |
| C | BA |
| | BFA |
| A | 50.0702 - Fine/Studio Arts, General |
| C | BA |
| | BFA |
| A | 50.0901 - Music, General |
| D | BA |
| | BM |
| <u>University of Kentucky</u> | |
| U | 42.1801- Educational Psychology |
| V | EdD |
| | PhD |
| A | 13.1312 - Music Teacher Education |
| D | BA* |
| | BM |

*Withdrawn

TABLE 33-A Continued

**MULTIPLE DEGREES
INSTITUTIONAL CODES**

University of Kentucky (Continued)

| <u>Code</u> | <u>Degree Program</u> |
|--------------------|--|
| A | 50.0501 – Drama and Dramatics/Theatre Arts, Gen. |
| C | BA |
| | BFA |
| A | 50.0702 - Fine/Studio Arts, General |
| C | BA |
| | BFA |
| W | 51.1608 – Nursing Science (MS, PhD) |
| V | DNP |
| | PhD |

University of Louisville

| | |
|---|--|
| N | 14.0701 – Chemical Engineering |
| P | MEng |
| | MS |
| N | 14.0801 – Civil Engineering, General |
| P | MEng |
| | MS |
| N | 14.0901 – Computer Engineering & Computer Sci. |
| P | MEng |
| | MS |
| N | 14.1001 – Electrical Engineering |
| P | MEng |
| | MS |
| N | 14.1901 – Mechanical Engineering |
| P | MEng |
| | MS |
| N | 14.3501 – Industrial Engineering |
| P | MEng |
| | MS |
| A | 45.0701 - Geography |
| G | BA* |
| | BS |

TABLE 33-A Continued

**MULTIPLE DEGREES
INSTITUTIONAL CODES**

University of Louisville (Continued)

| <u>Code</u> | <u>Degree Program</u> |
|--------------------|--|
| | 50.0501 – Drama and Dramatics/Theatre Arts, Gen. |
| A | BA |
| C | BFA* |
| G | BS |
| K | MA |
| Q | MFA* |
| | 50.0702 - Fine/Studio Arts, General |
| A | BA |
| C | BFA |
| | 50.0902 - Music History, Literature, and Theory |
| K | MA* |
| O | MM* |
| | 50.0901 – Music, General |
| A | BA |
| D | BM |
| K | MA |
| O | MM |

Western Kentucky University

| | |
|---|--|
| | 50.0501 – Drama and Dramatics/Theatre Arts, Gen. |
| A | BA |
| C | BFA |
| | 50.0702 - Fine/Studio Arts, General |
| A | BA |
| C | BFA |

*Withdrawn

TABLE 33-B
MULTIPLE DEGREES
BASIC CODES

| <u>Code</u> | <u>Degree</u> |
|--------------------|----------------------|
| A | BA |
| B | BA/BS |
| C | BFA |
| D | BM |
| E | BSA |
| F | BSB |
| G | BS |
| K | MA |
| L | MA/MS |
| M | MAT |
| N | MEng |
| O | MM |
| P | MS |
| Q | MFA |
| U | EdD |
| V | PhD |
| W | DN |

TABLE 35

GENERAL EDUCATION COURSES

| | <u>Code</u> | <u>Discipline</u> |
|---------------------------------------|--------------------|---|
| Communications | OC | Oral Communications |
| | WC | Written Communications |
| General Education | GE | General Education Courses which do not fit in an established category |
| | | |
| Humanities | CC | Cross Cultural |
| | H | Humanities (e.g., fine arts, excluding studio art and music performance courses; philosophy; literature; history; foreign language) |
| | HH | Humanities - History |
| | IM | Inter/Multidisciplinary |
| Mathematics | M | Mathematics (college algebra or higher) |
| | | |
| Natural Science | S | Natural Science (e.g., biology, chemistry, physics, astronomy, geology, physical science) |
| | SL | Natural Science with laboratory |
| | | |
| Social and Behavioral Sciences | CC | Cross Cultural |
| | SB | Social/Behavioral Sciences (e.g., psychology, sociology, economics, history, anthropology, geography, political science) |
| | IM | Inter/Multidisciplinary |
| | | |

TABLE 36**TRANSFER ARTICULATION AGREEMENTS AND FRAMEWORKS**

| <u>Code</u> | <u>Agreement/Framework</u> |
|--------------------|---|
| A | General Education – Fully Certified 60-hour programs (48 hours of general education that includes 33-hour core transfer component) as certified by the sending college or university. |
| B | General Education – Core Certified 33-hour transfer core component (consisting of five categories: communications, humanities, behavioral/social sciences, natural sciences, mathematics) as certified by the sending college or university. |
| C | General Education – Category Certified One or more of the five general education categories as certified by the sending college or university. |
| D | Transfer Framework for Baccalaureate Programs 60-hour framework (48 hours general education and 12 hours specialty courses) as certified by the sending college or university. |
| X | No Statewide Transfer or Articulation Agreement. |

Table 37**Baccalaureate Program Transfer Frameworks**

| | |
|------------|--|
| 01.0103 | Agricultural Economics |
| 01.0301 | Agricultural Production Operations, General |
| 01.0603 | Ornamental Horticulture |
| 01.0000 | Agriculture, General |
| 01.0901 | Animal Sciences, General |
| 01.1001 | Food Science |
| 01.1102 | Agronomy and Crop Science |
| 01.9999.02 | Individualized Agriculture Programs |
| 01.0899.01 | Agriculture Education, Communication, and Leadership |
| 03.0101 | Natural Resources/Conservation, General |
| 03.0103 | Environmental Studies |
| 03.0104 | Environmental Science |
| 03.0502 | Forestry Sciences and Biology |
| 03.0601 | Wildlife and Wildlands Science and Management |
| 04.0201 | Architecture (BArch, BA/BS, MArch, MA/MS, PhD) |
| 04.0601 | Landscape Architecture (BS, BSLA, BLA, MSLA, MLA, PhD) |
| 05.0107 | Latin American Studies |
| 05.0201 | African-American/Black Studies |
| 05.0207 | Women's Studies |
| 09.0101 | Communications Studies/Speech Communication and Rhetoric |
| 09.0903 | Advertising |
| 09.0401 | Journalism |
| 09.0902 | Public Relations/Image Management |
| 09.0701 | Radio and Television |
| 09.0404 | Photojournalism |
| 09.9999.02 | Speech Communications and Human Relations |
| 09.0901 | Organizational Communication, General |
| 10.0302 | Printing Management |
| 11.0101 | Computer and Information Sciences, General |
| 11.0401 | Information Science Studies |
| 13.1001 | Special Education and Teaching, General |
| 13.1003 | Education/Teaching of Individuals with Hearing Impairments, Including Deafness |
| 13.1012 | Education/Teaching of Individuals with Speech or Language Impairments |
| 13.1202 | Elementary Education and Teaching |
| 13.1203 | Junior High/Intermediate/Middle School Education and Teaching |
| 13.1209 | Kindergarten/Preschool Education and Teaching |
| 13.1210 | Early Childhood Education and Teaching |
| 13.1301 | Agricultural Teacher Education |
| 13.1302 | Art Teacher Education |
| 13.1303 | Business Teacher Education |
| 13.1307 | Health Teacher Education |
| 13.1308 | Family and Consumer Sciences/Home Economics Teacher Education |
| 13.1309 | Technology Teacher Education/Industrial Arts Teacher Education |
| 13.1312 | Music Teacher Education |
| 13.1314 | Physical Education Teaching and Coaching |
| 13.1316 | Science Teacher Education/General Science Teacher Education |
| 13.1320 | Trade and Industrial Teacher Education |
| 13.1399.02 | Math and Physical Sciences Teacher Education |

Table 37 (continued)

| | |
|------------|---|
| 13.1399.05 | Computer Science and Mathematics Teacher Education |
| 14.0101 | Engineering, General |
| 14.0301 | Agricultural/Biological Engineering and Bioengineering |
| 14.0701 | Chemical Engineering |
| 14.0801 | Civil Engineering, General |
| 14.0901 | Computer Engineering, General |
| 14.1001 | Electrical, Electronics and Communications Engineering |
| 14.1201 | Engineering Physics |
| 14.3501 | Industrial Engineering |
| 14.1801 | Materials Engineering |
| 14.1901 | Mechanical Engineering |
| 14.2101 | Mining and Mineral Engineering |
| 14.9999.01 | Applied Science – Engineering Transfer |
| 15.0101 | Architectural Engineering Technology/Technician |
| 15.0201 | Civil Engineering Technology/Technician |
| 15.1202 | Computer Technology/Computer Systems Technology |
| 15.0303 | Electrical, Electronic and Communications Engineering Technology/Technician |
| 15.0403 | Electromechanical Technology/Electromechanical Engineering Technology |
| 15.0506 | Water Quality and Wastewater Treatment Management and Recycling Technology/Technician |
| 15.0507 | Environmental Engineering Technology/Environmental Technology |
| 15.0612 | Industrial Technology/Technician |
| 15.0701 | Occupational Safety and Health Technology/Technician |
| 15.0805 | Mechanical Engineering/Mechanical Technology/Technician |
| 16.0102 | Linguistics |
| 16.0402 | Russian Language and Literature |
| 16.0501 | German Language and Literature |
| 16.0901 | French Language and Literature |
| 16.0905 | Spanish Language and Literature |
| 16.1200 | Classics and Languages, Literatures, and Linguistics, General |
| 16.1603 | Sign Language Interpretation and Translation |
| 19.0101 | Family and Consumer Sciences/Human Sciences, General |
| 19.0501 | Foods, Nutrition, and Wellness Studies, General |
| 19.0601 | Housing and Human Environments, General |
| 19.0701 | Human Development and Family Studies, General |
| 19.0901 | Apparel and Textile, General |
| 19.9999.02 | Human Sciences (Consolidated Program) |
| 22.0302 | Legal Assistant/Paralegal |
| 23.0101 | English Language and Literature, General |
| 23.1001 | Speech and Rhetorical Studies |
| 23.9999.01 | English and Applied Language Arts |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies |
| 24.0102 | General Studies |
| 24.0199.03 | Humanities and Social Sciences |
| 26.0101 | Biology/Biological Sciences, General |
| 26.0202 | Biochemistry |
| 26.0802 | Molecular Genetics |
| 26.1201 | Biotechnology |
| 26.1301 | Ecology |

Table 37 (continued)

| | |
|------------|---|
| 27.0101 | Mathematics, General |
| 27.0501 | Statistics, General |
| 30.0801 | Mathematics and Computer Science |
| 30.9999.01 | Interdisciplinary Studies |
| 30.9999.03 | Foreign Languages and International Economics |
| 31.0301 | Parks, Recreation and Leisure Facilities Management |
| 31.0501 | Health and Physical Education, General |
| 31.0504 | Sport and Fitness Administration/Management |
| 31.0505 | Kinesiology and Exercise Science |
| 38.0101 | Philosophy |
| 38.0201 | Religion/Religious Studies |
| 40.0101 | Physical Sciences |
| 40.0501 | Chemistry, General |
| 40.0601 | Geology/Earth Science, General |
| 40.0801 | Physics, General |
| 42.0101 | Psychology, General |
| 43.0102 | Corrections |
| 43.0103 | Criminal Justice/Law Enforcement Administration |
| 43.0104 | Criminal Justice/Safety Studies |
| 43.0106 | Forensic Science and Technology |
| 43.0107 | Criminal Justice/Police Science |
| 43.0109 | Security and Loss Prevention Services |
| 43.0201 | Fire Protection and Safety Technology/Technician |
| 44.0401 | Public Administration |
| 44.0701 | Social Work |
| 45.0101 | Social Sciences, General |
| 45.0201 | Anthropology |
| 45.0601 | Economics, General |
| 45.0701 | Geography |
| 45.0901 | International Relations and Affairs |
| 45.1001 | Political Science and Government, General |
| 45.1101 | Sociology |
| 45.9999.01 | Applied Sociology and Anthropology |
| 49.0102 | Airline/Commercial/Professional Pilot and Flight Crew |
| 50.0101 | Visual and Performing Arts, General |
| 50.0402 | Commercial Advertising Art |
| 50.0408 | Interior Design |
| 50.0501 | Drama and Dramatics/Theater Arts, General |
| 50.0702 | Fine/Studio Arts, General |
| 50.0703 | Art History, Criticism and Conservation |
| 50.0704 | Arts Management |
| 50.0901 | Music, General |
| 50.0902 | Music History, Literature, and Theory |
| 50.0903 | Music Performance, General |
| 50.9999.02 | Music (Liberal Arts) |
| 51.0204 | Audiology/Audiologist and Speech-Language Pathology/Pathologist |
| 51.0602 | Dental Hygiene/Hygienist |

Table 37 (continued)

| | |
|------------|---|
| 51.0701 | Health/Health Care Administration/Management |
| 51.0705 | Medical Office Management/Administration |
| 51.0706 | Health Information/Medical Records Administration/Administrator |
| 51.0808 | Veterinary/Animal Health Technology/Technician and Veterinary Assistant |
| 51.0904 | Emergency Medical Technology/Technician (EMT Paramedic) |
| 51.0907 | Medical Radiologic Technology Science – Radiation Therapist |
| 51.1005 | Clinical Laboratory Science/Medical Technology/Technologist |
| 51.1199.01 | Health/Medical Preparatory Programs, Other |
| 51.1502 | Psychiatric/Mental Health Services Technician |
| 51.1504 | Community Health Services/Liaison/Counseling |
| 51.1601.01 | Nursing (R.N. Training) |
| 51.2305 | Music Therapy/Therapist |
| 51.2306 | Occupational Therapy/Therapist |
| 51.2308.01 | Pre-Physical Therapy |
| 52.0101 | Business/Commerce, General |
| 52.0201 | Business Administration and Management, General |
| 52.0204 | Office Management and Supervision |
| 52.0299.02 | Equine Administration |
| 52.0301 | Accounting |
| 52.0601 | Business/Managerial Economics |
| 52.0801 | Finance, General |
| 52.0901 | Hospitality Administration/Management, General |
| 52.1002 | Labor and Industrial Relations |
| 52.1003 | Organizational Behavior Studies |
| 52.1101 | International Business/Trade/Commerce |
| 52.1201 | Management Information Systems, General |
| 52.1301 | Management Science, General |
| 52.1401 | Marketing/Marketing Management, General |
| 52.1501 | Real Estate |
| 52.1902 | Fashion Merchandising |
| 54.0101 | History, General |

TABLE 38
Space Assignment Categories
Reported in the Room File

This reporting of space is intended to present a functional classification pattern of space use.

- 01 **Instruction** – Activities carried out for the express purpose of eliciting some measure of educational change in a learner or group of learners. For example, space utilized for general academic instruction, vocational/technical instruction, special session instruction, community education, and preparatory/remedial/developmental instruction activities may be included.

- 02 **Research** – Activities intended to produce one or more research outcomes – including the creation of knowledge, the organization of knowledge, and the application of knowledge – is included within this category. Any space used in support of research activity that may be conducted with institutional funds or under the terms of agreement with an agency external to the institution may be included.

- 03 **Public Service** – Activities established to make available to the public the various resources and capabilities of the institution for the specific purpose of responding to a community need or solving a community problem (activities established primarily to provide non-instructional services beneficial to individuals outside the institution).

- 04 **Academic Support** – Activities established to provide support services for the institution’s primary missions – instruction, research, and public service. This category includes areas such as libraries, museums and galleries, audio-visual services, academic computing support, ancillary support, academic administration, academic personnel development, and course and curriculum development.

- 05 **Student Services** – Those activities that contribute to the emotional and physical well-being of students, as well as to their intellectual, cultural, and social development outside of the context of the institution’s formal instruction program. For example, student services administration, admissions, registrar, social and cultural development, counseling and career guidance, financial aid, and student health services may be included in this category.

- 06 **Institutional Support** – Central executive-level activities carried out in direct support of one or more of the instruction, research, and public service programs. For example, activities related to the central executive-level management, long-range planning and operation of the entire institution, planning activities related to fiscal operations space management, human resources, administrative data processing, campus security and support services to faculty and staff not operated as an auxiliary enterprise may be included.

- 07 **Operation and Maintenance of Plant** – Activities that support physical plant administration, building maintenance, custodial service, utilities, landscape and grounds maintenance, and major repairs and renovations.

- 08 **Auxiliary Enterprises** – Activities associated with the operation of auxiliary enterprises. An auxiliary enterprise is an entity that exists to furnish goods or services to faculty, staff, or students and that charges a fee directly related to, though not necessarily equal to, the cost of the goods or services.

TABLE 38 continued

- 09 **Hospitals** – Activities associated with the patient-care operations of a university-operated hospital. This category includes direct patient care, health care supportive services, administration of hospitals, and physical plant operations for hospitals.
- 10 **Independent Operations** – Activities that are owned or controlled by the institution as investments, and which are financed as part of the institution’s current operations.
- 11 **Unassigned** – Facilities that are not in use at the time of the inventory.
- 12 **Leased** – Space owned by the institution but leased to and occupied by a non-affiliated group(s).

SOURCE: “College and University Business Administration: Financial Accounting and Reporting,”
National Association of College and University Business Officers.

Report Definitions

REPORT DEFINITIONS

The following section lists calculations that are used with data elements from the Comprehensive Data Base to determine institutional progress in higher education reform. These definitions are provided to help institutions monitor their progress.

Full-Time Equivalent Enrollment

Enrollment Reporting

Full-time equivalent enrollments are calculated using the following formula for official CPE enrollment reports:

(undergraduate student credit hours divided by 16)
+ (graduate student credit hours divided by 12)
+ (law student credit hours divided by 14)
+ (headcount of other first professional students)
+ (headcount of post doctoral students)
+ (headcount of doctoral dissertation students)
+ (headcount of residents and interns)

Financial Reporting

Full-time equivalent enrollments are calculated using the following formula for CPE budget calculations:

Headcount of full-time students
+ 1/3 (headcount of part-time students)*

*House staff and postdoctoral students are not included in the calculation.

Evaluation of The 1997-2002 Kentucky Plan Benchmarks

Evaluation of progress is on the basis of the performance of each institution. Progress is based on the performance of an institution in the preceding academic year. All objectives of *The 1997-2002 Kentucky Plan for Equal Opportunities* are evaluated on the basis of the concept of “continuous progress.” Continuous progress means that an institution shows an increase in the number of students or employees over the previous year of each category or objective.

Kentucky Resident African American Undergraduate Student Enrollment: The system enrollment must be 7.3 percent or greater and the undergraduate headcount enrollment (student codes 01-04, 05, 13 and 14) of the institution must be equal to the objective or the institution must show progress by enrolling at least one student more than enrolled the previous year. Head count enrollment includes all undergraduate students – full-time, part-time, auditors, non-degree, etc.

Retention of First-Year Kentucky Resident African American Students: This cohort of students includes first-time freshmen, degree-seeking (student code 01) only -- freshmen are by definition degree seeking -- for each institution. First-year retention is measured from fall semester to fall semester. *Since some institutions have freshmen summer programs the summer*

REPORT DEFINITIONS cont.

enrollment is also included. The enrollment of first-year students must be equal to the objective or the institution must show progress by retaining at least one student more than retained the previous year.

Retention of All Kentucky Resident Undergraduate African American Students: This cohort of students includes all undergraduate students (student codes 01-05 and 14) for each institution. Retention is measured from fall semester to fall semester. Students who have graduated – this includes the December, May and August graduates - are added back in to accurately reflect retention efforts of all undergraduate students. Retention of all undergraduate students must be equal to the objective or the institution must show progress by retaining at least one student more than retained the previous year.

Six-Year Graduation Rate for Degree-Seeking Kentucky Resident African American Students: This cohort of students includes all degree-seeking students (first-time freshmen only) for each institution. The analysis also provides credit for a student who receives a degree during the summer of year six. The process adds back for the original institution, any transfer students that graduate from another institution. Continuous progress is achieved when the six-year graduation rate is equal to the objective or the institution graduates at least one student more than graduated the previous year.

Kentucky Resident African American Enrollment in Graduate Programs: This group of students represents the headcount enrollment of Kentucky resident African Americans enrolled in graduate degree programs. The headcount enrollment of the institution must be equal to the objective or the institution must show progress by enrolling at least one student more than enrolled the previous year. Headcount enrollment includes all students – full-time, part-time, etc.

Employment of African Americans in Executive, Administrative, and Managerial Positions: This cohort includes only the full-time employees of an institution. The employment of African Americans by the institution must be equal to the objective or the institution must show progress by employing at least one full-time staff person more than employed the previous year.

Employment of African Americans as Faculty: This cohort includes only the full-time faculty of an institution. The employment of African Americans by the institution must be equal to the objective or the institution must show progress by employing at least one full-time faculty person more than employed the previous year.

Employment of African Americans as Other Professionals: This cohort includes only the full-time professional staff of an institution. The employment of African Americans by the institution must be equal to the objective or the institution must show progress by employing at least one full-time professional staff person more than employed the previous year.

Diversity as a Plus-Factor: The value of diversity is considered in the assessment of performance on the enrollment objective of *The Kentucky Plan* -- by allowing campus diversity to be a plus factor for that objective. Implementation focuses on the target enrollment counties

REPORT DEFINITIONS cont.

plus target districts in Jefferson and Fayette Counties that are identified as underserved by the education community. The target districts in Jefferson and Fayette Counties are identified using the same characteristics as those used to identify the target enrollment counties. Diversity for purposes of *The Kentucky Plan* is defined as African American students.

Application of the factor:

1. Identify first-time Kentucky resident African American students from the target counties, and the following zip codes:

Fayette county (40511, 40504, 40505, 40507, 40508); and

Jefferson County (40202, 40203, 40208, 40209, 40210, 40211, 40212, 40214, 40215, 40216, 40218, 40219, 40258, 40272).

2. Identify first-time students from other states enrolled at each institution.
3. Add to each institution's headcount of Kentucky resident African American students a number of students from other states equal to the sum of the African American students from the target counties plus special zip codes in Fayette and Jefferson counties.

Kentucky Community and Technical College System Data Collection Schedule for Reporting Transfer Students: The college number changes to an OPE ID/FICE code when the consolidated college has either completed the SACS accreditation or was already the sole SACS-accredited institution in the district.

| 2001-02 Number College | 2002-03 Number College | 2003-04 Number College | 2004-05 Number College | 2005-06 Number College | 2006-07 Number College |
|--|--|--|--|--|---|
| 672407 Ashland Community College | 672407 Ashland Community College | 672407 Ashland Community College | 672407 Ashland Community College | 001990 Ashland Community and Technical College | 001990 Ashland Community and Technical College |
| 680100 Ashland Technical College | 680100 Ashland Technical College | 680100 Ashland Technical College | 680100 Ashland Technical College | | |
| 680200 Bowling Green Technical College | 680200 Bowling Green Technical College | 680200 Bowling Green Technical College | 680200 Bowling Green Technical College | 680200 Bowling Green Technical College | 005271 Bowling Green Technical College 680200 |
| 680300 Central Kentucky Technical College | 680300 Central Kentucky Technical College | 680300 Central Kentucky Technical College | 680300 Central Kentucky Technical College | 680300 Central Kentucky Technical College | 009707 Bluegrass Community and Technical College |
| | | | 009707 Lexington Community College | 009707 Lexington Community College | |
| 672404 Elizabethtown Community College | 672404 Elizabethtown Community College | 672404 Elizabethtown Community College | 672404 Elizabethtown Community College | 001991 Elizabethtown Community and Technical College | 001991 Elizabethtown Community and Technical College |
| 680400 Elizabethtown Technical College | 680400 Elizabethtown Technical College | 680400 Elizabethtown Technical College | 680400 Elizabethtown Technical College | | |
| 681100 Northern Kentucky Technical College | 681100 Gateway Community and Technical College | 681100 Gateway Community and Technical College | 681100 Gateway Community and Technical College | 005273 Gateway Community and Technical College | 005273 Gateway Community and Technical College |
| 672412 Hazard Community College | 680500 Hazard Community College (CTC) | 006962 Hazard Community and Technical College | 006962 Hazard Community and Technical College | 006962 Hazard Community and Technical College | 006962 Hazard Community and Technical College |
| 680500 Hazard Technical College | | | | | |
| 672405 Henderson Community College | 672405 Henderson Community College | 001993 Henderson Community College | 001993 Henderson Community College | 001993 Henderson Community College | 001993 Henderson Community College |
| 672401 Hopkinsville Community College | 672401 Hopkinsville Community College | 001994 Hopkinsville Community College | 001994 Hopkinsville Community College | 001994 Hopkinsville Community College | 001994 Hopkinsville Community College |
| 672413 Jefferson Community College | 672413 Jefferson Community College | 672413 Jefferson Community College | 672413 Jefferson Community College | 672413 Jefferson Community College | 006961 Jefferson Community and Technical College |
| 680600 Jefferson Technical College | 680600 Jefferson Technical College | 680600 Jefferson Technical College | 680600 Jefferson Technical College | 680600 Jefferson Technical College | |

| 2001-02 | | 2002-03 | | 2003-04 | | 2004-05 | | 2005-06 | | 2006-07 | |
|---------|-------------------------------------|---------|---|---------|---|---------|---|---------|--|---------|--|
| Number | College | Number | College | Number | College | Number | College | Number | College | Number | College |
| 672414 | Madisonville Community College | 680900 | Madisonville Community College (CTC) | 009010 | Madisonville Community College (CTC) | 009010 | Madisonville Community College (CTC) | 009010 | Madisonville Community College | 009010 | Madisonville Community College |
| 680900 | Madisonville Technical College | | | | | | | | | | |
| 672415 | Maysville Community College | 672415 | Maysville Community College | 672415 | Maysville Community College | 672415 | Maysville Community College | 006960 | Maysville Community and Technical College | 006960 | Maysville Community and Technical College |
| 681300 | Rowan Technical College | 681300 | Rowan Technical College | 681300 | Rowan Technical College | 681300 | Rowan Technical College | | | | |
| 672417 | Owensboro Community College | 672417 | Owensboro Community College | 672417 | Owensboro Community College | 030345 | Owensboro Community and Technical College | 030345 | Owensboro Community and Technical College | 030345 | Owensboro Community and Technical College |
| 681200 | Owensboro Technical College | 681200 | Owensboro Technical College | 681200 | Owensboro Technical College | | | | | | |
| 672411 | Paducah Community College | 672411 | Paducah Community College | 672411 | Paducah Community College | 672411 | Paducah Community College | 001979 | West Kentucky Community and Technical College | 001979 | West Kentucky Community and Technical College |
| 681500 | West Kentucky Technical College | 681500 | West Kentucky Technical College | 681500 | West Kentucky Technical College | 681500 | West Kentucky Technical College | | | | |
| 672409 | Prestonsburg Community College | 672409 | Prestonsburg Community College | 672409 | Prestonsburg Community College | 672409 | Big Sandy Community and Technical College | 001996 | Big Sandy Community and Technical College | 001996 | Big Sandy Community and Technical College |
| 681000 | Mayo Technical College | 681000 | Mayo Technical College | 681000 | Mayo Technical College | 681000 | Big Sandy Community and Technical College - Mayo Campus | | | | |
| 672406 | Somerset Community College | 672406 | Somerset Community College (includes Laurel Tech) | 672406 | Somerset Community College (includes Laurel Tech) | 672406 | Somerset Community College (includes Laurel Tech) | 001997 | Somerset Community College | 001997 | Somerset Community College |
| 680800 | Laurel Technical College | | | | | | | | | | |
| 681400 | Somerset Technical College | 681400 | Somerset Technical College | 681400 | Somerset Technical College | 681400 | Somerset Technical College | | | | |
| 672410 | Southeast Community College | 681600 | Southeast Community College (CTC) | 681600 | Southeast Community College (CTC) | 001998 | Southeast Community College (CTC) | 001998 | Southeast Kentucky Community and Technical College | 001998 | Southeast Kentucky Community and Technical College |
| 681600 | Cumberland Valley Technical College | | | | | | | | | | |

The suffix (CTC) denotes a consolidated college without a name change to Community and Technical College.

Enrollment Edit Descriptions

Type 1 Edit Description

| EDIT FIELD | DESCRIPTION |
|---------------------------------|---|
| Form | Form must be '1'. |
| FICE code | FICE code must equal parm FICE (from JCL). A valid campus code is needed for KCTCS CC and TEC schools. |
| SSN | Flags if not numeric. |
| Name | Flags if blank |
| Birth Year | Flags if not numeric. Calculates student age, then flags if age > 85 or less than 17. |
| Sex | Flags if not valid sex code (M/F). |
| Race | Flags if not valid race(1,2,3,4,5,6,7) (Table 2) |
| Residency | Flags if not valid residency (A,B,C,D,E,F). Residency F valid for only UK and UL. |
| Transfer Credit Check | Excluding Tech schools, transfer credit hours flagged if hours greater than 150 for first-time undergraduate transfers. Flags if transfer credit hours are greater than zero for non first-time transfers. |
| Multiple Degree Check | Checks table for valid codes for classification other than freshmen and sophomores. |
| Origin Check | Flags if state code is blank. If state code is numeric then check for valid code. (Table 4-A). If non numeric checks country code table for valid country codes. (Table 4-B). For tuition waiver student a check is made against valid tuition waiver states. |
| County Check | If state code = '18' (Ky) then cnty code must be valid Ky cnty code.(Table 5-A). Flags if residency code = 'A' and state code not = '18' and cnty not = spaces. Flags if residency code is out-of-state and state code not = '18' and cnty code not = spaces. Flags if residency code is out-of-state and state code = '18' and cnty code not valid Ky code. Flags if residency code = 'B' (waiver) and county codes not valid waiver county codes. |
| Pre-college Check | Flags if PCC not valid code.(blank,1,2,4). Flags if not valid code(1,2,4) for FTF or FTT Bacc degree seeking with a state code (1-51,99) (excludes CC). Flags if PCC not blank for all other classifications. |
| Full/Part Check | Checks for valid F/P codes for Fall and Spring semesters only. |
| Classification Check | Checks for valid classification codes. Flag if class = 05,16,20,13,15,10,21-24 and major not = 900000. Flag if prefix A or B and class not = 01,02,03,04,13,14,30. Flag if prefix C and class not = 01,02,31. Flags if prefix L and class not = 01,02. Flags if prefix T and class not = 05. Flags if prefix D and class not = 08,09,10,13. Flags if prefix H and class not = 11,13. Flags if prefix M and class not = 06,07,13. Flags if prefix P and class not = 12,21-24,13. Flags if prefix S and class not = 07,13. Flags if class = 18 and fice not = 00196300,00196800,00197600,00197700,00927500,00200200(Regional Universities). Flags if class = 20 and major not = 900000. |
| First-Professional Check | Flags if class = 21-24 and prof-year not = 9. Flags if class = 12,21-24 and not valid prof-year. |
| First-Time Student Check | Flag if FTS = Y and class not = 01,05,06,07,08,12,13,16,21-24 Flag is FTS = Y and class = 20. |

Type 1 Edit Description

| EDIT FIELD | DESCRIPTION |
|------------------------------------|--|
| First-Time Transfer Check | Flags if FTT not = N,Y. Flags if FTT = Y and FTS = Y. Flags if FTT = Y and Transfer FICE = blank. Flags if FTT = Y and Transfer FICE not in Transfer FICE Table(Table 9). Flags if FTT = Y and FICE = Transfer FICE. Flags if FTT = Y and class = 05,16,20,13,15,10,21-24. |
| Credit Hour Check | Flags if credit hours not numeric. Flags if class = 13 and credit hours not = zero. If summer semester, flags if credit hours > 16. If fall or spring semester, flags if credit hours > 24. Flags if credit hours = zero and class < 09 or > 13. |
| High School Code Check | Flags if HS Year = blank and FTS = Y and Class = 01. |
| Major Check | Flags if the difference between the birth year and High School year is < 17. Flags if High School Code not in High School Table (Table 13). Flags if not valid major prefix (Table15). Flags if major prefix = N,T and major not = 900000. Flags if major = 600000 and class not = 05,16,20,13,15,10,21-24. Flags if class = 15 and major not = 900000. Flags if Class=31 and prefix not = C. Flags if Class=30 and prefix not = B,U,or A. Flags if NKU and Residency = B and Major not = 511501 or 440701. Flags if UK and residency = B and prefix = M and major = 5110601 or 440701. Flags if major = 900000 and prefix not = N or T. Flags if major = 000000 and prefix not = A,B,U, or M. Flags if FICE = community college and prefix not = A,C,U,N,or T. Flags if prefix = H and FICE not = UK or UL. Flags if prefix = P and FICE not = UK or UL. Flags if major = 000000 and class not = 01,02,03,04,06,07,or 13. Flags if major not = degree inventory table (Table 17). Flags if multi inst code not = X if major is defined by a B or D footnote.(taken from Table 17). |
| Joint/Cooperative Check | |
| 2nd Major Check | Flags if second major not on degree inventory table (Table 17) |
| Century Check | Flags if century not = 19 or 20. |
| Multiple Inst Program Check | Flags if not valid MIP 1 code. Flags if not valid MIP 2 code. |
| ZIP Code Check | Flags if residency code = A and class = 01 and FTS = Y and ZIP code not valid Ky ZIP. |
| | |

Type 2 Edit Description

| EDIT FIELD | DESCRIPTION |
|---------------------------|--|
| Form | Flags if Form is not = 2. |
| FICE | Flags if invalid FICE code. |
| SSN | Flags if SSN not numeric. |
| Department | Flags if dept = blanks. |
| Course | Flags if crse = blanks. |
| Section | Flags dept = 'IES ' and crse = '333 ' and sect1 not = blank. (sect1 = 1st 2 digits of section number). Flags if Dept = 'IES ' and Crse = '333 ' and sect 1 = blank and sect2 numeric (sect2 = 2nd 2 digits of section number). Does a table lookup if Dept = 'IES ' and Crse = '333 ' and sect1 = blank and sect2 not numeric. |
| Type 2 Hours Check | Flags if hours < '000'. Flags if hours > '120' and FICE = UK and Dept not = 'MED ' or 'CDS '. Flags if hours > '120' and FICE = UL and Dept = 'MD S' and Crse not = '1002','2002','3002','4002'. Flags if hours > '120' and FICE not = UK or UL. |
| Audit Check | Flags if audit not Y or N. |
| Duplicate Check | Flags if duplicate records (FICE,DEPT,CRSE,SECT) |

Type 3 Edit Description

| EDIT FIELD | DESCRIPTION |
|---|---|
| Form | Flags if form not = 3. |
| FICE Code | Checks for valid FICE code. |
| Site Check | Checks for valid SITE codes. |
| Dept Check | Flags if dept = blank. |
| Course Check | Flags if crse = blank. |
| Section Check | Flags if sect = blank. |
| Level Check | Flags if invalid course level. |
| Dual Check | Flags if dual credit not = N or Y. |
| HS Teacher Check | Flags if HS teacher not = N or Y. |
| Graduate Center Check | Flags if graduate center not valid for respective institutions. (Table 27). |
| Minimum Hour Check | Flags if minimum hours <00.0 or >14.0 |
| Maximum Hour Check | Flags if maximum hour not = blank and maximum hours not > minimum hours. |
| Off-Campus Check | Flags if off-campus not = 1 and not = 2. |
| Off-Campus County Check | Flags invalid off-campus county codes if off-campus = Y and not distance learning course. |
| Number of Student Check | Flags if number of student not numeric. |
| Extended CampusCenter Check | For each institution, check for valid extended campus codes. (Table 28). |
| Off-Campus Site Check | For each institution, check for valid off-campus site codes. (Table 29). |
| Distance Learning Code Check | Flags if not valid distance learning code. |
| Distance Learning Mode of Delivery Check | Flags if distance learning class and distance learning mode of delivery not valid. |
| Duplicate Record Check | Flags if duplicate record(checks FICE,Dept,Crse,and Section). |

Type 1 and 2 Edit Description

| EDIT FIELD | DESCRIPTION |
|-----------------------|---|
| Missing Student Check | Checks for missing Type 1 records. |
| Missing Course Check | Checks for missing Type 2 records. |
| Hour Check | <p>Flags if total hours(all hours audit + non-audit courses) < 12 and FP = F and class = undergraduate.</p> <p>Flags if total hours(all hours audit + non-audit courses) < 9 and FP = F and class = graduate.</p> <p>Flags if total hours(all hours audit + non-audit courses) < 10 and FP = F and (class = professional and major =220101).</p> <p>Flags if total hours(all hours audit + non-audit courses) > 11.9 and FP = P and class = undergraduate.</p> <p>Flags if total hours(all hours audit + non-audit courses) > 8 and FP = P and class = graduate.</p> <p>Flags if total hours(all hours audit + non-audit courses) > 9 and FP = P and (class = professional and major = 220101).</p> |

TYPE 2 and 3 Edit Description

| EDIT FIELD | DESCRIPTION |
|----------------------|---|
| Unmatch Type 2 Check | Checks for unmatched Type 2 records. |
| Type 2 Hour Check | If maximum hours is blank, the type 2 hours must = type 3 minimum hours. If maximum hours is not blank, the type 2 hours must => type 3 minimum hours and <= type 3 maximum hours. |



Kentucky Postsecondary Education Reform: Five Questions We All Must Answer The NEW Five Questions:

1. Are more Kentuckians ready for postsecondary education?
2. Is Kentucky postsecondary education affordable for its citizens?
3. Do more Kentuckians have certificates and degrees?
4. Are college graduates prepared for life and work in Kentucky?
5. Are Kentucky's people, communities, and economy benefiting?

The Kentucky Council on Postsecondary Education does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and provides, upon request, reasonable accommodation including auxiliary aids and services necessary to afford individuals with disabilities an equal opportunity to participate in all programs and activities.

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